



1 SITE PLAN



KEYNOTES

- TOP OF CREEK BANK LINE
- 20' SETBACK LINE FROM TOP OF CREEKBANK
- (E) DRIVEWAY, NOT A PART OF THIS PROJECT
- LONG TERM TRAIL PARKING (IN TOTAL, 2 EA)
- TRAIL ENCLASURE TO COMPLY WITH CITY OF SAN LUIS OBISPO CITY ENGINEERING STANDARDS BY PROVIDING ADEQUATE BARRIERS TO CREEK, TRAILERS, COLLAPSED OR WASTED, RECYCLING, DISCARDS, AND RISK FROM CITY TRAIL ENCLASURE (SHANNAN) AND IS A MAJOR TRAIL ZONE TO CREEK TRAIL INCLUDING STANCHIONS.
- SHORT TERM TRAIL PARKING: PEAK TRAIL OR BIKE JAR TO STYLE BACK, ONE, 5 EA
- BACK-UP TRAMP TO LOADING DOCK
- MECHANICAL PAD UNDER FUTURE TENANT IMPROVEMENT PERMIT
- (E) PUMP HOUSE TO REMAIN, NOT IN SCOPE
- FLAG POLE
- FIRE RISER PENETRATORY LOCATION: FLAG ROOM LOCATION AND RISER SHALL BE LOCATED FOR BUILDING PERMIT, NOT FOR RECORD.
- (E) ZONE BOUNDARY, REFER TO ATTACHED LOT LINE ADJUSTMENT DOCUMENT
- EXTENT OF FUTURE BIKELANES TRAIL EASEMENT THROUGH SITE
- (N) TRASH ENCLOSURE
- PUMP EASEMENT
- UTILITY POLE TO REMAIN, PROTECT IN PLACE
- DECOMPOSED GRANITE
- 10' FOOT FALL DECORATIVE LAMBERTS FINISHES AT OUT ROOM AREA
- SWITCHGEAR LOCATION
- INCLUDE AND CHAIN LOCATION AT DRIVEWAY PARKING, ON TRAIL, ON PARKING SHALL REMAIN LOCATED WITH CHAIN SPECIFIC TO BARRIERS FROM TRAILS
- (E) PERMANENT TREES TO BE REMOVED, IN CASE SEE ARCHITECT REPORT FOR TREE REMOVAL AND TREE PROTECTION INFORMATION
- CONCRETE STAIRS WITH HANDRAIL
- ACCESS TO PUMP EASEMENT ON NORTHERN PROPERTY LINE
- (N) LOCATION OF FUTURE ELECTRICAL VEHICLE CHARGING STATION (EVCS)

ARCHITECTURAL SITE PLAN LEGEND

- FLOOD SHADOW
- LANDSCAPE AREA
- STORMWATER TREATMENT LANDSCAPE AREA
- CONCRETE AT ENTRY PLAZA
- (S) PROPERTY LINE, REFER TO ATTACHED LOT LINE ADJUSTMENT DOCUMENT
- (E) ZONE BOUNDARY, REFER TO ATTACHED LOT LINE ADJUSTMENT DOCUMENT
- (S) CREEK / BUILDING SETBACK LINE
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ARCHITECTURAL SITE PLAN GENERAL NOTES

1. REFER TO SHEET 101 FOR PARKING INFORMATION AND FINISHES.
2. REFER TO JAR, CHAIN AND FLAG POLE SETTING CONDITIONS AND INFORMATION SHEET, REFER TO LANDSCAPE, PLANTING AND BARRIERS INFORMATION, PLANTING, SETTING AND FINISHES.

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| NO. | DATE | REVISION |
|-----|----------|--------------------------|
| 1 | 08/20/24 | ARCHITECTURE SUBMITTAL |
| 2 | 08/20/24 | ARCHITECTURE SUBMITTAL 1 |
| 3 | 08/20/24 | ARCHITECTURE SUBMITTAL 2 |

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SITE PLAN

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