

F:\proj\2021\21073714_Production and Drafting\Cont Data\Chn\CE210737510001.dwg 8-16-22 04:30:05 PM anthony

(N267°2'30"E 1556.13' R1)

HIGHWAY 101

ACCESS DENIAL 35 PM 98 (18)
475 OR 300 (8)
1243 OR 355 (12)
SCHEDULE B EXCEPTIONS 6, 12, 18

7,280 sf

BUS WASH

9,392 sf

MAINTENANCE BUILDING

ADMINISTRATIVE OFFICES

10,295 SF

STRIPING PLAN

SCALE: 1"=20'

GENERAL STRIPING NOTES

1. STRIPING DIMENSIONS SHOWN ON THE PLANS ARE DIMENSIONED FROM EDGE OF PAVEMENT TO CENTER OF STRIPE, OR BETWEEN CENTERS OF STRIPES.

CONSTRUCTION NOTES

- 4" WHITE PAINT CHEVRON STRIPING AT 5' SPACING ALONG TOP OF AC BERM AS SHOWN ON PLANS
- 6" WHITE PAINT PARKING STALL STRIPING AS SHOWN ON PLANS
- WHITE PAINT PAVEMENT MARKING AS SHOWN ON PLANS. ALL LETTERS SHALL BE NO LESS THAN 1'-0" HIGH ON A CONTRASTING BACKGROUND.



Cannon

PROFESSIONAL SEAL
ANTHONY J. SEVENTH
CIVIL
STATE OF CALIFORNIA
NO. 82551

PROJECT TITLE
**TRANSIT FACILITY ELECTRICAL VEHICLE
CHARGING INFRASTRUCTURE**

SHEET TITLE
STRIPING PLAN



APPROVED: / /

DESIGNED BY:
AJS

DRAWN BY:
AJS

CHECKED BY:
JJS

APPROVED BY:
JJS

SCALE:
1" = 20'

DATE:
8/16/2022

CITY SPECIFICATION NO:
1000535

PLAN FILE NO. / LOCATION

SHEET NO.

4 of 15

95% SUBMITTAL
NOT FOR CONSTRUCTION

