

**RECORDING REQUESTED BY:**

County of San Luis Obispo

**AND WHEN RECORDED RETURN TO:**

Director of Public Works  
County of San Luis Obispo  
976 Osos Street, Room 206  
San Luis Obispo, CA 93408

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

APN(s): 076-061-075, 076-061-078  
and 076-121-018 [San Luis Obispo County]  
R/W Parcel No. 22-12.01,03,07

No recording fee per Government Code 6103  
No Documentary Transfer Tax per R&T Code 11922  
No BUILDING HOME AND JOBS ACTS Fee per Government  
Code 27388.1(a)(2)

**AMENDMENT  
TO PERPETUAL EASEMENT AGREEMENT  
(AND TEMPORARY CONSTRUCTION EASEMENT)  
BOB JONES PATHWAY**

This Amendment No. 1 executed this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, hereby amends PERPETUAL EASEMENT AGREEMENT (AND TEMPORARY CONSTRUCTION EASEMENT) BOB JONES PATHWAY ("Agreement"), recorded September 23, 2024, as Document No. 2024026814 in the Official Records of San Luis Obispo County, by and between the County of San Luis Obispo, a political subdivision of the State of California ("County"), and City of San Luis Obispo, a California Charter Municipal Corporation ("Grantor"), as set forth herein.

**WHEREAS**, the Grantor granted the County the Agreement for the Bob Jones Pathway "Gap Closure" Project WBS 320096 ("Project"); and

**WHEREAS**, the parties desire to amend the Agreement to:

- (a) amend the payment amount;
- (b) amend the term and include specific term language;
- (c) include Title VI language; and
- (d) append Exhibits B and B1.

**NOW, THEREFORE**, the County and Grantor hereby agree as follows:

1. The amount shown in clause 2.A. of the Agreement is amended to \$83,700.
2. Clause 10 of the Agreement is deleted in its entirety and replaced with the following:

"10. Temporary Construction Easement. In addition to the Easement, Grantor hereby further grants to County a Temporary Construction Easement ("TCE") on the Property within that certain area depicted on the Right of Way Map attached as Exhibit "D" attached hereto and made a part hereof, for the purpose of all reasonable construction and construction support activities related to the Project including, but not limited to the stockpiling of materials, soil, and

equipment. The TCE shall commence on March 15, 2025 and shall terminate on March 15, 2029 or upon the project's Construction Contract Acceptance date, whichever shall occur first. The amount shown in clause 2.A. herein includes, but is not limited to, full payment for said TCE, including severance damages, if any. Prior to commencing utilization of the TCE, at the County's expense, an existing conditions inventory will be prepared for the TCE area and agreed upon by Grantor and County that it is representative of the condition of the TCE. Upon completion of Project construction, the TCE area shall be generally restored to the condition that existed prior to construction in accordance with the documentation in the existing conditions inventory, to the extent reasonably practical."

3. Clause 18 and 19 of the Agreement are added:

"18. Title VI. The parties to this Agreement shall, pursuant to Section 21.7(a) of Title 49, Code of Federal Regulations, comply with all elements of Title VI of the Civil Rights Act of 1964. This requirement under Title VI and the Code of Federal Regulations is to complete the USDOT-Non-Discrimination Assurance requiring compliance with Title VI of the Civil Rights Act of 1964, 49 C.F.R. Part 21 and 28 C.F.R. Section 50.3.

19. Anti-Discrimination. No person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity that is the subject of this Agreement."

4. Append Exhibit B and Exhibit B1 of the Agreement with Exhibit B and Exhibit B1 attached hereto.
5. All provisions of the Agreement not affected by this Amendment No. 1 shall remain unchanged and in full force and effect.
6. This Amendment No. 1 may be executed in counterparts, each of which shall be deemed an original and all of which shall constitute one and the same agreement.

[SIGNATURES ON THE FOLLOWING PAGE]



COUNTY OF SAN LUIS OBISPO

\_\_\_\_\_  
Chairperson of the Board of Supervisors  
County of San Luis Obispo

Dated: \_\_\_\_\_, 20\_\_

ATTEST:

MATT PONTES  
Ex-Officio Clerk of the Board of Supervisors

\_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM AND LEGAL EFFECT:

RITA L. NEAL  
County Counsel

By: \_\_\_\_\_ Dated: \_\_\_\_\_, 20\_\_  
Deputy County Counsel

G:\RightOfWay\Common\Bob Jones Trail 320096\\_Owners\22-12.01,03,07 City of SLO\Amendment\Amendment  
Easement Agreement-SLO.docx



**EXHIBIT B**  
**LEGAL DESCRIPTION**  
**PERMANENT EASEMENT**

File no: 0019-0101-01

December 19, 2024

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That portion of Government Lot 1 of Section 16, all in Township 31 South, Range 12 East, Mount Diablo Base Meridian, in the County of San Luis Obispo, State of California, according to the official plat of said land thereof approved by the Surveyor's General's Office on June 12, 1872 lying southeasterly of the southeasterly sideline of the Grant of Easement according to the PERPETUAL EASEMENT AGREEMENT, (AND TEMPORARY CONSTRUCTION EASEMENT), BOB JONES PATHWAY recorded on September 23, 2024 as Document Number 2024026814 of Official Records in the County Recorder's Office of said County and lying northwesterly of a line lying 15.00 feet southeasterly of and parallel and concentric with the following described line:

**COMMENCING** at a found 2" brass cap station 655+31.04 99.07' left shown on the State of California Division of Highways Coordinate Control Map S.L.O.-101 PLM 24.8 to 27.9 sheet 2 of 2 ref data = F.B. Doc. 3077 on file at the District 5 Office from which a found 1.25" diameter iron pipe, no tag, shown as a 1.25" diameter iron pipe tagged RCE 6923 (S.M. #26) on Parcel Map No. CO 72-183, according to the map recorded March 11, 1973 in Book 10, Page 94 of Parcel Maps of said county, shown as station "ER" 551+06.14, 320.61' left on the State of California Division of Highways Right of Way Map 05-SLO-101 Old SLO-2-E dated 1947 sheet 24 of 32 on file at the District 5 Office bears South 24° 44' 55" West 9916.90 feet [South 24° 44' 35" West 9916.86 feet calculated from data shown on said Coordinate Control Map and said Right of Way Map]:

Thence South 22° 48' 02" West, 3487.46 feet to the beginning of non-tangent curve to the left having a radius of 121.00 feet to which a radial line bears South 31° 41' 09" East;

Thence along the arc of said curve through a central angle of 30° 38' 32" a distance of 64.71 feet to the beginning of a reverse curve to the right having a radius of 200.00 feet;

Thence along the arc of said curve through a central angle of 24° 38' 02" a distance of 85.99 feet;

Thence South 52° 18' 21" West, 142.55 feet to the **TRUE POINT OF BEGINNING**;

Thence South 54° 36' 42" West, 115.58 feet;

Thence South 51° 32' 52" West, 380.87 feet to the beginning of a tangent curve to the left having a radius of 100.00 feet;

Thence along the arc of said curve through a central angle of 31° 47' 18" a distance of 55.48 feet to the **POINT OF TERMINATION**;

The bearings and distances of this legal description are based upon the California Coordinate System of 1983, CCS83, Zone 5 projection, (2010.00) in accordance with the California Public Resources Code Sections 8801-8819; and are based locally upon field-observed ties to the following National Geodetic Survey (NGS) Continuously Operating Reference Stations (CORS) with the published station values as tabulated below:

CORS Station	Northing (sFT)	Easting (sFT)	NAD 83(2011) Ellipsoid Height (sFT)	Accuracy
P513	2,163,030.39	5,767,197.37	935.70	Not Published
P523	2,309,259.76	5,708,342.54	137.74	Not Published

The Combined Scale Factor, Convergence Angle and the values used to calculate them are shown below:

Northing (sFT)	Easting (sFT)	Elevation (sFT)	NAD 83(2011) Ellipsoid Height (sFT)	Convergence Angle	Combined Scale Factor
2,276,161.70	5,756,930.66	61.952	-52.836	-1°32'09.24"	0.99996

All coordinates and distances shown, unless otherwise noted, are in terms of the U.S. Survey Foot (sFT). As used in tables above, Elevation refers to derived California Orthometric Heights ("COH88") or equivalent of the point where the mapping angle and combination factor were calculated in terms of the North American Vertical Datum of 1988 ("NAVD88") and Height refers to the vertical value of the California

Geodetic Coordinate or equivalent ellipsoid height used to calculate the combination factor.

Distances shown hereon or inversed from coordinates shown hereon are in reference to CCS83. To approximate local ground distances, divide by the Combined Scale Factor provided hereon.

Containing 0.16 acres more or less.

The above described land is graphically shown on Exhibit B1, being 5 sheets, attached hereto and made a part hereof.

**End of Description**



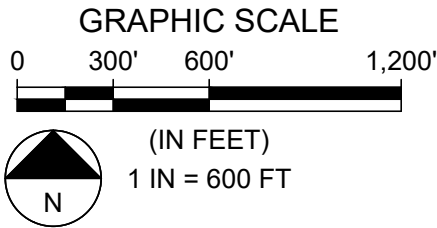
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Clayton L. Bradshaw, P.L.S. 8298  
Date Signed: December 19, 2024





**POINT OF COMMENCEMENT**  
 FOUND 2" BRASS CAP STATION  
 655+31.04 99.07' LEFT SHOWN ON  
 THE STATE OF CALIFORNIA  
 DIVISION OF HIGHWAYS  
 COORDINATE MAP S.L.O. -101 PLM  
 24.8 TO 27.9 SHEET 2 OF 2 REF  
 DATA =F.B. DOC 3077 ON FILE AT  
 THE DISTRICT 5 OFFICE



SHEET 2

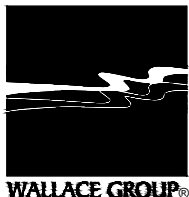
US HIGHWAY 101

CITY OF SAN LUIS OBISPO  
 LOT 1  
 SEC 16 T31S R12E MDM

CITY OF SAN LUIS OBISPO  
 PORTION LOT 6 A MB 38

MAINO TRUST  
 PARCEL 1 44PM27 54/DDS/200

FOUND 1.25" DIAMETER PIPE, NO TAG, SHOWN AS 1.25" DIAMETER IRON PIPE TAGGED RCE 6923 ON PARCEL MAP NO. CO 72-183 (10/PM/94) AND AT "ER" STATION 551+06.14, LEFT 320.61' OF STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, RIGHT OF WAY MAP 05-SLO-101, OLD SLO-2-E, DATED 1947, SHEET 24 OF 32

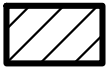


612 CLARION COURT  
 SAN LUIS OBISPO, CA 93401  
 T 805 544-4011  
 F 805 544-4294  
 www.wallacegroup.us

**EXHIBIT B1**  
**POR. OF LOT 1 SEC 16 T31S R12E MDM**  
**COUNTY OF SLO, CA**  
 SHEET 1 OF 5 OF EXHIBIT B1

JOB No. :	0019-0101
DRAWING :	076-061-075 078 CITY SLO 2ND
DRAWN BY :	CLB
DATE :	2024-12-18
SCALE :	1" = 600'

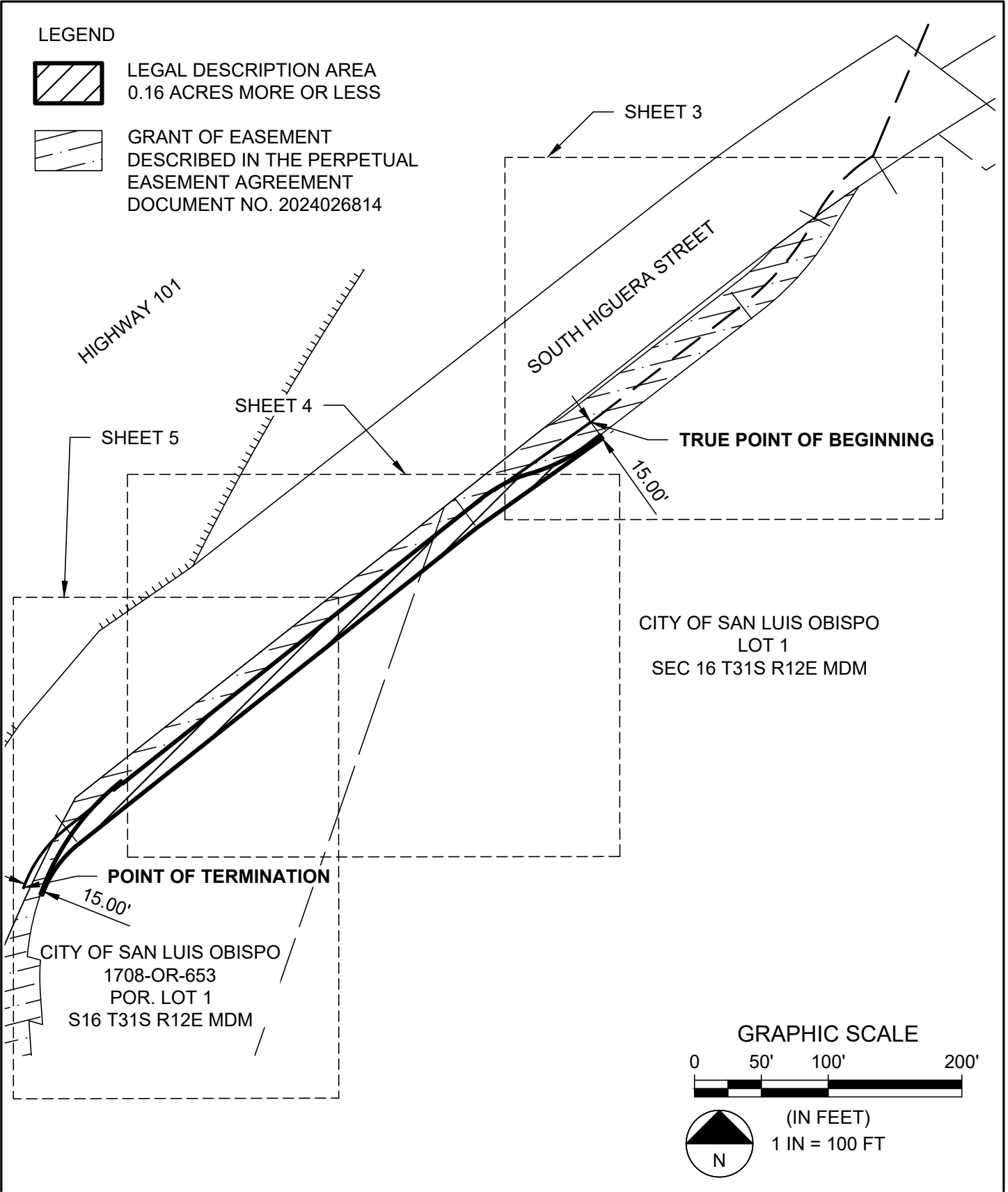
**LEGEND**



LEGAL DESCRIPTION AREA  
0.16 ACRES MORE OR LESS



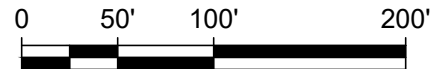
GRANT OF EASEMENT  
DESCRIBED IN THE PERPETUAL  
EASEMENT AGREEMENT  
DOCUMENT NO. 2024026814



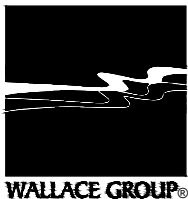
CITY OF SAN LUIS OBISPO  
LOT 1  
SEC 16 T31S R12E MDM

CITY OF SAN LUIS OBISPO  
1708-OR-653  
POR. LOT 1  
S16 T31S R12E MDM

**GRAPHIC SCALE**



(IN FEET)  
1 IN = 100 FT



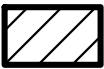
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**EXHIBIT B1**  
**POR. OF LOT 1 SEC 16 T31S R12E MDM**  
**COUNTY OF SLO, CA**  
SHEET 2 OF 5 OF EXHIBIT B1

JOB No. :	0019-0101
DRAWING :	076-061-075 078 CITY SLO 2ND
DRAWN BY :	CLB
DATE :	2024-12-18
SCALE :	1" = 100'

**POINT OF COMMENCEMENT**  
SEE SHEET 1  
FOR DESCRIPTION

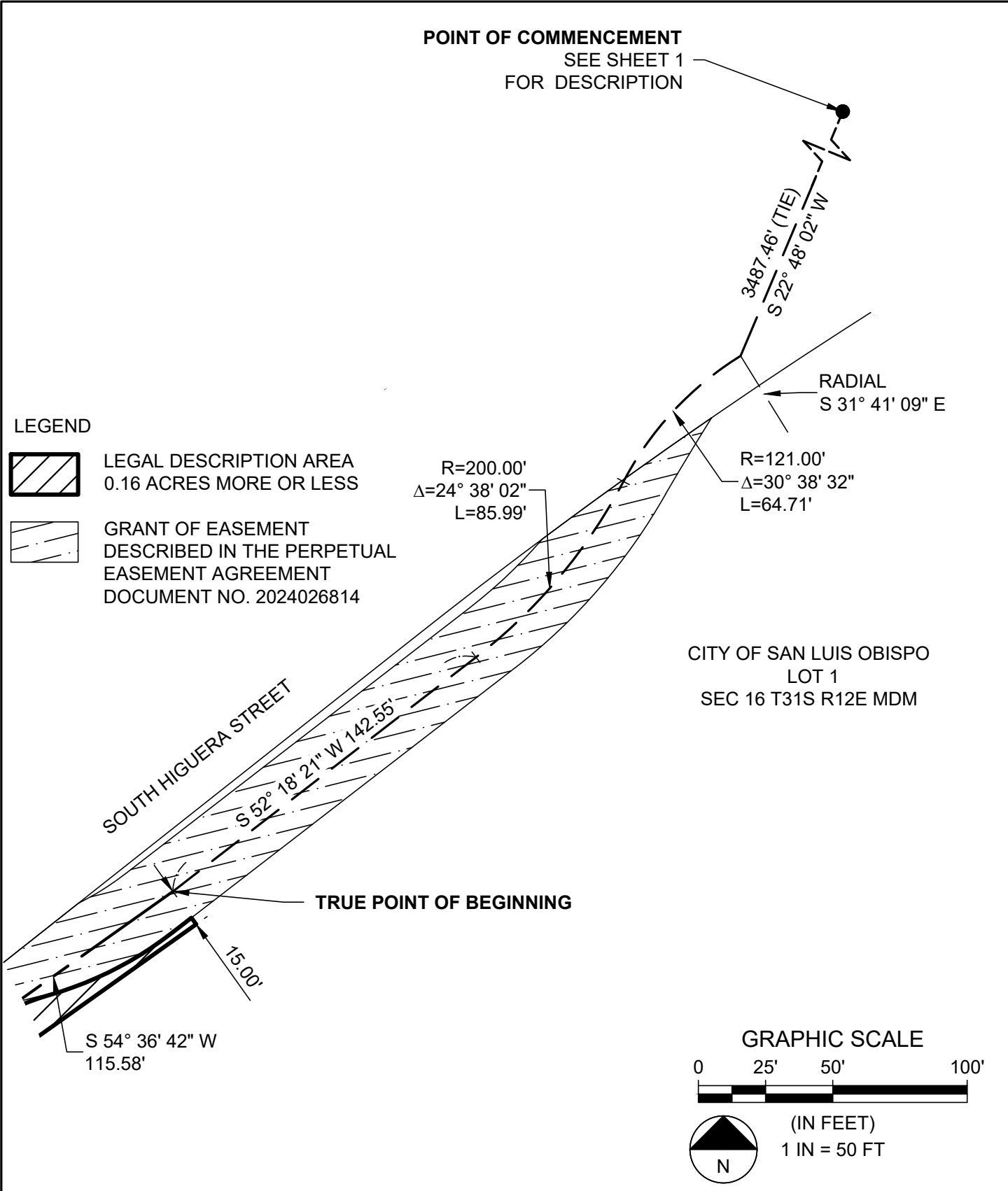
**LEGEND**



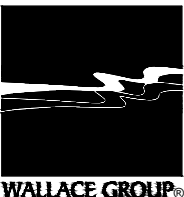
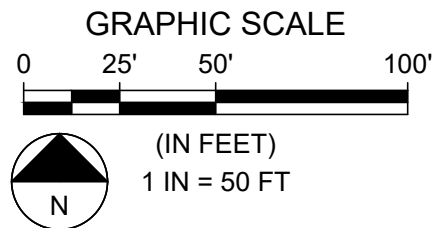
LEGAL DESCRIPTION AREA  
0.16 ACRES MORE OR LESS



GRANT OF EASEMENT  
DESCRIBED IN THE PERPETUAL  
EASEMENT AGREEMENT  
DOCUMENT NO. 2024026814



CITY OF SAN LUIS OBISPO  
LOT 1  
SEC 16 T31S R12E MDM

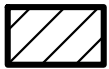


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**EXHIBIT B1**  
**POR. OF LOT 1 SEC 16 T31S R12E MDM**  
**COUNTY OF SLO, CA**  
SHEET 3 OF 5 OF EXHIBIT B1

JOB No. :	0019-0101
DRAWING :	076-061-075 078 CITY SLO 2ND
DRAWN BY :	CLB
DATE :	2024-12-18
SCALE :	1" = 50'

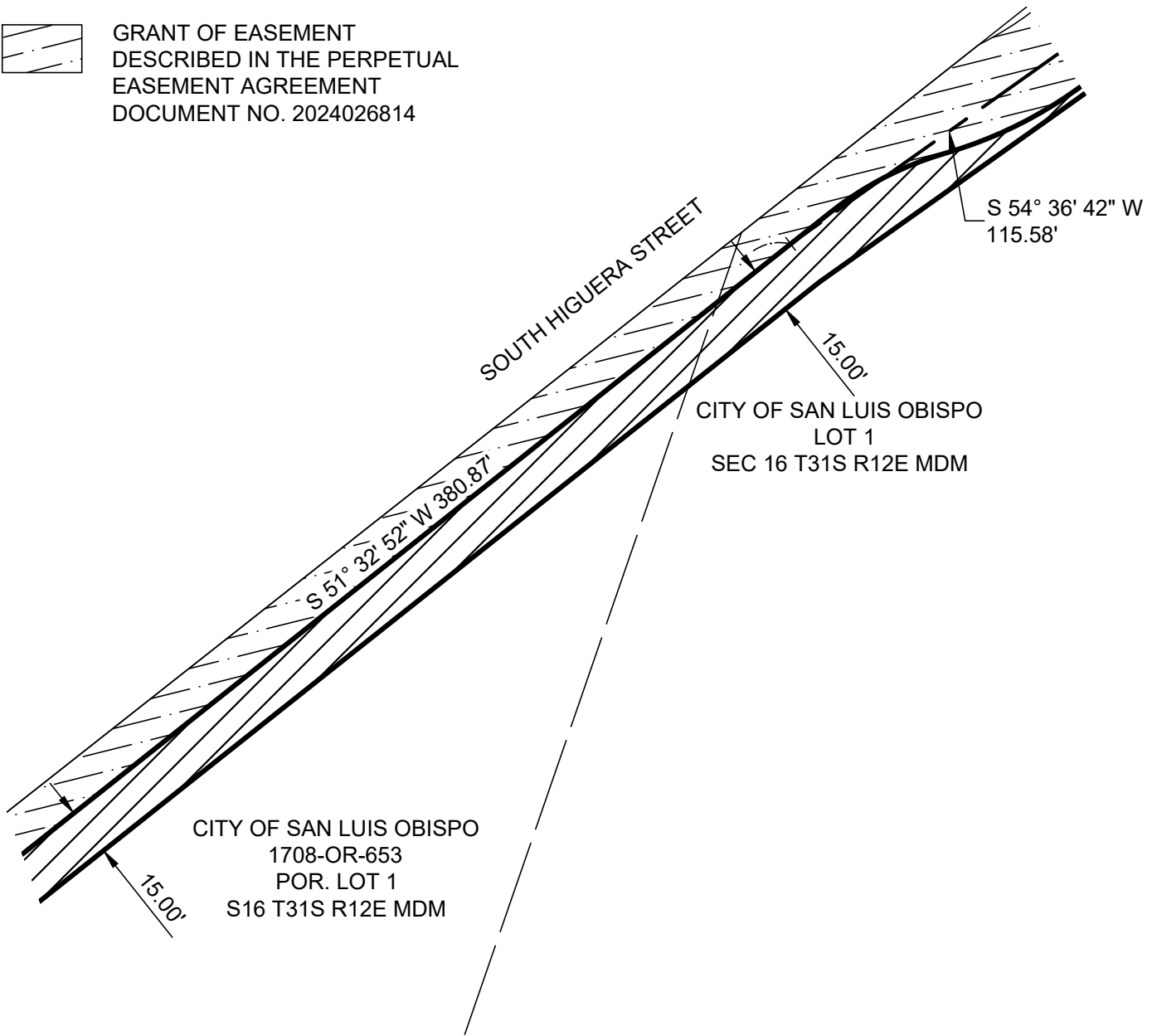
**LEGEND**



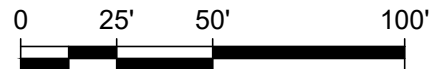
**LEGAL DESCRIPTION AREA**  
0.16 ACRES MORE OR LESS



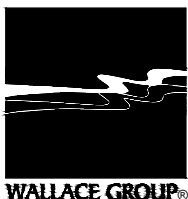
**GRANT OF EASEMENT**  
DESCRIBED IN THE PERPETUAL  
EASEMENT AGREEMENT  
DOCUMENT NO. 2024026814



**GRAPHIC SCALE**



(IN FEET)  
1 IN = 50 FT

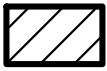


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**EXHIBIT B1**  
**POR. OF LOT 1 SEC 16 T31S R12E MDM**  
**COUNTY OF SLO, CA**  
**SHEET 4 OF 5 OF EXHIBIT B1**

JOB No. :	0019-0101
DRAWING :	076-061-075 078 CITY SLO 2ND
DRAWN BY :	CLB
DATE :	2024-12-18
SCALE :	1" = 50'

**LEGEND**

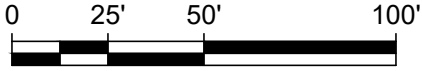


LEGAL DESCRIPTION AREA  
0.16 ACRES MORE OR LESS

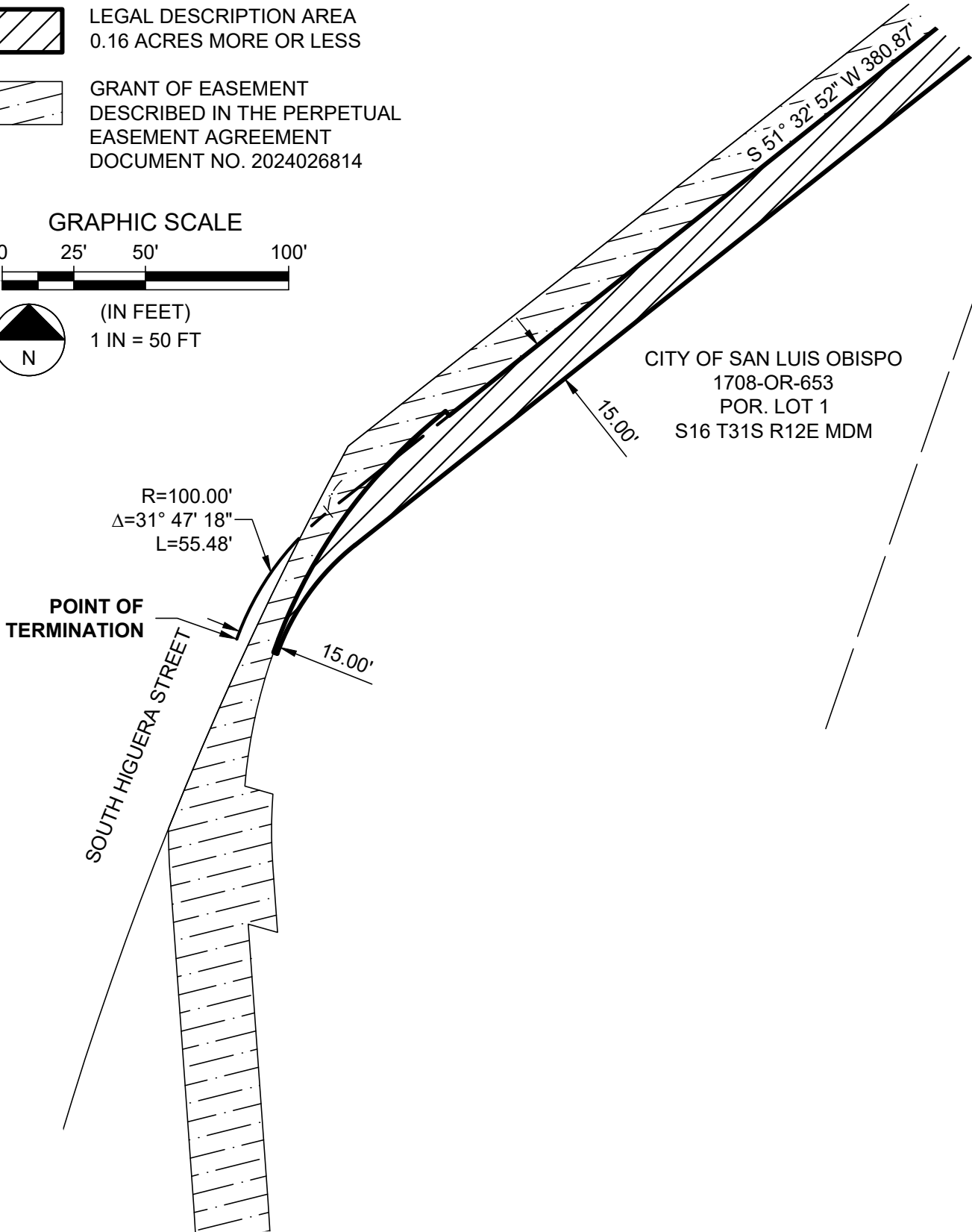


GRANT OF EASEMENT  
DESCRIBED IN THE PERPETUAL  
EASEMENT AGREEMENT  
DOCUMENT NO. 2024026814

**GRAPHIC SCALE**



(IN FEET)  
1 IN = 50 FT



CITY OF SAN LUIS OBISPO  
1708-OR-653  
POR. LOT 1  
S16 T31S R12E MDM

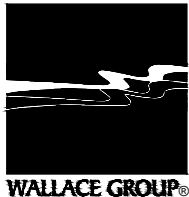
R=100.00'  
Δ=31° 47' 18"  
L=55.48'

**POINT OF  
TERMINATION**

SOUTH HIGUERA STREET

**EXHIBIT B1**  
**POR. OF LOT 1 SEC 16 T31S R12E MDM**  
**COUNTY OF SLO, CA**  
SHEET 5 OF 5 OF EXHIBIT B1

JOB No. :	0019-0101
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DRAWN BY:	CLB
DATE :	2024-12-18
SCALE :	1" = 50'



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