## RESOLUTION NO. \_\_\_\_\_ (2021 SERIES)

## A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN LUIS OBISPO, CALIFORNIA, ADOPTING THE 2020 URBAN WATER MANAGEMENT PLAN

**WHEREAS**, the California Legislature enacted Assembly Bill 797 during the 1983-1984 Regular Session, and as amended subsequently, which mandates that every supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually, prepare an Urban Water Management Plan; and

**WHEREAS**, the City is an urban supplier of water providing water to approximately 15,700 customers; and

**WHEREAS**, the City's Urban Water Management Plan shall be periodically reviewed at least once every five years, and that the City shall make any amendments or changes to its plan which are indicated by the review; and

**WHEREAS**, the 2020 Urban Water Management Plan must be adopted, after public review and hearing, and filed with the California Department of Water Resources by July 1, 2021; and

**WHEREAS**, the City has therefore prepared for public review a draft 2020 Urban Water Management Plan, and a properly noticed public hearing regarding the Plan was held by the City Council on June 15, 2021.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of San Luis Obispo as follows:

**SECTION 1.** The 2020 Urban Water Management Plan for the City of San Luis Obispo, consisting of text, tables, and appendices presented to the Council on June 15, 2021, on file in the City Clerk's Office, is hereby adopted.

**SECTION 2.** The Utilities Director is hereby directed to distribute the 2020 Urban Water Management Plan to the California State Library, the County of San Luis Obispo, and make available for public review as prescribed by state law.

| Resolution No                      | (20         | 021 Series)              |   | F                | age 2  |
|------------------------------------|-------------|--------------------------|---|------------------|--------|
| hereby determine                   | ned to be   | statutorily exemp        | r's 2020 Urban Water I<br>ot from the requiremer<br>rnia Water Code §1065 | nts of the Cal   |        |
| Upon                               |             | of<br>, and on the follo | owing roll call vote:   | seconded         | by     |
| AYES:<br>NOES:<br>ABSENT           | :           |                          |   |                  |        |
| The foregoing re                   | solution wa | s adopted this           | day of  | ,                | 2021.  |
|                                    |             |                          |   |                  |        |
| ATTEST:                            |             |                          | Mayor Heidi Harmor  | า                |        |
| Teresa Purringto<br>City Clerk     | on,         |                          |   |                  |        |
| APPROVED:                          |             |                          |   |                  |        |
| J. Christine Diet<br>City Attorney | rick,       |                          |   |                  |        |
|                                    |             |                          | et my hand and affixed t  | he official seal | of the |
|                                    |             |                          |   |                  |        |
|                                    |             |                          | Teresa Purrington,<br>City Clerk  |                  |        |