

OWNER'S STATEMENT

WE THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE ALL THE OWNERS OF, AND ALL RECORD HOLDERS OF SECURITY INTEREST IN, AND ALL PARTIES HAVING ANY RECORD TITLE IN THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP, AND THAT EACH OF US DOES HEREBY CONSENT TO THE FILING AND/OR RECORDATION OF THIS MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS CERTAIN PUBLIC UTILITY EASEMENTS OR "P.U.E." FOR THE USE AND BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION AS DELINEATED ON THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

- PUBLIC STREET TREE EASEMENT AS DELINEATED ON THIS MAP

STEPHEN N. DORSI, AS TRUSTEE OF THE ROLAND S. BALL REVOCABLE TRUST

STEPHEN N. DORSI, TRUSTEE DATE

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____, 20____, BEFORE ME, _____, NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: _____ COMMISSION NO.: _____
COUNTY OF: _____

PRINTED NAME: _____ MY COMMISSION EXPIRES: _____
NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE § 66436(c)

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

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COUNTY OF _____)

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I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: _____ COMMISSION NO.: _____
COUNTY OF: _____

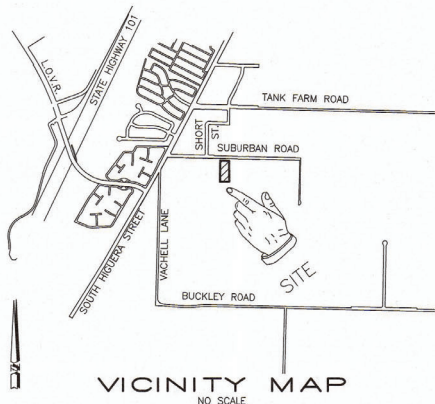
PRINTED NAME: _____ MY COMMISSION EXPIRES: _____
NOTE: NO NOTARY SEAL PER CALIFORNIA GOVERNMENT CODE § 66436(c)

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEPHEN DORSI IN MAY 2020. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS WILL BE SET WITHIN ONE YEAR OF RECORDATION OF THIS MAP, AND THAT THE MONUMENTS SHOWN HEREON WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



MICHAEL B. STANTON L.S. 5702 DATE



VICINITY MAP
NO SCALE

SOILS REPORT

SOILS ENGINEERING REPORT UPDATE
FILE NO. 303920-001 DATED JUNE 21, 2012

PROJECT: SUBDIVISION SLO 07-0027
DATED: MAY 8 2007

PREPARED BY: EARTH SYSTEMS PACIFIC
4378 OLD SANTA FE ROAD
SAN LUIS OBISPO, CA 93401

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF THE SECTION 66436 (g)(3)(A)(i) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RISEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY:

COUNTY OF SAN LUIS OBISPO, HOLDER OF AN AVIGATION EASEMENT PER BOOK 1745, PAGE 290, BOOK 2584, PAGE 736, AND PER INSTRUMENT NO. 1997-027843, ALL OF OFFICIAL RECORDS.

CITY ENGINEER'S STATEMENT

I, HAL HANNULA, ACTING ON BEHALF OF THE CITY ENGINEER OF THE CITY OF SAN LUIS OBISPO, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH

HAL HANNULA, R.C.E. 70125 DATE

I, DOUGLAS A. RION, ACTING ON BEHALF OF THE CITY ENGINEER OF THE CITY OF SAN LUIS OBISPO, AS ALLOWED UNDER SECTION 66416.5(C) OF THE SUBDIVISION MAP ACT, DO HEREBY STATE THAT I HAVE EXAMINED THE MAP SHOWN HEREON AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DOUGLAS A. RION L.S. 8546 DATE

CITY CLERK'S STATEMENT

I, TERESA PURRRINGTON, CLERK OF THE CITY OF SAN LUIS OBISPO, HEREBY CERTIFY THAT THE COUNCIL OF THE AFORESAID CITY DID, ON _____ APPROVE THE MAP OF TRACT NO. 2943, PHASE 2, AS SHOWN HEREON IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND AGREE TO ACCEPT ON BEHALF OF THE PUBLIC, EASEMENTS FOR EARTHWOOD LANE, STREET TREES AND PUBLIC UTILITIES WITHIN SAID SUBDIVISION UPON COMPLETION OF THE IMPROVEMENTS TO THE SATISFACTION OF THE CITY.

TERESA PURRRINGTON, CITY CLERK DATE
CITY OF SAN LUIS OBISPO
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN

BOOK _____ OF TRACT MAPS, AT PAGES _____ TO _____, AT THE REQUEST OF MICHAEL B. STANTON.

DOCUMENT NO. _____

FEE: _____

SIGNED: _____ BY: _____
COUNTY RECORDER DEPUTY

THE TABULATION, LISTING AND NUMBERING OF ANY SEPARATE DOCUMENTS AUTHORIZED TO BE RECORDED CONCURRENTLY WITH THIS MAP HAVE BEEN PROVIDED BY THE SUBDIVIDER OR BY THE LOCAL AGENCY APPROVING THIS MAP. THE COUNTY RECORDER MAKES NO REPRESENTATIONS REGARDING THE ACCURACY OF THE TABULATION, LISTING AND NUMBERING OF ANY SEPARATE DOCUMENTS REFERRED TO ON THIS MAP.

NOTE: THE FOLLOWING DOCUMENTS AFFECTING THE PROPERTY DENOTED HEREON ARE BEING RECORDED CONCURRENTLY HERewith:

PRIVATE STORMWATER CONVEYANCE SYSTEM MANAGEMENT & MAINTENANCE AGREEMENT

PER DOCUMENT NO. _____

TRACT 2943 PHASE 2

REMAINDER OF TRACT 2943, PHASE 1, AS SHOWN ON THE MAP FILED IN BOOK 33 OF MAPS AT PAGES 82-84 IN THE CITY OF SAN LUIS OBISPO, COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA.



MICHAEL B. STANTON, PLS 5702
3559 SOUTH HIGUERA ST.
SAN LUIS OBISPO, CA 93401
805-594-1960

FIRST AMERICAN TITLE COMPANY,
ORDER NO. 4001-6206807

July 13, 2020

JOB #06-028

SHEET 1 OF 2 SHEETS

