



Human Relations Commission  
AGENDA

Wednesday, September 3, 2025, 5:00 p.m.

Council Hearing Room, 990 Palm Street, San Luis Obispo

The Human Relations Commission holds in-person meetings. Zoom participation will not be supported. Attendees of City Council or Advisory Body meetings are eligible to receive one hour of complimentary parking; restrictions apply, visit [Parking for Public Meetings](#) for more details.

**INSTRUCTIONS FOR PUBLIC COMMENT:**

**Public Comment prior to the meeting (must be received 3 hours in advance of the meeting):**

**Mail - Delivered by the U.S. Postal Service.** Address letters to the City Clerk's Office at 990 Palm Street, San Luis Obispo, California, 93401.

**Email - Submit Public Comments via email to [advisorybodies@slocity.org](mailto:advisorybodies@slocity.org).** In the body of your email, please include the date of the meeting and the item number (if applicable). Emails *will not* be read aloud during the meeting.

**Voicemail - Call (805) 781-7164 and leave a voicemail.** Please state and spell your name, the agenda item number you are calling about, and leave your comment. Verbal comments must be limited to 3 minutes. Voicemails *will not* be played during the meeting.

*\*All correspondence will be archived and distributed to members, however, submissions received after the deadline may not be processed until the following day.*

**Public Comment during the meeting:**

**Meetings are held in-person.** To provide public comment during the meeting, you must be present at the meeting location.

**Electronic Visual Aid Presentation.** To conform with the City's Network Access and Use Policy, Chapter 1.3.8 of the [Council Policies & Procedures Manual](#), members of the public who desire to utilize electronic visual aids to supplement their oral presentation must provide display-ready material to the City Clerk by 12:00 p.m. on the day of the meeting. Contact the City Clerk's Office at [cityclerk@slocity.org](mailto:cityclerk@slocity.org) or (805) 781-7114.

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**1. CALL TO ORDER**

Chair Kasprzak will call the Regular Meeting of the Human Relations Commission to order.

**2. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**

The public is encouraged to submit comments on any subject within the jurisdiction of the Human Relations Commission that *does not* appear on this agenda. Although the Commission will not take action on items presented during the Public Comment Period, the Chair may direct staff to place an item on a future agenda for discussion.

**3. CONSENT**

Matters appearing on the Consent Calendar are expected to be non-controversial and will be acted upon at one time. A member of the public may request the Human Relations Commission to pull an item for discussion. The public may comment on any and all items on the Consent Agenda within the three-minute time limit.

**3.a CONSIDERATION OF MINUTES - AUGUST 6, 2025 HUMAN RELATIONS COMMISSION MINUTES**

5

Recommendation:

To approve the Human Relations Commission Minutes of August 6, 2025.

**4. BUSINESS ITEMS**

**4.a REVIEW OF THE 2024-25 HUMAN SERVICES GRANT YEAR-END REPORTS**

11

Recommendation:

Receive and file the 2024-25 Human Services Grant year-end reports.

**5. PUBLIC HEARINGS**

Note: Administrative decisions by the Human Relations Commission may be appealed to the City Council in accordance with the appeal procedure set forth in Chapter 1.20 of the San Luis Obispo Municipal Code.

**5.a     ANNUAL COMMUNITY DEVELOPMENT BLOCK GRANT  
COMMUNITY NEEDS WORKSHOP** 105

Recommendation:

The Human Relations Commission to take public feedback and vote on funding priorities for the Community Development Block Grant program as deliberated during the meeting.

**5.b     HUMAN SERVICES GRANT COMMUNITY NEEDS GRANT  
WORKSHOP** 107

Recommendation:

The Human Relations Commission to take public feedback and vote on the funding priorities and information for the Human Services Grant as deliberated during the meeting.

**6.     COMMENT AND DISCUSSION**

**6.a     STAFF & COMMISSIONER UPDATES AND AGENDA FORECAST**

Receive a brief update from Diversity, Equity, & Inclusion Manager Matt Pennon, and Diversity, Equity, & Inclusion Admin Specialist Sam Vethavanam.

## 7. ADJOURNMENT

The next Regular Meeting of the Human Relations Commission is scheduled for October 1, 2025 at 5:00 p.m. in the Council Hearing Room at City Hall, 990 Palm Street, San Luis Obispo.

LISTENING ASSISTIVE DEVICES are available -- see the Clerk

The City of San Luis Obispo wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's Office at (805) 781-7114 at least 48 hours before the meeting, if possible. Telecommunications Device for the Deaf (805) 781-7410.

Agenda related writings or documents provided to the Human Relations Commission are available for public inspection on the City's website, under the Public Meeting Agendas web page: <https://www.slocity.org/government/mayor-and-city-council/agendas-and-minutes>. Meeting audio recordings can be found on the City's website: <http://opengov.slocity.org/WebLink/Browse.aspx?id=60981&dbid=0&repo=CityClerk>





## Human Relations Commission Minutes

August 6, 2025, 5:00 p.m.

Council Hearing Room, 990 Palm Street, San Luis Obispo

Human Relations Commissioner Vincent DeTurris, Commissioner Esmeralda  
Commissioners Present: Parker, Commissioner Fields, Vice Chair Catuih Campos, Chair  
Angie Kasprzak

Human Relations Commissioner Mason Ambrosio, Commissioner Stephanie  
Commissioners Absent: Carlotti

City Staff Present: Diversity, Equity, and Inclusion Manager Matt Pennon, Diversity,  
Equity, and Inclusion Administrative Specialist Samantha  
Vethavanam

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### 1. CALL TO ORDER

A Regular Meeting of the San Luis Obispo Human Relations Commission was called to order on August 6, 2025 at 5:02 p.m. in the Council Hearing Room at City Hall, 990 Palm Street, San Luis Obispo, by Chair Kasprzak.

### 2. OATH OF OFFICE

City Clerk Teresa Purrington administered the Oath of Office to Commissioner Jenn Fields.

### 3. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Public Comment:

None

*--End of Public Comment--*

### 4. CONSENT

4.a CONSIDERATION OF MINUTES - JULY 9, 2025 HUMAN RELATIONS  
COMMISSION SPECIAL MEETING MINUTES

**Motion By** Commissioner Carlotti

**Second By** Vice Chair Campos

To approve the Human Relations Commission Special Meeting Minutes of July 9, 2025.

Ayes (5): Commissioner DeTurris, Commissioner Parker, Commissioner Fields, Vice Chair Campos, and Chair Kasprzak

Absent (2): Commissioner Ambrosio, and Commissioner Carlotti

CARRIED (5 to 0)

## 5. BUSINESS ITEMS

### 5.a SELECTION OF 2025-26 DEI HIGH IMPACT GRANT REVIEW SUBCOMMITTEE

Public Comment:

None

*--End of Public Comment--*

**Motion By** Commissioner Parker

**Second By** Commissioner DeTurris

To establish a 2025-26 DEI High Impact Grant Review Subcommittee comprised of Commissioner Parker, Commissioner Fields, and Vice Chair Campos.

Ayes (5): Commissioner DeTurris, Commissioner Parker, Commissioner Fields, Vice Chair Campos, and Chair Kasprzak

Absent (2): Commissioner Ambrosio, and Commissioner Carlotti

CARRIED (5 to 0)

### 5.b SELECTION OF THE COMMISSIONER LIAISON ROLES FOR 2025-26 HUMAN SERVICES GRANT

Public Comment:

None

*--End of Public Comment--*

**Motion By** Commissioner Parker

**Second By** Vice Chair Campos

The Human Relations Commission designated and approved liaison assignments for each of the grant recipients from the 2025-26 Human Services Grant program as follows:

	<b>Organization Name</b>	<b>Program/Project</b>	<b>Commissioner Liaison</b>
<b>1</b>	Community Action Partnership SLO	Homeless Prevention/Stable Housing	Commissioner Parker
<b>2</b>	Housing Authority of SLO	Housing Stability with Supportive Services	Commissioner Fields
<b>3</b>	Long Term Care Ombudsman Services of SLO County	Ombudsman Services	Commissioner DeTurris
<b>4</b>	Lumina Alliance	Emergency Shelter for Sexual Assault and Intimate Partner Violence Survivors	Commissioner DeTurris
<b>5</b>	Meals that Connect	Nutrition for Healthy Seniors	Chair Kasprzak
<b>6</b>	Mixteco Indigena Community Organizing Project	Housing/Wellness Navigator	Vice Chair Campos
<b>7</b>	People's Self-Help Housing	City of SLO Supportive Housing	Commissioner Carlotti ( <i>Commissioner DeTurris as secondary</i> )
<b>8</b>	Restorative Partners	Opportunity to Fund	Commissioner Fields
<b>9</b>	Shower the People	Shower the People	Commissioner Parker
<b>10</b>	SLO CASA	General SLO CASA Program Support	Chair Kasprzak
<b>11</b>	SLO Legal Assistance Foundations	Senior Homeless Prevention	Vice Chair Campos
<b>12</b>	United Way of SLO County	211 Homeless Intake and Homeless Prevention Screening Services	Commissioner Carlotti ( <i>Chair Kasprzak as secondary</i> )

Ayes (5): Commissioner DeTurris, Commissioner Parker, Commissioner Fields, Vice Chair Campos, and Chair Kasprzak

Absent (2): Commissioner Ambrosio, and Commissioner Carlotti

CARRIED (5 to 0)

5.c UPDATE FROM THE AD HOC LEARNING SUBCOMMITTEE

Vice Chair Campos provided the update and responded to Commission inquiries.

Public Comment:

None

*--End of Public Comment--*

5.d INITIAL DISCUSSION OF THE HUMAN SERVICES GRANT FUNDING PRIORITIES AND THE COMMUNITY NEEDS GRANT WORKSHOP

Commissioners reviewed the draft 2026-27 Human Services Grant funding information and priorities and provided feedback.

Public Comment:

None

*--End of Public Comment--*

**6. COMMENT AND DISCUSSION**

6.a STAFF & COMMISSIONER UPDATES AND AGENDA FORECAST

DEI Manager Matt Pennon and DEI Admin Specialist Sam Vethavanam provided the following updates:

- The DEI High Impact Grant Informational Session was held on July 31, 2025.
- The City's Public Works Title VI plan is almost complete.
- There are a few 2024-25 DEI High Impact Grant mid-year reports that are outstanding.

Vice Chair Campos provided an update on the recent Mujeres de Accion mixer.

Commissioner Fields provided an update on upcoming letter writing advocacy at GALA.

Commissioner Parker provided an update on the upcoming United Way Stuff the Bus event.

Chair Kasprzak provided an update on the following upcoming events:

- GALA & SLO Tenants Union events
- Movie screening at the Unitarian Universalists Church

- SLO Overdose Awareness Month event at Mitchell Park

**7. ADJOURNMENT**

The meeting was adjourned at 6:55 p.m. The next Regular Meeting of the Human Relations Commission is scheduled for September 3, 2025 at 5:00 p.m. in the Council Hearing Room at City Hall, 990 Palm Street, San Luis Obispo.

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APPROVED BY HUMAN RELATIONS COMMISSION: XX/XX/2025





# Human Relations Commission

## Agenda Report

**For Agenda of:** 9/3/2025

**Item Number:** 4a

**FROM:** Samantha Vethavanam, DEI Administrative Specialist  
Phone Number: (805) 781-7064  
E-mail: [svethava@slocity.org](mailto:svethava@slocity.org)

**SUBJECT:** REVIEW OF THE 2024-25 HUMAN SERVICES GRANT YEAR-END REPORTS

### RECOMMENDATION

Receive and file the 2024-25 Human Services Grant year-end reports.

### BACKGROUND

The 2024-25 Human Services Grant funding recommendations were approved by City Council on July 16, 2024 and the Human Relations Commission (HRC) updated liaison roles for each grant recipient at the March 5, 2025 meeting. Mid-year reports were received between January and March 2025 and reviewed at the April 2, 2025 Human Relations Commission meeting.

As required in the contract signed by the grant recipients, a mid-year report and a year-end report must be submitted to the Office of Diversity, Equity, and Inclusion detailing information on project/program implementation during the life of the grant. Reports include a brief synopsis of the activities provided, a statistical section highlighting demographic data, and a financial section detailing use of the funds.

During the mid-year report review, Commissioners provided feedback on their assigned grant recipients' mid-year reports, which the Office of Diversity, Equity, and Inclusion relayed back to the grant recipients for them to address in their year-end reports.

The liaison assignments are as follows:

	Grant Recipient	Program	Commissioner Liaison
1	5 Cities Homeless Coalition	Homeless Prevention and Rapid Re-Housing	Carlotti
2	CASA of SLO	General SLO CASA Support	Kasprzak

3	CAPSLO	Families in Transition	Parker
4	CAPSLO	Homeless Prevention/Stable Housing Services	Parker
5	HASLO	Housing Stability with Supportive Housing Program	Ambrosio
6	Jewish Family Services of SLO	Homeless Support Services	Carlotti
7	Literacy for Life	The Literacy Program	Kasprzak
8	Long Term Care Ombudsman Services of SLO County	Ombudsman Services	DeTurris
9	Lumina Alliance	Emergency Shelter Program for Sexual Assault and IPV Survivors	DeTurris
10	Middle House	Alumni Housing	Fields
11	Middle House	Homeless Prevention	Fields
12	Restorative Partners	Opportunity to Fund	Ambrosio
13	Senior Nutrition Program	Meals for Seniors in SLO	Campos
14	Shower the People	Shower the People	Fields
15	SLO County UndocuSupport	Direct Housing Aid for Immigrant Families	Campos
16	Smart Share Housing Solutions	Community housing Provision/Homelessness Prevention	Parker

It is noted that Jewish Family Services of San Luis Obispo and San Luis Obispo County UndocuSupport have both received extensions on their grant expenditure timelines due to extenuating circumstances. As a result, their year-end reports will be due at a later date and not reviewed at this meeting.



Commissioners will provide a summary of their respective grant recipients' year-end reports and inform the rest of the HRC and the Office of Diversity, Equity, and Inclusion staff if the grant recipient is in compliance with the expected implementation of their proposed project and ask staff to follow up with the recipient if questions arise.

**ATTACHMENTS**

A - 2024-25 Human Services Grant Year-End Reports



## City of San Luis Obispo Grant Recipient Report

**Midyear Report Due: January 20, 2025 - Year-End Report Due: July 20, 2025**

<b>Grant Name:</b>	Human Services Grant		
<b>Grant Year:</b>	2024 - 2025		
<b>Type of Report:</b>	Midyear Report (check box)	<input type="checkbox"/>	End-year Report (check box) <input checked="" type="checkbox"/>
<b>Organization:</b>	5Cities Homeless Coalition (5CHC)		
<b>Project Name:</b>	Rapid Re-Housing & Homeless Prevention Assistance – SLO		

**Administrator's Report:** (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. ***If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.***)

Resources from this grant have served low-income residents of San Luis Obispo, who do not otherwise qualify for support from other funding grants. Specifically, residents were provided financial assistance for rent or deposit to gain or retain housing, coupled with case management support, and data management (HMIS). No operational changes were made during this grant period.

**Statistical Report:** (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.

5CHC was able to assist 9 households [16 Individuals] with Homeless Prevention and Rapid Re-housing Assistance to gain or maintain their housing. All households receiving financial assistance also received case management, referrals to appropriate services, budgeting and financial literacy training and connections to community resources. All households assisted remain in their home. Additionally, 5CHC follows households 1-year post-assistance to provide sustaining services; of the 9 households (23 individuals) assisted in the prior fiscal year (23-24) all remained in their housing one year after this assistance.

Household Size	Race/Ethnicity	Female Head of Household	Income	City of Origin	Type of Assistance	Current Living Status [Post Exit]	Established Savings Plan?
1	White; Hispanic/Latina/e/o	No	0-30%	San Luis Obispo	Deposit - RRH	Permanently Housed	Yes
6	White; Hispanic/Latina/e/o	Yes	30-50%	San Luis Obispo	Rental Assistance - HP	Permanently Housed	Yes
3	White	Yes	0-30%	San Luis Obispo	Rental Assistance - HP	Permanently Housed	Yes
1	White; Hispanic/Latina/e/o	Yes	0-30%	San Luis Obispo	Deposit - RRH	Permanently Housed	Yes
1	Black, African American, or African	Yes	0-30%	San Luis Obispo	Rental Assistance - HP	Permanently Housed	Yes
1	White	Yes	0-30%	San Luis Obispo	Deposit - RRH	Permanently Housed	Yes
1	White; Hispanic/Latina/e/o	Yes	0-30%	San Luis Obispo	Rental Assistance - HP	Permanently Housed	Yes
1	White	Yes	0-30%	San Luis Obispo	Rental Assistance - HP	Permanently Housed	Yes
1	White; Hispanic/Latina/e/o	Yes	50-80%	San Luis Obispo	Deposit - RRH	Permanently Housed	Yes

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

Use of Funds	Actual Spent as of 06/30/2025	HH Served as of 06/30/2025
RRH - Relocation/Stabilization (Deposit)	\$ 4,100.00	4 HH (4 Individuals)
HP - Rental Assistance	\$ 5,900.00	5 HH (12 Individuals)
<b>Total</b>	<b>\$ 10,000.00</b>	<b>9 HH (16 Individuals)</b>

## Grant Metrics & Performance Outcomes Template

<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<b>1. Number of individuals served.</b>  <u>Served</u> refers to individuals specifically receiving any of the following: <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, etc.);</li> <li>• Referrals</li> </ul>	Rapid Rehousing * 4 Households [4 Individuals]  Homelessness Prevention * 5 Households [12 Individuals]
<b>2. Number of service hours provided.</b>  <u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.	Minimum 20 hours of case management per household
<b>3. Number of activities.</b>  Activities can be defined as gatherings either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity. This can be events, workshops, panel discussions, roundtable discussions, presentations, etc. <ul style="list-style-type: none"> <li>• Activities refer to any gathering designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, and collaborate</b> with the community as defined within the agreement signed by the grantee</li> </ul>	5CHC actively participates in a number of events and groups to promote our services to community members and potential referring agencies. Including but not limited to the Homeless Services Oversight Committee, SLO Housing Consortium, Inter-agency Meetings, school resource fairs, community events, etc.
<b>4. Estimated number of individuals attending activities.</b>  Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.	5CHC hosted several booths at community events in recent months. Kelsey Winery (June 2025) - approx 80 South County Chamber of Commerce Mixer (June 2025) - approx 100 Unity in the Community SLO (June 2025) - approx 200
<b>5. Report perception of services provided and/or engaged activities.</b>  Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.	5CHC typically has very positive feedback on our services (4.3 stars with 53 reviews on Google). We also recently implemented a client feedback survey to better measure our impact and the experience of those receiving our services.
<b>6. Demographic Questions</b>  Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.	To be reported by grantee in statistical section above.

**(must be reported by all grant recipients based on the services/programs they provide)**

Devon McQuade

Name

Associate Director

Title

805-574-1638

Phone

Signature

7/28/2025

Date

devon.mcquade@5chc.org

E-mail

Once signed, please scan and e-mail to Nestor Veloz-Passalacqua, DEI Manager ([nveloz@slocity.org](mailto:nveloz@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).

# City of San Luis Obispo Grant Recipient Report

Midyear Report Due: January 20, 2025

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Year-End Report Due: July 20, 2025

Grant Name:	City of SLO, HRC (formerly GIA)		
Grant Year:	June 2024 – July 2025		
Type of Report:	Midyear Report	<input type="checkbox"/>	Year-End Report <input checked="" type="checkbox"/>
Organization:	Community Action Partnership of SLO County, Inc.		
Project Name:	Families in Transition (FIT)		
<b>Administrator's Report:</b> (A brief synopsis of the activities of the reporting periods, including a statement of the activities service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. <b>If operations or service provision have changed, please disclose and explain the reasoning and response to changes in this section.</b>			
<p><i>Eight (8) families were provided short-term case management services related to eviction prevention. This includes intake, resources, and linkages to community programs/resources related to long term housing and financial assistance.</i></p>			
<b>Statistical Report:</b> (This section must include 1) the metrics reported and described in Exhibit A (your grant application and 2) the demographic data collected through the surveys.			
<p>Measurable Outcome #1: Provide 5 families (5 homeless families or families at risk of eviction) with housing-related case management services, including housing navigation, accessing credit scores, public housing eligibility, and rental payments schedules with landlords for past-due rent.</p> <p><i>Fourteen (14) families at-risk of eviction have received housing related case management services, such as partial rental assistance, application assistance, and community linkages.</i></p> <p>Measurable Outcome Revision #2 Provide 4-8 families (either homeless or at risk of eviction) with \$500-\$1,000 of financial assistance for rent, housing applications, rental security deposits, credit score fees, or any other housing fees.</p> <p><i>Four (4) families received direct financial support from the HRC Funds with the other ten (10) families receiving support from other resources.</i></p>			

Demographic data:

Families Served:14  
Adults Served: 24  
Children Served: 38

Race/Ethnicity:  
Hispanic: 9  
White: 4  
African American: 1

Primary Language:  
English: 6  
Spanish: 8

**Projected:** 80% (4 of 5) families at risk for eviction will demonstrate an improvement in financial stability after 90 days of housing-related case management services.

**Year End:** 280% (14 of 5) will demonstrate an improvement in financial stability after 90 days of housing-related case management services.

**Projected:** 80% (4 of 5) homeless families will demonstrate an improvement in housing stability after 90 days of housing-related case management services.

**Year End:** 280% (14 of 5) demonstrate an improvement in housing stability after 90 days of housing-related case management services.

**Financia Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated).

			HRC Budget	Amount Spend
DIRECT CLIENT ASSISTANCE (eviction prevention)			4,630	4,630
TOTAL DIRECT CHARGES			4,630	4,630
INDIRECT CHARGES @ 8%			370	370



<b>TOTAL BUDGET</b>	<b>\$ 5,000</b>	<b>\$ 5,000</b>
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Grant Metrics & Performance Outcomes

<i>Metrics/Performance Outcomes</i>	<i>Results</i>
<p>1. Number of individuals served.</p> <p><u>Served</u> refers to individuals specifically receiving any of the following:</p> <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, etc.);</li> <li>• Referrals</li> </ul>	<p>N = 62 individuals</p> <p><i>Families Served: 14</i>  <i>Adults Served: 24</i>  <i>Children Served: 38</i></p>
<p>2. Number of service hours provided.</p> <p><u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.</p>	<p>N = 74 hours</p>
<p>3. Number of activities.</p> <p>Activities can be defined as gatherings either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity. This can be events, workshops, panel discussions, roundtable discussions, presentations, etc.</p> <ul style="list-style-type: none"> <li>• Activities refer to any gathering designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, and collaborate</b> with the community as defined within the agreement signed by the grantee.</li> </ul>	<p>Total of 34 Activities all attended by the grantee:</p> <ol style="list-style-type: none"> <li>1. Pacheco Elementary Back to School Night</li> <li>2. Pacheco Elementary ELAC meeting</li> <li>3. Hawthorne Elementary ELAC Meeting</li> <li>4. Bishops Peak Elementary ELAC Meeting</li> <li>5. (10) Student Attendance Review Board – August, Sept, Oct, Nov, Dec, Jan, Feb, March, Apr, May</li> <li>6. SAFE System of Care Network – September</li> <li>7. LINK new FA onboarding presentation</li> <li>8. San Luis Coast Unified School District – Family Advocate case review</li> <li>9. CARES meeting San Luis Obispo High School</li> <li>10. IEP Meeting Sinsheimer Elementary</li> <li>11. Octavia presentation with SLCISD</li> <li>12. (2) School counselor and Family Advocate meeting Pacheco Elementary . Hawthorne Elem.</li> </ol>

	13. (2) - Family and community support services department meetings 14. (8) Kinder Round-up at SLCUSD elementaries 15. Pacheco Community Event (March) 16. Newcomer SLOHS Community Event
4. Estimated number of individuals attending activities.  Based on the scope of the agreement signed by the grantee, please provide a <b>rough number</b> or <b>best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.	N = ~ 375 individuals attending activities
5. Report perception of services provided and/or engaged activities.  Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.	<p><b><u>Projected:</u></b> 80% (4 of 5) families at risk for eviction will demonstrate an improvement in financial stability after 90 days of housing-related case management services.</p> <p><b><u>Year End:</u></b> 280% (14 of 5) will demonstrate an improvement in financial stability after 90 days of housing-related case management services.</p> <p><b><u>Projected:</u></b> 80% (4 of 5) homeless families will demonstrate an improvement in housing stability after 90 days of housing-related case management services.</p> <p><b><u>Year End:</u></b> 280% (14 of 5) demonstrate an improvement in housing stability after 90 days of housing-related case management services.</p>
6. Demographic Questions  Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is	To be reported by grantee in statistical section above.


available and is highly encouraged for grantee to reach out for the demographic survey template.	
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(must be reported by all grant recipients based on the services/programs they provide)

**Mariana Gutierrez**  
Name

**FCSS Manager**  
Title

**(805) 458-5499**  
Phone

  
**Signature**

**7/21/2025**  
Date

**marianagutierrez@capslo.org**  
Email

Once signed, please scan and e-mail to Nestor Veloz-Passalacqua, DEI Manager  
([nveloz@slocity.org](mailto:nveloz@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).

Title	FIT report for signature
File name	Year_End_Report_2..._CAPSLO_FIT_.docx
Document ID	ad641908c667473d61ff6bd2a6ca55672eb8e208
Audit trail date format	MM / DD / YYYY
Status	● Signed

## Document History



SENT

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(marianagutierrez@capslo.org) from preynolds@capslo.org  
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**07 / 21 / 2025**

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**07 / 21 / 2025**

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The document has been completed.

## City of San Luis Obispo Grant Recipient Report

Midyear Report Due: January 20, 2025

– Year-End Report Due: July 20, 2025

Grant Name:	City of SLO, HSG (formerly HRC, GIA)		
Grant Year:	July 2024 – June 2025		
Type of Report:	Midyear Report	<input type="checkbox"/>	Year-End Report
			X
Organization:	Community Action Partnership of SLO County, Inc.		
Project Name:	Homeless Prevention		
<b>Administrator's Report:</b> (A brief synopsis of the activities of the reporting periods, including a statement of the activities service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. <b>If operations or service provision have changed, please disclose and explain the reasoning and response to changes in this section.</b>			
<p><i>The Homeless Prevention/Stable Housing Program provides emergency financial assistance to City of San Luis Obispo households that are at risk of being evicted and need assistance with a rental payment, or who need assistance securing housing with first month's rent and/or a security deposit. Only those assessed individuals who can demonstrate their ability to maintain rent beyond the assistance and are willing to participate in case management for 6 months (to further ensure continued success) are accepted into the program. Case managers work with candidates to develop and maintain a realistic post-housed budget and connect them to community resources to obtain additional assistance (i.e., food, clothing, job training). In addition, individuals are encouraged to stretch their dollars further by utilizing services at 40 Prado, including free laundry, meals, primary medical care and other supportive services offered during the day.</i></p>			
<b>Statistical Report:</b> (This section must include 1) the metrics reported and described in Exhibit A (your grant application and 2) the demographic data collected through the surveys.			
<p><b>Measurable Outcome #1:</b> Intakes on at least 200 SLO City residents at shelter <i>During the reporting period shelter has been provided to 495 households. Within the total households provided shelter 148 households indicated that their last permanent address was SLO City. However, many households served at Prado HSC do not have a location of last residence listed. CAPSLO recently moved their database of records from an internal CAPSLO database to the County HMIS system, which has caused data quality errors related to location-based reports (among other reports). CAPSLO is addressing all data quality issues and will look forward to a more accurate outcome measure for this report after June 2025.</i></p>			

**Measurable Outcome #2**

Case Management provided to 8 SLO City residents

*During the reporting period case management services has been provided to 222 households. All households who received this service were enrolled in our HFSP and Safe Parking programs. Of this group 161 households indicated that their last permanent address was SLO City.*

**Measurable Outcome #3**

8 SLO City residents served with direct rental assistance

*Five households, as of 2/28/25 have been provided direct rental assistance to move into permanent housing.*

**Measurable Outcome #4**

8 SLO City residents still housed at 90 check-in.

*All households who were provided with direct rental assistance are still stable in housing. As of this report only two households have been housed for more than 90 days and they are still housed.*

**Demographic data:**

# of residents served by your program July 2024-December 2024

City of SLO.

*959 households were served by CAPSLO during this time. 166 households specifically received housing navigation case management. Of the 166, 25 were SLO City residents who received homeless prevention services.*

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated).

**COMMUNITY ACTION PARTNERSHIP OF SAN LUIS OBISPO COUNTY, INC.**  
**City of San Luis Obispo - Human Relations Commission Case Management**  
**Homeless Prevention/Stable Housing Project**  
**Year-End HRC-GIA Report July 1, 2024 to February 28, 2025**

**REVENUE**

City of San Luis Obispo HRC 24-25	\$	10,000
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<b>TOTAL REVENUE</b>		<b>\$ 10,000</b>
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**EXPENSES**

**NON-PERSONNEL**

Financial Assistance Payments	\$	9,259.26
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<b>Total Non-Personnel</b>	<b>\$</b>	<b>9,259.26</b>
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**OTHER EXPENSES**

Indirect Expense @ 8%	\$	740.74
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<b>Total Other</b>	<b>\$</b>	<b>740.74</b>
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<b>TOTAL EXPENSES</b>	<b>\$</b>	<b>10,000.00</b>
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<b>Remainder of Funds</b>	<b>\$</b>	<b>0</b>
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<p>1. Number of individuals served.</p> <p><u>Served</u> refers to individuals specifically receiving any of the following:</p> <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, etc.);</li> <li>• Referrals</li> </ul>	<p>Five households</p>
<p>2. Number of service hours provided.</p> <p><u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.</p>	<p>N/A. These funds are not used for staff salary.</p>
<p>3. Number of activities.</p> <p>Activities can be defined as gatherings either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity. This can be events, workshops, panel discussions, roundtable discussions, presentations, etc.</p> <ul style="list-style-type: none"> <li>• Activities refer to any gathering designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, and collaborate</b> with the community as defined within the agreement signed by the grantee.</li> </ul>	<p>As the lead agency for the City of SLO we attend all planning and programming meetings regarding homelessness in the city. We promote our work in those settings. These meetings occur on a monthly basis and include, but are not limited to, the following groups: Housing Collaborative, Homeless Services Oversight Council, Homeless Outreach Monthly meeting, and CES case conferencing meetings.</p>
<p>4. Estimated number of individuals attending activities.</p> <p>Based on the scope of the agreement signed by the grantee, please provide a <b>rough number</b> or <b>best estimate</b> of individuals that 1) either attend a grantee</p>	<p>These meeting typically have over 10 attendees.</p>

led event or 2) approach the booth/table in which the grantee participates.	
<p>5. Report perception of services provided and/or engaged activities.</p> <p>Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.</p>	We have not surveyed our clients during this time period but will include a survey in the final report.
<p>6. Demographic Questions</p> <p>Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.</p>	To be reported by grantee in statistical section above.

**Grant Metrics & Performance Outcomes**

(must be reported by all grant recipients based on the services/programs they provide)

**Name:** Lawren Ramos

**Title:** Community Services Program Director

**Phone:** 805-544-4355

**Signature:** 

**Date:** 07 / 18 / 2025

**E-mail:** lawrenramos@capslo.org

Title	City of SLO HSG year-end
File name	Homeless_Year-End_24-25.pdf
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Status	● Signed

## Document History



**07 / 18 / 2025**  
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**07 / 18 / 2025**  
11:19:28 UTC-7

Signed by Lawren Ramos (lawrenramos@capslo.org)  
IP: 71.92.242.114



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**07 / 18 / 2025**  
11:19:28 UTC-7

The document has been completed.

# City of San Luis Obispo Grant Recipient Report Template

**Midyear Report Due: January 20, 2025    Year-End Report Due: July 20, 2025**

<b>Grant Name:</b>	Human Services Grant		
<b>Grant Year:</b>	2024-2025		
<b>Type of Report:</b>	Midyear Report (check box)	<input type="checkbox"/>	End-year Report (check box) <input checked="" type="checkbox"/>
<b>Organization:</b>	CASA of San Luis Obispo County, Inc.		
<b>Project Name:</b>	General SLO CASA Program Support		
<b>Administrator's Report:</b> (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. <b><i>If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.</i></b> )			
<p>Funding from this grant was allocated to cover roughly 10% of the cost of annual rent for our office complex in the city of SLO. This funding is critical to sustaining our services, which includes preventing homelessness for foster youth exiting the system.</p> <p>The CASA office is a vital hub for staff and volunteers to perform all of our program's essential functions including: to convene together to collaborate, interview and train new volunteers; and to hold meetings, continuing education trainings, and workshops to support our volunteers so they can better serve foster youth. SLO Dependency Court hearings are held via Zoom, so CASA volunteers use our confidential office space and highspeed internet to attend court online. Our offices also provide comfortable and confidential space for CASA volunteers to meet with their assigned youth.</p> <p>During this period, we served 209 children and staff recruited, trained and supervised 182 active CASA volunteers.</p> <p>During the reporting period, CASA staff conducted the following activities in-person at our offices in SLO:</p> <ul style="list-style-type: none"> <li>- Four pre-service trainings were held in-person over five weeks for new volunteers (40 hours per training). As a result, 33 new volunteers were recruited, trained, and sworn-in as volunteer advocates by the Court.</li> <li>- We held 20 "team gatherings" for current volunteers to engage and collaborate.</li> <li>- Hosted six Mentor groups for volunteers assigned to teens age 14-21 to attend with their assigned youth. These Mentor Group activities are a way for volunteers and their assigned youth to bond; and to learn important skills to promote healthy transition to adulthood, including resume workshops, housing assistance, college financial aid assistance, cooking classes, and more. The activities are age-appropriate for youth 14-21 to teach them life skills and/or are therapeutic.</li> <li>- Six Infant &amp; Toddler Program group meetings for advocates assigned to children ages 0-5</li> <li>- 12 in-service/continuing education presentations for volunteer advocates; including training for CASA volunteers on non-binary identity. LGBTQ youth are over-represented in the foster youth population, and it is critical that CASA volunteers have the skills and knowledge necessary to understand and meet their needs.</li> </ul>			

**Statistical Report:** (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.

1).

- Recruitment, screening and training of 33 new CASA volunteers
- We provided a CASA volunteer for an average of 75%-83% of children in foster care during the time period.
- We continued our work to increase the diversity of CASA volunteers through targeted outreach and recruitment. During this period:
  - Bilingual banner for volunteer recruitment was hung in the city of SLO in February and May of 2025
  - Our percentage of volunteers who are male increased to 21.5% (an increase from prior years)
  - Our percentage of Latinx volunteers slightly increased from 10% to 11%.
  - **\*\*Here is information regarding the main barrier to increasing Latinx Male CASAs:** It is a challenge to increase male volunteers in general, but the sub-population of male Latinx or bilingual is a bigger challenge (we had an increase in Latinx volunteers from 10% to 11% over the fiscal year, which is still an increase, but just not as much as we were hoping to see.) However, comparing our demographics children/volunteers we do have a good match – 5.5% of children we serve are Latinx while 11% of our volunteers are Latinx. However, we still have a high percentage of children whose families decline to state or put unknown for race/ethnicity. Therefore, we still need to increase our population base of volunteers for Latinx and men. According to our focus groups and input from our Men’s Group, some men view this volunteer role as more of a historically “female” role. In SLO County the percentage of bilingual/Latinx men is also lower. We are trying new recruitment strategies and engaging our Men’s Group to help us recruit more men, including Latinx and bilingual.
  - Most recently, members of the Latinx community have shown reluctance to engage in community activities based on fear of increased visibility that could lead to targeting by new aggressive federal ICE policies.
- We continue to meet social service needs of foster youth through collaboration and successfully updated our MOUs with community partners to promote role clarity and avoid duplication. These include written agreements with the following organizations
  - Christopher G. Money Victim Witness Assistance Center
  - Lumina Alliance (DV and Rape Crisis Programs)
  - San Luis Obispo County Sheriff's Office
  - Martha's Place Children's Center (Pediatric Care)
  - County Office of Education
  - Child Welfare Services
  - Child Advocacy Center- recent partnership that allows us to coordinate CalVCB applications to avoid duplication and to ensure every child served by either agency has an open Victim Compensation Claim. (No MOU yet but we just added each other to a release of information on this area).

2). The demographics for the youth served during this time period are as follows:

54% were female and 45% were male.

4% Asian

2% Black or African American

34% Declined to state or unknown

5.5% Hispanic or Latino

5% two or more races

49% White

.5% Other

Ages

0-5 years 26%

6-12 years 31%

13-17 years 29%

18-21 years 13%

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)


We allocated 100% of the funding from this grant toward the cost of annual rent for our office complex in the city of SLO. This grant funding covers roughly 10% of the total annual cost of rent and utilities (total is approximately \$100,000).

As of December 31, 2024, we spent \$10,000 from grant funds on rent at our office complex at 75 Higuera Street, San Luis Obispo. We spent \$4,685 per month for rent in August and September 2024, and in October spent \$680 of this grant towards the cost of the monthly rent.

### Grant Metrics & Performance Outcomes Template

<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<p><b>1. Number of individuals served.</b></p> <p><u>Served</u> refers to individuals specifically receiving any of the following:</p> <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, etc.);</li> <li>• Referrals</li> </ul>	<ul style="list-style-type: none"> <li>• 209 children in foster care served</li> <li>• 64 attendees for volunteer info sessions</li> <li>• 33 volunteers attended pre-service training sessions</li> <li>• 172 volunteers attended in-service trainings</li> <li>• Approximately 10-50 brochures distributed per tabling/outreach event (23 total tabling events).</li> </ul>
<p><b>2. Number of service hours provided.</b></p> <p><u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.</p>	<p>10,866 volunteer service hours  2,808 Continuing education hours/Initial training  93,452 miles driven in SLO County</p>
<p><b>3. Number of activities.</b></p> <p>Activities can be defined as gatherings either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity. This can be events, workshops, panel discussions, roundtable discussions, presentations, etc.</p> <ul style="list-style-type: none"> <li>• Activities refer to any gathering designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, and collaborate</b> with the community as defined within the agreement signed by the grantee</li> </ul>	<p>CASA organized the following:</p> <ul style="list-style-type: none"> <li>- 24 Volunteer Info Sessions for outreach to potential new volunteers</li> <li>- 4 pre-service trainings (40 hours each)</li> <li>- 20 "team gatherings" for current volunteers to engage and collaborate</li> <li>- 6 Mentor groups for teens in foster care and their assigned advocates</li> <li>- 6 Infant &amp; Toddler Program group meetings for advocates assigned to children ages 0-5</li> <li>- 12 in-service/continuing education presentations for advocates</li> </ul> <p>CASA staff attended the following:  23 community events to create awareness of our program and for outreach/recruitment and engagement</p>
<p><b>4. Estimated number of individuals attending activities.</b></p> <p>Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.</p>	<p>Approximately 800 individuals either attended a grantee-led event or received information (orally or in-print) at community events where CASA participated</p>
<p><b>5. Report perception of services provided and/or engaged activities.</b></p> <p>Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.</p>	<p>33 surveys administered at the conclusion of pre-service advocate trainings (100% of individuals received surveys); At least 120 surveys were administered/received to volunteer advocates or 100% of those who attended team gatherings and volunteer support groups/meetings to ensure that those meetings are useful to the volunteers.</p>
<p><b>6. Demographic Questions</b></p> <p>Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.</p>	<p>To be reported by grantee in statistical section above.</p>

**(must be reported by all grant recipients based on the services/programs they provide)**

<u>Katrina Cathcart</u>	<u>Development Director</u>	<u>805-592-1245</u>
Name	Title	Phone
	<u>7/18/2025</u>	<u>kcathcart@slocasa.org</u>
Signature	Date	E-mail

Once signed, please scan and e-mail to Nestor Veloz-Passalacqua, DEI Manager ([nveloz@slocity.org](mailto:nveloz@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).



Exhibit B

## City of San Luis Obispo Grant Recipient Report Template

**Midyear Report Due: January 20, (YEAR) - Year-End Report Due: July 20, (YEAR)**

<b>Grant Name:</b>	Human Services Grant		
<b>Grant Year:</b>	2024-2025		
<b>Type of Report:</b>	Midyear Report (check box)	<input type="checkbox"/>	End-year Report (check box)
<b>Organization:</b>	HASLO		
<b>Project Name:</b>	Housing Stability with Supportive Housing		

**Administrator's Report:** (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. ***If operations or service provision have changed, please disclose,***

We provided food assistance for new residents and offered emergency meals to those experiencing food insecurity. In addition, we launched a food pantry at one of our properties. To support financial stability and independence, we assisted families with vehicle registration fees, ensuring they had reliable transportation to and from work. We also offered gas vouchers to further support mobility and access to essential services. We provided 109 bus passes. We purchased home essentials such as beds and blankets for residents experiencing financial hardship. Residents who engaged with their supportive services case managers were also eligible for incentives, encouraging participation in their personal development plans. We hosted approximately 50 events throughout the year, connecting residents with partner agencies and providing enriching activities for children. These events fostered a sense of community and expanded access to valuable resources.

**Statistical Report:** (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.

**Assessment Activities:** A total of 125 assessments were completed by case managers to evaluate client needs and inform individualized service plans.  
**Intake Interviews:** 200 intake interviews were conducted to gather baseline information and connect individuals to appropriate services.  
**Focus Groups:** Five focus groups were held; however, resident participation was limited, indicating low interest. The focus groups were designed to support individuals transitioning from homelessness and to address smoking cessation, particularly in response to lease violation concerns.  
**Surveys and Demographic Data:** Data was collected through surveys administered during community events to better understand the populations served and guide future outreach efforts.

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

Transportation: \$2,500  
Hunger/Food: \$2,500  
Transitional Housing: \$2,500  
Incentives: \$2,500

### Grant Metrics & Performance Outcomes Template

<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<b>1. Number of individuals served.</b>  <u>Served</u> refers to individuals specifically receiving any of the following: <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, etc.);</li> <li>• Referrals</li> </ul>	1,104
<b>2. Number of service hours provided.</b>  <u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.	300
<b>3. Number of activities.</b>  Activities can be defined as gatherings either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity. This can be events, workshops, panel discussions, roundtable discussions, presentations, etc. <ul style="list-style-type: none"> <li>• Activities refer to any gathering designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, and collaborate</b> with the community as defined within the agreement signed by the grantee</li> </ul>	50
<b>4. Estimated number of individuals attending activities.</b>  Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.	500
<b>5. Report perception of services provided and/or engaged activities.</b>  Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.	See Survey Example
<b>6. Demographic Questions</b>  Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.	To be reported by grantee in statistical section above.  see reports attached from properties we assisted

**(must be reported by all grant recipients based on the services/programs they provide)**

Blanca Arroyo  
Name

Senior CASE MANAGER 808-748-2692  
Title Phone

Blanca Arroyo  
Signature

7/17/25  
Date

barrogo@haslo.org  
E-mail

Once signed, please scan and e-mail to Nestor Veloz-Passalacqua, DEI Manager ([nveloz@slocity.org](mailto:nveloz@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).

# Rockview property

Values	Dominant Program Tax Credit	All Programs
Number of Members	70	70
Average of Wages Income	\$9,647.67	\$9,647.67
Average of SS/SSI/Pensions Income	\$4,166.35	\$4,166.35
Average of Welfare Income	\$848.40	\$848.40
Average of Other Income	\$1,379.48	\$1,379.48
Average of Total Income	\$16,051.26	\$16,051.26

Values	Dominant Program Tax Credit	All Programs
Number of Members	70	70
Total Disabled	11	11
Total Elderly	12	12
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spa	23	23
Total Ethnicity Not of Hispanic, Latino/a,	37	37
Total Ethnicity Declined to Report	10	10
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chica	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Span	0	0
Total White	42	42
Total Black or African American	3	3
Total American Indian or Alaska Native	6	6
Total Asian	4	4
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	3	3
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Isl	0	0
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	0	0
Total Other	12	12
Total Declined to Report	15	15

# Sunset property

Values	Dominant Program Tax Credit	All Programs
Number of Members	23	23
Average of Wages Income	\$2,361.77	\$2,361.77
Average of SS/SSI/Pensions Income	\$22,646.43	\$22,646.43
Average of Welfare Income	\$0.00	\$0.00
Average of Other Income	\$2,375.46	\$2,375.46
Average of Total Income	\$27,532.49	\$27,532.49

Values	Dominant Program Tax Credit	All Programs
Number of Members	23	23
Total Disabled	2	2
Total Elderly	23	23
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spanish Origin	3	3
Total Ethnicity Not of Hispanic, Latino/a, or Spanish Origin	20	20
Total Ethnicity Declined to Report	0	0
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chicano/a	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Spanish Origin	0	0
Total White	22	22
Total Black or African American	0	0
Total American Indian or Alaska Native	0	0
Total Asian	0	0
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	0	0
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Islander	0	0
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	0	0
Total Other	1	1
Total Declined to Report	0	0

# Anderson property

Values	Dominant Program Tax Credit	All Programs
Number of Members	71	71
Average of Wages Income	\$1,336.08	\$1,336.08
Average of SS/SSI/Pensions Income	\$10,198.16	\$10,198.16
Average of Welfare Income	\$660.00	\$660.00
Average of Other Income	\$388.10	\$388.10
Average of Total Income	\$12,582.45	\$12,582.45

Values	Dominant Program Tax Credit	All Programs
Number of Members	71	71
Total Disabled	45	45
Total Elderly	28	28
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spa	5	5
Total Ethnicity Not of Hispanic, Latino/a,	45	45
Total Ethnicity Declined to Report	21	21
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chica	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Span	0	0
Total White	45	45
Total Black or African American	3	3
Total American Indian or Alaska Native	4	4
Total Asian	1	1
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	0	0
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Isl	1	1
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	0	0
Total Other	2	2
Total Declined to Report	21	21

# Toscano property

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	79	79
Average of Wages Income	\$11,514.96	\$11,514.96
Average of SS/SSI/Pensions Income	\$2,801.32	\$2,801.32
Average of Welfare Income	\$301.67	\$301.67
Average of Other Income	\$672.59	\$672.59
Average of Total Income	\$15,299.85	\$15,299.85

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	79	79
Total Disabled	7	7
Total Elderly	4	4
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spar	39	39
Total Ethnicity Not of Hispanic, Latino/a,	30	30
Total Ethnicity Declined to Report	10	10
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chica	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Spani	0	0
Total White	53	53
Total Black or African American	4	4
Total American Indian or Alaska Native	1	1
Total Asian	1	1
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	0	0
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Isl	0	0
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	0	0
Total Other	15	15
Total Declined to Report	14	14



# Ironworks property

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	106	106
Average of Wages Income	\$8,423.35	\$8,423.35
Average of SS/SSI/Pensions Income	\$2,271.78	\$2,271.78
Average of Welfare Income	\$1,062.68	\$1,062.68
Average of Other Income	\$827.74	\$827.74
Average of Total Income	\$12,587.16	\$12,587.16

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	106	106
Total Disabled	14	14
Total Elderly	7	7
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spanish Origin	54	54
Total Ethnicity Not of Hispanic, Latino/a, or Spanish Origin	46	46
Total Ethnicity Declined to Report	6	6
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chicano/a	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Spanish Origin	0	0
Total White	72	72
Total Black or African American	7	7
Total American Indian or Alaska Native	9	9
Total Asian	0	0
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	0	0
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Islander	0	0
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	0	0
Total Other	21	21
Total Declined to Report	9	9

Parkwood

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	77	77
Average of Wages Income	\$17,815.88	\$17,815.88
Average of SS/SSI/Pensions Income	\$2,966.25	\$2,966.25
Average of Welfare Income	\$410.96	\$410.96
Average of Other Income	\$846.40	\$846.40
Average of Total Income	\$22,182.64	\$22,182.64

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	77	77
Total Disabled	9	9
Total Elderly	10	10
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spanish Origin	27	27
Total Ethnicity Not of Hispanic, Latino/a, or Spanish Origin	25	25
Total Ethnicity Declined to Report	25	25
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chicano/a	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Spanish Origin	0	0
Total White	31	31
Total Black or African American	6	6
Total American Indian or Alaska Native	1	1
Total Asian	2	2
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	0	0
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Islander	1	1
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	0	0
Total Other	6	6
Total Declined to Report	33	33

# SLO Villages property

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	539	539
Average of Wages Income	\$9,419.43	\$9,419.43
Average of SS/SSI/Pensions Income	\$1,793.77	\$1,793.77
Average of Welfare Income	\$1,175.47	\$1,175.47
Average of Other Income	\$673.45	\$673.45
Average of Total Income	\$13,087.26	\$13,087.26

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	539	539
Total Disabled	100	100
Total Elderly	34	34
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spa	326	326
Total Ethnicity Not of Hispanic, Latino/a,	173	173
Total Ethnicity Declined to Report	40	40
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chica	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Span	0	0
Total White	379	379
Total Black or African American	34	34
Total American Indian or Alaska Native	29	29
Total Asian	18	18
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	0	0
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Isl	6	6
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	0	0
Total Other	76	76
Total Declined to Report	72	72

Margarita property

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	53	53
Average of Wages Income	\$15,984.46	\$15,984.46
Average of SS/SSI/Pensions Income	\$834.11	\$834.11
Average of Welfare Income	\$330.79	\$330.79
Average of Other Income	\$1,460.80	\$1,460.80
Average of Total Income	\$18,872.33	\$18,872.33

Values	Dominant Program	
	Tax Credit	All Programs
Number of Members	53	53
Total Disabled	6	6
Total Elderly	4	4
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spar	28	28
Total Ethnicity Not of Hispanic, Latino/a,	14	14
Total Ethnicity Declined to Report	11	11
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chicar	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Spani	0	0
Total White	30	30
Total Black or African American	8	8
Total American Indian or Alaska Native	2	2
Total Asian	2	2
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	0	0
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Isl	0	0
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	0	0
Total Other	7	7
Total Declined to Report	12	12

# Courtyard property

Values	Dominant Program Tax Credit	All Programs
Number of Members	86	86
Average of Wages Income	\$12,945.82	\$12,945.82
Average of SS/SSI/Pensions Income	\$3,182.84	\$3,182.84
Average of Welfare Income	\$894.00	\$894.00
Average of Other Income	\$1,364.05	\$1,364.05
Average of Total Income	\$18,388.84	\$18,388.84

Values	Dominant Program Tax Credit	All Programs
Number of Members	86	86
Total Disabled	10	10
Total Elderly	7	7
Total Students	0	0
Total Ethnicity Hispanic, Latino/a, or Spanish Origin	38	38
Total Ethnicity Not of Hispanic, Latino/a, or Spanish Origin	36	36
Total Ethnicity Declined to Report	12	12
Total Puerto Rican	0	0
Total Mexican, Mexican American, Chicano/a	0	0
Total Cuban	0	0
Total Another Hispanic, Latino/a or Spanish Origin	0	0
Total White	45	45
Total Black or African American	3	3
Total American Indian or Alaska Native	1	1
Total Asian	3	3
Total Asian India	0	0
Total Chinese	0	0
Total Filipino	0	0
Total Japanese	0	0
Total Korean	0	0
Total Vietnamese	0	0
Total Other Asian	0	0
Total Native Hawaiian or Other Pacific Islander	1	1
Total Native Hawaiian	0	0
Total Guamanian or Chamorro	0	0
Total Samoan	0	0
Total Other Pacific Islander	1	1
Total Other	15	15
Total Declined to Report	24	24

Deposit assistance Yes ☐ No ☐

Referral Agency:

Update Excel Spreadsheet: Yes ☐

815 signed - Yes ☐

Applicant Name: \_\_\_\_\_

Applicant Phone: \_\_\_\_\_

1. Do you have a language preference?
2. Can you describe your housing situation currently?
3. What does your support system look like?
4. Do you need any reasonable accommodation, ADA unit?
5. Do you have emotional support/ service animal(s) or regular pet(s)? Give me details about the animal(s)?
6. Will you need a mattress, bedframe, bed encasement, sheets, blankets or pillows?

7. Do you need food assistance? CalFresh?

8. Do you have a Vehicle? Need a bus pass?



## Anderson Apartments Supportive Services Resident Interest Survey 2025

Dear Resident,

We'd like to get your input on our Supportive Services community programs and activities. Your input will help us know which programs and events are desired and how we can better meet your needs. We appreciate you taking time to complete this survey. Please drop off your survey to Supportive Services staff, or please call to schedule a time for your survey to be picked up.

Thank you!

**Please provide the following:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Apartment #: \_\_\_\_\_ Email: \_\_\_\_\_

**What day(s) would your household be most likely to attend activities in the community room?**

- ☐ Monday    ☐ Tuesday    ☐ Wednesday    ☐ Thursday    ☐ Friday

**What time are you most likely to attend our community events?**

- ☐ Early Morning (8:30am – 10:30am)    ☐ Early Afternoon (12:30pm -2:30pm)  
☐ Late Morning (10:00am – 12:00pm)    ☐ Late Afternoon (3:00pm-6:00pm)

**Which community activities would you be interested in (check all that apply)?**

- |   |  |
|---|--|
| <input type="radio"/> Walking Group         | <input type="radio"/> Games & Puzzles (i.e. bingo, board games, cards) |
| <input type="radio"/> Arts/Crafts           | <input type="radio"/> Exercise/Fitness Classes                         |
| <input type="radio"/> Book Club             | <input type="radio"/> Poetry/Music                                     |
| <input type="radio"/> Potlucks/Celebrations | <input type="radio"/> Other: _____                                     |
| <input type="radio"/> Movie Days            |  |

**Are you interested in guest speakers or educational events on the topics below (check all that apply)?**

- |  |  |
|--|--|
| <input type="radio"/> Career Building Workshops (resume writing, interview skills, etc.) | <input type="radio"/> Computer / Tech Help   |
| <input type="radio"/> Financial Management Workshops (budgeting, credit repair, etc.)    | <input type="radio"/> Support Groups (grief, cancer, parenting etc.)                 |
| <input type="radio"/> Counseling Services  | <input type="radio"/> Food Resources (i.e. help with applying for CalFresh benefits) |



**If yes what time(s)/day(s) would your household be most likely to attend these courses?**

☐ Monday      ☐ Tuesday      ☐ Wednesday      ☐ Thursday      ☐ Friday

☐ Early Morning (8:30am – 10:30am)      ☐ Early Afternoon (12:30pm -2:30pm)

☐ Late Morning (10:00am – 12:00pm)      ☐ Late Afternoon (3:00pm-6:00pm)

**What activities or events would you most likely participate in or would like to see regularly offered?**

Please specify: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Are you interested in hosting a class or activity yourself? Any special interests you would like to share?**

If yes, please specify:

\_\_\_\_\_

\_\_\_\_\_

**Are you or anyone in your household currently receiving assistance from the following:**

☐ Cal Fresh Benefits      ☐ Food Bank Senior Meal Deliveries

☐ Meals That Connect

**Are you interested in being referred to a Supportive Services Case Manager to receive help accessing services you may need? Yes / No**

☐ Finances (utility payment assistance, CalWORKS etc...)

☐ Employment (career counseling, adult services etc...)

☐ Mental Health

☐ Resources Healthcare

☐ Addiction Resources/Help

☐ Food/Clothing

☐ Other: \_\_\_\_\_

## Demographic Survey

**NOTE:** These demographic questions are OPTIONAL and will ONLY be used to understand satisfaction rates, identify service gaps, and inform service enhancements in programs. Please circle the answer that is applicable to you.

### 1. What is your age group?

- a. 1997 - now (age 0-26)
- b. 1981 - 1996 (age 27-42)
- c. 1965 - 1980 (age 43-58)
- d. 1946 - 1964 (age 59-77)
- e. 1928 - 1945 (age 78-95)
- f. Born 1927 or before (age 96+)
- g. Prefer not to answer

### 2. What is the primary language used in your household, business, school, or other key settings?

- a. English
- b. Spanish
- c. German
- d. French
- e. Other Indo-European Languages
- f. Chinese
- g. Hindi
- h. Japanese
- i. Other Asian & Pacific Islandic Languages
- j. Arabic
- k. Farsi
- l. Hebrew
- m. Other Middle Eastern Languages
- n. Swahili
- o. Yoruba
- p. Other African Languages
- q. Tagalog
- r. Vietnamese
- s. Thai
- t. Other Southeast Asian Languages
- u. Other
- v. Prefer not to answer

### 3. Do you speak another language/consider yourself bilingual or multilingual?

- a. Yes
- b. No
- c. Prefer not to answer

### 4. Do you have any of the following conditions that fit into one of the definitions of a disability or different ability?

- Ambulatory:** having serious difficulty walking or climbing stairs.
- Cognitive:** because of a physical, mental, or emotional problem, having difficulty remembering, concentrating, or making decisions.
- Employment:** because of physical, mental, emotional condition lasting 6 months or more, the person has difficulty working at a job or business.
- Sensory:** conditions that include blindness, deafness, or a severe vision or hearing impairment.
- Self-care:** because of a physical, mental, or emotional condition lasting 6 months or more, the person has difficulty dressing, bathing, or getting around inside the home.
- Mental:** because of physical, mental, or emotional condition lasting 6 months or more, the person has difficulty learning, remembering, or concentrating.
- Physical:** conditions that substantially limit one or more basic physical activities such as walking, climbing stairs, reaching, lifting, or carrying.

- a. Yes
- b. No
- c. Prefer not to answer

### 5. Do you identify as Hispanic/Latino/Latina/Latinx or of Spanish origin?

- a. Yes
- b. No
- c. Prefer not to answer

### 6. Which racial group do you most closely identify with?

For reference, **race** refers to arbitrary physical characteristics and is a socially constructed term.

- |   |                         |
|---|-------------------------|
| a. Asian  | n. White/Caucasian      |
| b. Black or African American                          | o. Two or more races    |
| c. Native American, American Indian, or Alaska Native | p. Prefer not to answer |
| d. Native Hawaiian or Other Pacific Islander          |                         |

**7. Which ethnic group do you most closely identify with?**

For reference, **ethnicity** refers to self-identified groups or subgroups who share social and cultural norms, expressions, and background.

- |                             |                                     |                            |
|-----------------------------|-------------------------------------|----------------------------|
| a. African                  | g. Eastern European                 | m. Middle Eastern          |
| b. Asian Indian/South Asian | h. European                         | n. Puerto Rican            |
| c. Cambodian                | i. Filipino                         | o. South American          |
| d. Caribbean                | j. Japanese                         | p. Vietnamese              |
| e. Central American         | k. Korean                           | q. Two or more ethnicities |
| f. Chinese                  | l. Mexican/Mexican American/Chicano | r. Prefer not to answer    |

**8. Which of the following best describes your gender identity?**

- |                             |  |
|-----------------------------|--|
| a. Cisgender Male/man       | f. Gender variant/nonconforming/non-binary |
| b. Cisgender Female/woman   | g. Questioning/unsure                      |
| c. Transgender Male/Man     | h. Another gender identity                 |
| d. Transgender Female/Woman | i. Prefer not to answer                    |
| e. Genderqueer              |  |

**9. Which of the following best describes your sexual orientation?**

- |                             |                          |                               |
|-----------------------------|--------------------------|-------------------------------|
| a. Asexual                  | d. Bisexual              | g. Queer                      |
| b. Gay or Lesbian           | e. Pansexual             | h. Another sexual orientation |
| c. Heterosexual or Straight | f. Questioning or unsure | i. Prefer not to answer       |

**10. Have you or has anyone in your household ever served in the U.S. military or the military reserves?**

- |        |       |                         |
|--------|-------|-------------------------|
| a. Yes | b. No | c. Prefer not to answer |
|--------|-------|-------------------------|

City of San Luis Obispo

Grant Recipient Report Template

Final Report: Fiscal Year 2024-25

Grants-in-Aid 2024-25

Literacy for Life Organization

Literacy Program

**Administrators Report:** Our tutors assist their learners to set and meet their individual literacy learning goals. Learners achieve at least one goal per FY. Most learners achieve more than one. Together our learners and tutors logged 7,470 tutoring/learning hours.

Statistical Report: July 2024 – June 2025

Literacy Learning Goals

	In City of SLO	Outside City of SLO limits	Total
The top three literacy learning goals already <b>set</b> in 2024-2025 are:	Model conversation (23)  Learn new vocabulary (19)  Read news or Magazine (14)	Model conversation (36)  Learn new vocabulary (36)  Read a book (24)	Model conversation (59)  Learn new vocabulary (55)  Read a book (35)
The top three literacy learning goals already <b>met</b> in 2024-2025 are:	Read a book (9)  Model conversation (8)  Learn the alphabet, letters, and sounds (7)	Read a book (15)  Greeting in English, identifying yourself (15)  Learn the alphabet, letters, and sounds (12)	Read a book (24)  Learn the alphabet, letters, and sounds (19)  Model conversation (17)



### Adult Learners (FY 2024-2025)

Literacy For Life served in FY 2024-2025:

	In City of SLO	Outside City of SLO limits	Total
<b>Number of learners</b>	35	57	<b>92</b>
<b>Hours</b>	<b>1340.5</b>	<b>2774.75</b>	<b>4115.25</b>

### Adult Learner Gender

	In City of SLO	Outside City of SLO limits	Total
<b>Women</b>	27	35	<b>62</b>
<b>Men</b>	8	22	<b>30</b>
<b>Total</b>	<b>35</b>	<b>57</b>	<b>92</b>

### Adult Learner Ethnicity

	In City of SLO	Outside City of SLO limits	Total
<b>Asian</b>	13	7	<b>20</b>
<b>White</b>	6	3	<b>9</b>
<b>Hispanic</b>	9	42	<b>51</b>
<b>Black</b>	2	2	<b>4</b>
<b>Other</b>	4	2	<b>6</b>
Unknown	1	1	<b>2</b>
<b>Total</b>	<b>35</b>	<b>57</b>	<b>92</b>

### Adult Learner Age

	In City of SLO	Outside City of SLO limits	Total
<b>Age 16-19</b>	0	0	<b>0</b>
<b>Age 20-29</b>	3	8	<b>11</b>
<b>Age 30-39</b>	9	15	<b>24</b>
<b>Age 40-49</b>	9	16	<b>25</b>
<b>Age 50-59</b>	7	12	<b>19</b>
<b>Age 60-69</b>	3	4	<b>7</b>
<b>Age 70 plus</b>	2	0	<b>2</b>
Unknown	2	2	<b>4</b>
<b>Total Age</b>	<b>35</b>	<b>57</b>	<b>92</b>

**Number of Adult Learner Children**

(if both parents are in "Literacy For Life" program, only one record of the children is taken)

	In City of SLO	Outside City of SLO limits	Total
0-5	3	18	<b>21</b>
5-12	15	31	<b>46</b>
	<b>18</b>	<b>49</b>	<b>67</b>

**Adult Learner Prior Education**

	In City of SLO	Outside City of SLO limits	Total
<b>US educ</b>			
0-4th grade	28	50	<b>78</b>
9th-12th	1	0	<b>1</b>
High school diploma	0	1	<b>1</b>
Some college	1	0	<b>1</b>
College Graduate	0	1	<b>1</b>
Unknown	5	5	<b>10</b>
<b>Total</b>	<b>35</b>	<b>57</b>	<b>92</b>
<b>native country educ</b>			
0-4th grade	1	2	<b>3</b>
5-8	0	11	<b>11</b>
9-12	7	25	<b>32</b>
High school graduate	2	2	<b>4</b>
Some college	2	3	<b>5</b>
College graduate	16	7	<b>23</b>
Unknown	7	7	<b>14</b>
<b>Total</b>	<b>35</b>	<b>57</b>	<b>92</b>

**Tutors (FY 2024-2025)**

	<b>In City of SLO</b>	<b>Outside City of SLO limits</b>	<b>Total</b>
<b>Number of tutors</b>	25	43	68
<b>Non-Tutoring hours</b>	1462.25	305.25	1767.5
<b>Tutoring hours</b>	2139.85	1214.00	3353.85
<b>Hours Total</b>	3602.10	1519.25	5121.35

**Tutor Gender**

	<b>In City of SLO</b>	<b>Outside City of SLO limits</b>	<b>Total</b>
<b>Women</b>	17	28	45
<b>Men</b>	8	15	23
<b>Total</b>	25	43	68

**Tutor Ethnicity**

	<b>In City of SLO</b>	<b>Outside City of SLO limits</b>	<b>Total</b>
<b>Asian</b>	0	3	3
<b>Caucasian</b>	19	36	55
<b>Hispanic</b>	3	2	5
<b>Caucasian/Hispanic</b>	0	1	1
<b>Pacific islander</b>	1	0	1
<b>Other</b>	1	1	2
<b>Unknown</b>	1	0	1
<b>Total</b>	25	43	68

**Tutor Age**

	<b>In City of SLO</b>	<b>Outside City of SLO limits</b>	<b>Total</b>
<b>Age 16-19</b>	0	1	1
<b>Age 20-29</b>	2	1	3
<b>Age 30-39</b>	1	1	2
<b>Age 40-49</b>	1	1	2
<b>Age 50-59</b>	3	7	10
<b>Age 60-69</b>	9	21	30
<b>Age 70 plus</b>	9	11	20
<b>Unknown Age</b>			
<b>Total Age</b>	25	43	68



**Tutor Prior Education**

	In City of SLO	Outside City of SLO limits	Total
0-4th grade			
9th-12th			
High school diploma			
Some college	1	6	7
College Graduate	24	37	61
Unknown			
<b>Total</b>	<b>25</b>	<b>43</b>	<b>68</b>

**Financial Report:**

Use of GIA Award for 2024-25 \$10,000 Grant.

Program Coordination	\$ 4,000
Books and Materials Learners:	\$ 3,000
Books and Materials Volunteer Tutors:	\$ 3,000
 Total	 \$10,000

Bernadette Bernardi

CEO

805-541-4219



Signature

Date: July 10, 2025

[bernadette@literacyforlifeslo.org](mailto:bernadette@literacyforlifeslo.org)



## City of San Luis Obispo Grant Recipient Report Template

**Midyear Report Due: Date - Year-End Report Due: July 20, (YEAR)**

<b>Grant Name:</b>	Human Relations Commission HRC Grant		
<b>Grant Year:</b>	July 1, 2024 - June 30, 2025		
<b>Type of Report:</b>	Midyear Report (check box)		End-year Report (check box) <span style="float: right;">XX</span>
<b>Organization:</b>	Long Term Care Ombudsman Services of San Luis Obispo County		
<b>Project Name:</b>	Ombudsman Services		
<b>Administrator's Report:</b> (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. <i><b>If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.</b></i> )			
<p><i>We have not had any changes to our grant program or operations during this fiscal year.</i></p> <p>Thanks to the City of San Luis Obispo HRC funding, we have been able to provide care facility residents with access to the Ombudsman program, including: advocacy, facility visits, complaint investigations, Information and Assistance, community education, and witnessing Advanced Health Care Directives (nursing facilities only).</p> <p>Our mid-year report highlighted an SSI recipient who was threatened with eviction. We're saddened to share that she has passed away, but we were able to ensure she remained safely housed until her final days.</p> <p>Looking ahead to FY 2025–26, we face a new challenge with the sudden closure of Wilshire Community Services. This ends a collaborative, grant-funded program that provided mental health support to residents. We're now working with community partners to find alternative solutions for residents struggling with mental illness—especially those at risk of leaving care facilities against medical advice.</p>			
<b>Statistical Report:</b> (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.			
<p><b>From July 1, 2024 – June 30, 2025, we had the following statistics:</b></p> <ul style="list-style-type: none"> <li>• Number of Facilities: SLO City = 27, County of San Luis Obispo = 102</li> <li>• New Residents to Facilities in City of San Luis Obispo: 1,003</li> <li>• Total Number of Facility Residents (at 6/30/24) City of SLO: 439 County of SLO: 1,339</li> <li>• Total Number of Ombudsman Volunteer Service Hours: 218, Value of Hours: \$ 6,187.79</li> </ul> <p><b>Services/Activities Provided:</b></p> <ul style="list-style-type: none"> <li>• Complaint Received: 302</li> <li>• Facility Visits Provided: 2,190 (100% of facilities received at least one visit per month)</li> <li>• Information and Assistance Provided: 482 • Advanced Health Care Directives Witnessed: 49</li> <li>• Community Education Events Provided: 21 Events, 464 Attendees</li> </ul> <p><b>Complaint Resolution Rate</b></p> <ul style="list-style-type: none"> <li>• Skilled Nursing Facilities: 251 Complaints Received, 73% Resolved</li> <li>• Residential Care Facility: 89 Complaints Received, 57% Resolved</li> </ul> <p><b>Certified Ombudsman Training:</b> 10 Ombudsman: 100% received required training hours</p>			

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

**Income:**

City of SLO	\$ 5,000
County of SLO	\$ 28,425
SLO Community Fndtn	\$ 7,000
Donations/Reserves	\$ 62,143
	-----

**Total Funds Available: \$ 102,568**

**Net Unspent**

**Funds:**

**\$ 0.00**

=====

**Expenses:**

Accounting	\$10,338
Advertising	\$ 891
Dues & Subscriptions	\$ 2,952
Equipment R & M	\$ 6,209
Insurance	\$11,180
Office Expense	\$ 3,523
Staff Benefits	\$16,598
Payroll Taxes	\$ 5,021
Salaries	\$27,580
Rent	\$ 7,283
Telephone	\$ 1,953
Staff Training	\$ 695
Staff Travel	\$ 5,940
Utilities	\$ 173
Volunteer Expense	\$ 2,232
	-----

**Total Expenses: \$ 102,568**

**Karen Jones**

**Executive Director**

**805-785-0132**

Name

Title

Phone



**July 16, 2025**

**[karenjones@ombudsmanslo.org](mailto:karenjones@ombudsmanslo.org)**

Signature

Date

E-mail

Once signed, please scan and e-mail to Nestor Veloz-Passalacqua, DEI Manager ([nveloz@slocity.org](mailto:nveloz@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).

## City of San Luis Obispo Grant Recipient Report Template

**Midyear Report Due: Date - Year-End Report Due: July 20, (YEAR)**

<b>Grant Name:</b>	Human Relations Commission Human Services Grant		
<b>Grant Year:</b>	2024-2025		
<b>Type of Report:</b>	Midyear Report (check box)	<input type="checkbox"/>	End-year Report (check box) <input checked="" type="checkbox"/>
<b>Organization:</b>	Lumina Alliance		
<b>Project Name:</b>	Emergency Shelter Program for Sexual Assault and Intimate Partner Violence Survivors		
<b>Administrator's Report:</b> (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. <i><b>If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.</b></i> )			
<p>Lumina Alliance provided no-cost emergency shelter services to survivors during the reporting period with designated staff providing bilingual services. Clients receiving shelter services have access to all other Lumina Alliance advocacy, therapy, and referrals to SLOLAF for legal assistance.</p> <p>Clients staying in our shelters often utilize our case management and therapy services. Lumina Alliance Advocates, staff who are assigned to work with shelter clients, help survivors achieve secure housing and connect them to therapy services and any further case management necessary including legal referrals. All of our services are carried out with a lens of cultural sensitivity and language diversity to best empower survivors in achieving self-sufficiency.</p>			
<b>Statistical Report:</b> (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.			
<p>1) 100% of clients feel that the services they received were culturally-appropriate.          100% of clients feel that the services they received increased their sense of safety.          92% of clients feel that the services they received increased their sense of self-sufficiency.</p> <p>2) Lumina Alliance collects client demographics through our intake forms, the following are statistics we have collected on the shelter clients served during this reporting period:  <b>Ages:</b> 34% under 18; 27% under 13; 5% between 18 and 24; 27% between 25 and 39; 30% between 40 and 60; and 5 % greater than 60. <b>Gender:</b> 83% Female, 16% Male, 1% Not Collected. <b>Race/Ethnicity:</b> 55% White, 23% Hispanic/Latino , 7% Multiple Races, 4% American Indian or Alaska Native, 11% Not collected, 1.3% Native Hawaiian or Other Pacific Islander. <b>Primary language spoken:</b> 89.3% English, 9.3% Spanish, 1.3% ASL. <b>Disability Status:</b> 29.3% mental/physical/cognitive, 1.3% Deaf/Hearing.</p>			

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

**Lumina Alliance HRC-HSG FY24/25**

**01/01/2025 to 06/30/2025 Expenses**

**Shelter - Operating Costs**

Repairs & Maintenance Supplies: including tools and supplies for completing repairs, pest/landscaping tools and services, parts and repairs for upkeep of water heaters and other infrastructure, and basic shelter repair and maintenance supplies. \$8,000

Utilities: shelter gas, electric, power, water, and internet. \$8,000

Food: basic shelter food and grocery needs. \$2,000

Supplies: basic shelter supplies such as paper towels and toiletries. \$2,000

**Total Expenses \$20,000**

## Grant Metrics & Performance Outcomes Template


<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<b>1. Number of individuals served.</b>  <u>Served</u> refers to individuals specifically receiving any of the following: <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, pamphlets, etc.);</li> <li>• Referrals (via phone, in person, electronically, etc.)</li> </ul>	75 clients resided in Lumina Alliance's Emergency Shelters during the reporting period.
<b>2. Number of service hours provided.</b>  <u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.	75 clients resided in Lumina Alliance's Emergency Shelter program during the reporting program for a total of 1931 bednights.
<b>3. Number of activities.</b>  Activities can be defined as gatherings, events, or service provision either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity, event, or service provision. This can be events, workshops, panel discussions, roundtable discussions, presentations, visits, consultations, advocacy on behalf of clients, etc. <ul style="list-style-type: none"> <li>• Activities include any gathering, presentation, event, service provision or activity designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering, presentation, event, service provision, or activity designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, advocate, visit, and collaborate</b> with the community as defined within the agreement signed by the grantee.</li> </ul>	Lumina Alliance's Emergency Shelter programs are included in all regular organization outreach and awareness activities year-round. This year, HRC HSG funding supports the general operation of our Emergency Shelter program, but does not include direct outreach activities.
<b>4. Estimated number of individuals attending activities.</b>  Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.	Lumina Alliance's Emergency Shelter programs are included in all regular organization outreach and awareness activities year-round. This year, HRC HSG funding supports the general operation of our Emergency Shelter program, but does not include direct outreach activities.
<b>5. Report perception of services provided and/or engaged activities.</b>  Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.	100% of clients feel that the services they received were culturally-appropriate. 100% of clients feel that the services they received increased their sense of safety. 92% of clients feel that the services they received increased their sense of self-sufficiency.
<b>6. Demographic Questions</b>  Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.	To be reported by grantee in statistical section above.

**(must be reported by all grant recipients)**

Kaitlin Goodpaster  
Name

Senior Grants Manager  
Title

805-781-6400  
Phone

  
Kaitlin Goodpaster Jul 21, 2025 16:06 PDT  
Signature

07/21/2025  
Date

kgoodpaster@luminaalliance.org  
E-mail

Once signed, please scan and e-mail to Nestor Veloz-Passalacqua, DEI Manager ([nveloz@slocity.org](mailto:nveloz@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).

## City of San Luis Obispo Grant Recipient Report Template

**Midyear Report Due: Jan. 20, 2025 End Report Due: July 20, (2025)**

<b>Grant Name:</b>	<b>Human Services Grant</b>		
<b>Grant Year:</b>	<b>FY 2024-25</b>		
<b>Type of Report:</b>	Midyear Report ( )		End-year Report (X)
<b>Organization:</b>	<b>Meals That Connect - Senior Nutrition Program</b>		
<b>Project Name:</b>	<b>Meals for Seniors in San Luis Obispo</b>		

**Administrator's Report:** (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. ***If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.***)

During this reporting period, **Meals That Connect (MTC)** continued to provide essential nutrition services to seniors in the City of San Luis Obispo, addressing the growing demand in a county where the senior population exceeds both state and national averages. **MTC provided 44,464 meals to 313 seniors** in the City of San Luis Obispo, ensuring they had access to **nutritious, balanced meals that support their health, independence, and well-being.**

The **majority of our clients—84%—receive home-delivered meals**, reflecting the increased vulnerability of this population. These individuals often face **food insecurity, financial hardship, and mobility limitations** that make it difficult to shop or prepare meals independently. **Our services allow them to age in place safely, reducing the risk of homelessness or premature institutionalization, which would place a greater financial burden on taxpayers.**

Recent media coverage in **The San Luis Obispo Tribune (November 2024)** underscored the growing crisis of **homeless seniors** in our community, with rising costs forcing many older adults out of stable housing. Focus group participants cited the **cost of living as a primary reason for housing loss**—a challenge MTC directly addresses by **providing five free meals per week, plus frozen meals for weekends and holidays.** This vital support helps seniors stay in their homes by freeing up limited financial resources for rent, utilities, and medical expenses.

### **Program Adaptations & Response to Needs**

As the senior population continues to grow, **MTC remains committed to adapting our services to meet evolving needs.** During this reporting period, we focused on:

- **Strengthening outreach efforts** to ensure all eligible seniors in need are aware of our services.
- **Enhancing volunteer engagement** to maintain efficient meal deliveries and social connections.
- **Exploring additional funding opportunities** to sustain and expand meal services in response to increased demand.

MTC's **free, nutritious meals do more than feed seniors—they provide stability, dignity, and connection.** We remain dedicated to ensuring that no senior in San Luis Obispo goes hungry or feels forgotten.

**Statistical Report:** (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.

1) **July 1, 2024 - June 30, 2025**

Methods of Evaluation	Indicators of Success/Measurable Outcomes
Number of meals served at our San Luis Obispo Location	44,464 meals were served for the 2024-25 FY.
Client Satisfaction Survey	Client Survey will be conducted in May of 2025
Quarterly Health Assessments for Homebound Clients	100% of Active Homebound Clients have received health Assessments
Number of City of SLO Senior Residents Served	313 Seniors residing in the City of SLO received services with an avg. of 133 meals per resident served.

2) Demographic data from our SLO dining sites further highlights the critical need for MTC's services:

- **36% of clients are aged 85+** and require additional support to maintain independence.
- **58% are women**, many of whom outlive spouses and face economic insecurity.
- **57% identify as disabled**, underscoring the challenges of meal preparation and mobility.
- **36% are low-income**, struggling to afford basic necessities.
- **61% live alone**, at risk of social isolation and loneliness.
- **16% are veterans**, who have served our country and now rely on community support.

Race/Ethnicity Breakdown:

- White: 93%
- American Indian/Native Alaskan: 1.5%
- Asian: 4%
- Native Hawaiian/Other Pacific Islander: 0%
- Black/African American: 0.6%
- White-Hispanic: 21%
- Two or more races: 20%

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)



### MTC SLO Dining Site Grant Budget

Item	Projected Expense	Grant Disbursement as of 12/31/24	Specific Use
Food Costs	\$3,000	\$4,500	Cost of food purchases
Kitchen Staff Labor	\$4,000	\$1,125	Cost of Kitchen Staff Labor
Supplies	\$1,000	\$675	Food Containers
Transportation Costs	\$1,500	\$675	Delivery Truck fuel and maintenance
Rent	\$500	\$525	Facility rent for dining site
<b>Total Cost</b>	<b>\$10,000</b>	<b>\$7,500</b>	

### Grant Metrics & Performance Outcomes Template

<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<p><b>1. Number of individuals served.</b></p> <p><u>Served</u> refers to individuals specifically receiving any of the following:</p> <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, pamphlets, etc.);</li> <li>• Referrals (via phone, in person, electronically, etc.)</li> </ul>	<p>313 Seniors residing in the City of SLO received services with an avg. of 133 meals per resident served.</p>
<p><b>2. Number of service hours provided.</b></p> <p><u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.</p>	<p>194 volunteers provided a total of 5,940 service hours. The majority of the service hours was meal delivery to medically homebound seniors.</p>
<p><b>3. Number of activities.</b></p> <p>Activities can be defined as gatherings, events, or service provision either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity, event, or service provision. This can be events, workshops, panel discussions, roundtable discussions, presentations, visits, consultations, advocacy on behalf of clients, etc.</p> <ul style="list-style-type: none"> <li>• Activities include any gathering, presentation, event, service provision or activity designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering, presentation, event, service provision, or activity designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, advocate, visit, and collaborate</b> with the community as defined within the agreement signed by the grantee.</li> </ul>	<p>44,464 meals were served for the 2024-25 FY.25</p>

<b>4. Estimated number of individuals attending activities.</b>  Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.	313 Seniors residing in the City of SLO
<b>5. Report perception of services provided and/or engaged activities.</b>  Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.	The client survey was conducted in May of 2025 <ul style="list-style-type: none"> <li>• 27% of SLO clients reported that the MTC lunch is their only meal of the day.</li> <li>• Of the 39 survey respondents, 11 reported definitely experiencing an overall boost in their health, and 13 stated the program was significantly helpful.</li> </ul>
<b>6. Demographic Questions</b>  Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.	To be reported by grantee in statistical section above.

<b>Ashley Murphy</b>	<b>Admin Operations Manager</b>	<b>805-541-3312 Ext. 2</b>
<b>Name</b>	<b>Title</b>	<b>Phone</b>

<i>Ashley Murphy</i>	7/21/25	ashley@mealsthatconnect.org
<b>Signature</b>	<b>Date</b>	<b>E-mail</b>

Once signed, please scan and e-mail to Nestor Veloz-Passalacqua, DEI Manager ([nveloz@slocity.org](mailto:nveloz@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).



## City of San Luis Obispo Grant Recipient Report Template

Midyear Report Due: 2/15/25 Year-End Report Due: July 21, 2025

<b>Grant Name:</b>	2025 HSG Grant		
<b>Grant Year:</b>	2024-25		
<b>Type of Report:</b>	Midyear Report (check box)	<input type="checkbox"/>	End-year Report (check box) <input checked="" type="checkbox"/>
<b>Organization:</b>	Middle House		
<b>Project Name:</b>	Alumni Housing Grant		
<p><b>Administrator's Report:</b> (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. <i>If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.</i>)</p> <p>Middle House received a \$6,250 grant to assist residents with deposit money to move into their own place. This grant was titled "2025 HSG: Grant for Alumni Housing". We provide \$1,250 to homeless individuals who have stayed sober and completed our one-year program. A total of five homeless will be assisted by this Grant.</p>			
<p><b>Statistical Report:</b> (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.)</p> <p><b>Statistical Report:</b> Our sober living facility in San Luis Obispo has 14 residents and 2 staff that live on site. We provide 24-hour testing for the use of alcohol and other drugs. Residents are provided with one hot meal per day thanks to our partnership with the SLO county food bank. Additional free food is provided along with free laundry facilities, wi-fi, and group activities. Residents and staff frequently volunteer to assist other local non profits such as Operation Surf, SLO Symphony and the NAACP. Our sober living facility is considered a temporary emergency shelter contingent on the residents being sober. Testing and oversight are performed around the clock. Thousands of SLO county residents have begun their journey to long term sobriety at Middle House. We have been in continuous operation since 1966.</p>			

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

So far the recipients of this grant are:

Jason Fisser	Amount \$1,250
Roman Navarro	Amount \$1,250
Chris Rose	Amount \$1,250
Brian Hughes	Amount \$1,250

Allocated but not yet awarded: Brian Baxter ( he's looking for a place) Amount \$1,250

Note: all of these individuals moved into Middle House when they were homeless and stayed sober for at least 1 year.



### Grant Metrics & Performance Outcomes Template

<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<p><b>1. Number of individuals served.</b></p> <p><u>Served</u> refers to individuals specifically receiving any of the following:</p> <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, pamphlets, etc.);</li> <li>• Referrals (via phone, in person, electronically, etc.)</li> </ul>	320
<p><b>2. Number of service hours provided.</b></p> <p><u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.</p>	40 hours weekly
<p><b>3. Number of activities.</b></p> <p>Activities can be defined as gatherings, events, or service provision either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity, event, or service provision. This can be events, workshops, panel discussions, roundtable discussions, presentations, visits, consultations, advocacy on behalf of clients, etc.</p> <ul style="list-style-type: none"> <li>• Activities include any gathering, presentation, event, service provision or activity designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering, presentation, event, service provision, or activity designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, advocate, visit, and collaborate</b> with the community as defined within the agreement signed by the grantee.</li> </ul>	<p>Annual 12 step Meetings: 260</p> <p>Annual BBQs and free food events: 312</p> <p>Annual Community outreach and volunteering with other non-profits: 12</p> <p>Annual Community Clean up events: 52</p>
<p><b>4. Estimated number of individuals attending activities.</b></p> <p>Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.</p>	32
<p><b>5. Report perception of services provided and/or engaged activities.</b></p> <p>Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.</p>	<p>This grant had an outstanding positive impact on the recipients. It helped homeless recovering addicts afford local housing.</p>



## 6. Demographic Questions

Demographic questions are **highly encouraged** to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.

To be reported by grantee in statistical section above.

(must be reported by all grant recipients)


3

Jason Main Executive Director (805) 544-8328

Name Title Phone

Jason Main 7/17/25 [jasonmain180@gmail.com](mailto:jasonmain180@gmail.com)

Signature Date E-mail



Once signed, please scan and e-mail to Samantha Vethavanam, DEI Manager ([SVethava@slocity.org](mailto:SVethava@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).



## City of San Luis Obispo Grant Recipient Report Template

Midyear Report Due: 2/15/25 Year-End Report Due: July 10, 2025

<b>Grant Name:</b>	2025 HSG Grant		
<b>Grant Year:</b>	2024-25		
<b>Type of Report:</b>	Midyear Report (check box)		End-year Report (check box)    x
<b>Organization:</b>	Middle House		
<b>Project Name:</b>	Early Recovery Assistance Grant		
<p><b>Administrator's Report:</b> (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. <i>If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.</i>)</p>			
<p>Middle House received a \$5,600 grant to assist homeless individuals in early recovery from addiction to alcohol and other drugs. This grant was titled "2025 HSG: Grant for Early Recovery Assistance". We provide \$800 of program fee assistance to homeless individuals. This covers 5 weeks free room and board at our San Luis Obispo sober living facility. Residents are encouraged to detox their bodies, groom themselves and perform healthy self care activities in order to become employable. A total of seven homeless will be assisted by this Grant. All the grant monies received by our non-profit organization directly benefit the homeless, 0% is used for administrative fees within our organization.</p>			
<p><b>Statistical Report:</b> (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.)</p>			
<p><b>Statistical Report:</b> Our sober living facility in San Luis Obispo has 14 residents and 2 staff that live on site. We provide 24-hour testing for the use of alcohol and other drugs. Residents are provided with one hot meal per day thanks to our partnership with the SLO county food bank. Additional free food is provided along with free laundry facilities, wi-fi, and group activities. Residents and staff frequently volunteer to assist other local non profits such as Operation Surf, SLO Symphony and the NAACP. Our sober living facility is considered a temporary emergency shelter contingent on the residents being sober. Testing and oversight are performed around the clock. Thousands of SLO county residents have begun their journey to long term sobriety at Middle House. We have been in continuous operation since 1966.</p>			

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

The recipients of this grant were: Nickolas Johnson, Jason Fisser, Mike Baxter, Sean Quinn, Ted Meissner, Brandon Mayfeild and Elijah Kulinsky

All these individuals moved into Middle House homeless and unemployed. Early recovery assistance paid for 5 weeks of rent while they sought gainful employment.



### Grant Metrics & Performance Outcomes Template

<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<p><b>1. Number of individuals served.</b></p> <p><u>Served</u> refers to individuals specifically receiving any of the following:</p> <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, pamphlets, etc.);</li> <li>• Referrals (via phone, in person, electronically, etc.)</li> </ul>	320
<p><b>2. Number of service hours provided.</b></p> <p><u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.</p>	40 hours weekly
<p><b>3. Number of activities.</b></p> <p>Activities can be defined as gatherings, events, or service provision either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity, event, or service provision. This can be events, workshops, panel discussions, roundtable discussions, presentations, visits, consultations, advocacy on behalf of clients, etc.</p> <ul style="list-style-type: none"> <li>• Activities include any gathering, presentation, event, service provision or activity designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering, presentation, event, service provision, or activity designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, advocate, visit, and collaborate</b> with the community as defined within the agreement signed by the grantee.</li> </ul>	<p>Annual 12 step Meetings: 260</p> <p>Annual BBQs and free food events: 312</p> <p>Annual Community outreach and volunteering with other non-profits: 12</p> <p>Annual Community Clean up events: 52</p>
<p><b>4. Estimated number of individuals attending activities.</b></p> <p>Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.</p>	32
<p><b>5. Report perception of services provided and/or engaged activities.</b></p> <p>Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.</p>	<p>This grant had an outstanding positive impact on the recipients. It helped homeless recovering addicts afford local housing.</p>
<p><b>6. Demographic Questions</b></p> <p>Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.</p>	<p>To be reported by grantee in statistical section above.</p>

(must be reported by all grant recipients)

3

Jason Main Executive Director (805) 544-8328

Name Title Phone

Jason Main 7/17/25 jasonmain180@gmail.com

Signature Date E-mail

Two handwritten signatures in blue ink. The first signature is 'Jason' and the second is 'S. Vethavanam'.

Once signed, please scan and e-mail to Samantha Vethavanam, DEI Manager ([SVethava@slocity.org](mailto:SVethava@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).



## City of San Luis Obispo Grant Recipient Report

Midyear Report Due:

Year-End Report Due: July 20, 2025

<b>Grant Name:</b>	HUMAN SERVICES GRANT AWARD PROGRAM		
<b>Grant Year:</b>	2024-2025		
<b>Type of Report:</b>	Midyear Report (check box)	<input type="checkbox"/>	End-year Report (check box) <input checked="" type="checkbox"/>
<b>Organization:</b>	Restorative Partners Inc.		
<b>Project Name:</b>	Opportunity to Fund		
<b>Administrator's Report:</b> (A brief synopsis of the activities of the reporting period, including a statement of the activities, services, or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. <i><b>If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.</b></i> )			
<p>During this reporting period, January 2025-June 2025, the Opportunity to Fund has successfully delivered core services. Here are specific activities and services during the reporting period. We did not have operational changes.</p> <p><u>Direct Financial Assistance</u></p> <ul style="list-style-type: none"> <li>Distributed \$ <u>2,862.73</u> in Human Services Grants for <u>67</u> services for <u>62</u> participants</li> <li>Provided emergency assistance for transportation, equipment clothing, and vital documents</li> <li>Supported Right-to-Work documentation acquisition</li> </ul> <p><u>Program Achievements</u></p> <ul style="list-style-type: none"> <li>Exceeded service targets by supporting a total of <u>130</u> participants for the year (original goal: 80)</li> <li>Maintained successful partnerships with community organizations and government agencies</li> <li>Expanded support services to include comprehensive case management</li> <li>Increased focus on housing support due to rising housing costs</li> <li>Enhanced transportation assistance program to address employment barriers</li> </ul> <p>To illustrate the life-changing impact of our work, we would like to share Scott's story. At 34 years old, Scott came to Restorative Partners after spending most of his life in and out of incarceration, beginning at just 14 years old, and most recently completing an 18-year prison sentence. With no formal employment history, no driver license, and limited support, Scott faced overwhelming barriers to rebuilding his life.</p> <p>With the compassionate guidance of his Restorative Partners System Navigator and the support of our Opportunity to Fund, Scott began taking tangible steps forward. He obtained his vital documents, including his very first California driver license, and received transportation assistance and work-ready clothing. Through resume development and mock interview workshops, Scott built both the skills and confidence he needed to pursue employment.</p>			

Shortly thereafter, Scott was hired by a well-respected solar company, and has since excelled, earning his way into a management position. His journey is a powerful testament to what is possible when dignity, opportunity, and support are restored.

**Statistical Report:** (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.

**Exhibit A of the application:**

Methods of Evaluation	Indicators of Success / Measurable Outcomes
Initial Intake interview and BRSI assessment	The appropriate needs are identified and prioritized according to the individual's abilities and eligibility to resources. The BRSI is reviewed after 6 months for expected lowered scores after meeting basic needs. (Scoring ranges from 12-48: 12 being lowest risk/need and 48 being highest risk/need)
Goal setting and action planning	Participants reach determined goals and their progress is assessed weekly, monthly, quarterly. Milestones such as: obtaining housing, employment, certifications, work gear, transportation i.e. bikes, public transportation (bus passes), licenses, and enrollment into DUI classes are considered successful outcomes. A budget is established with the client to determine eligibility to apply for the Opportunity Fund to assist with basic needs. The application will determine if all resources have been exhausted prior to receiving funds and confirm the approved amount.
In-person and/or regular phone call check-ins	System Navigators will contact clients weekly, monthly and quarterly to monitor progress on set goals and whether basic emergency needs have been met after applying for funds.
Surveys/Exit Interviews to evaluate services and programs received	Every participant will have completed an exit interview to evaluate services and program benefits. Follow up with the client through a survey during the exit interview will be completed.

**Grant Metrics & Performance Outcomes**

<b><i>Metrics/Performance Outcomes</i></b>	<b><i>Results</i></b>
<b>1. Number of new intakes and BRSI completed to appropriately identify needs:</b>	79
<b>2. Number of participants having received funds after establishing a budget and applying for the Opportunity to fund:</b>	21
<b>3. Number of contacts to individuals to monitor the progress of having basic emergency needs met through funds:</b>	236
<b>4. Report perception of services provided and/or engaged activities.</b>	100% success rate

**Demographic data of people served collected :**

From January 1, 2025, to June 30, 2025, Restorative Partners (RP) utilized the remaining \$2,862.73 of our \$10,000.00 allocation, after mid-year funds were applied, to provide 67 individual services to 62 participants.

The accompanying image presents a detailed breakdown of client requests, highlighting the categories in which participants sought support. Transportation emerged as a leading need, serving as a vital link to employment opportunities and long-term stability. A significant number of participants also requested assistance with basic necessities, reflecting the essential role RP plays in helping justice-involved individuals rebuild their lives with dignity. Each service provided represents a meaningful step toward greater self-sufficiency, sustainable housing, and improved overall well-being.

Request	Count
California State Identification	1
Birth Certificates	2
Employment Clothing	3
Rental Assistance	2
AmTrak	2
Mailbox	1
Bus Passes	56
<b>Grand Total:</b>	<b>67</b>

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

Item	Expenses
California State ID	\$39.82
Birth Certificate	\$115.31
Clothing	\$83.91
Rental Assistance	\$597.00
AmTrak	\$123.50
Mailbox Rental	\$100.00
Bus Passes	\$1788.19
<b>Total</b>	<b>\$2862.73</b>

Liz Holly

Reentry Resource Center Director

805-234-9065

Name

Title

Phone



08/01/2025

[liz@restorativepartners.org](mailto:liz@restorativepartners.org)

Signature

Date

E-mail

Once signed, please scan and e-mail to Samantha Vethavanam, DEI Admin Specialist ([svethava@slocity.org](mailto:svethava@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).



## City of San Luis Obispo Grant Recipient Report Template

Midyear Report Due: N/A - **Year-End Report** Due: July 20, 2025

<b>Grant Name:</b>	Human Relations Commission		
<b>Grant Year:</b>	2024-25		
<b>Type of Report:</b>	Midyear Report (check box)	<input type="checkbox"/>	End-year Report (check box) <input checked="" type="checkbox"/>
<b>Organization:</b>	Shower the People		
<b>Project Name:</b>	Shower the People		

**Administrator's Report:** (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. ***If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.***)

Shower the People (STP) is an all-volunteer, non-profit mobile shower program that provides access to a free shower to the homeless in our community. Our shower sites have been a welcoming, safe, clean and reliable spot for the homeless to shower for the past 6 years. Currently we have 4 sites in SLO and one site in Grover Beach. All of our current sites are often at capacity, providing anywhere from 15 to 30+ showers a day, 5 days a week.

**Statistical Report:** (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.)

Please see the Grants Metrics and Performance Outcomes table that is attached.

**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

See attached file

## Grant Metrics & Performance Outcomes Template

<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<p><b>1. Number of individuals served.</b></p> <p><u>Served</u> refers to individuals specifically receiving any of the following:</p> <ul style="list-style-type: none"> <li>• Services directly provided by the grantee;</li> <li>• Program/project applications, instructions, trainings, products, or concepts;</li> <li>• Information (orally or in printed, in-person, virtually or over the phone);</li> <li>• Any materials (flyers, brochures, pamphlets, etc.);</li> <li>• Referrals (via phone, in person, electronically, etc.)</li> </ul>	<p>For the period July 1<sup>st</sup> through June 30<sup>th</sup> 2025, Shower the People had 7,783 people request services in person. 6,387 received supplies and a shower, 1,078 only wanted supplies and 318 were given supplies but turned away from showers due to time constraints in operating hours.</p>
<p><b>2. Number of service hours provided.</b></p> <p><u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.</p>	<p>For the period July 1<sup>st</sup> through June 30<sup>th</sup> 2025, Shower the People provided showers for 259 days for 3 hours each day. Shower the People had 84 unique volunteers onsite assisting in showers contribute 5,595 hours. There was an additional 1000 hours offsite in supporting roles managing supplies and community outreach</p>
<p><b>3. Number of activities.</b></p> <p>Activities can be defined as gatherings, events, or service provision either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity, event, or service provision. This can be events, workshops, panel discussions, roundtable discussions, presentations, visits, consultations, advocacy on behalf of clients, etc.</p> <ul style="list-style-type: none"> <li>• Activities include any gathering, presentation, event, service provision or activity designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering, presentation, event, service provision, or activity designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, advocate, visit, and collaborate</b> with the community as defined within the agreement signed by the grantee.</li> </ul>	<p>For the period July 1<sup>st</sup> through June 30<sup>th</sup> 2025, Shower the People provided shower 5 days per week at up to 5 locations in San Luis Obispo and South County. We provided showers on 207 days in the city of San Luis Obispo city limits. We handed out thousands of combs, toothbrushes, toothpaste, hand sanitizer bottles, razors, feminine products along with 6,037 T-shirts, 5,519 boxers and 6,373 pairs of socks.</p> <p>We participated in presentations to churches, civic groups about the services we provide and participated in the San Luis Obispo Christmas Parade to share what we do..</p>
<p><b>4. Estimated number of individuals attending activities.</b></p> <p>Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.</p>	<p>For the period July 1<sup>st</sup> through June 30<sup>th</sup> 2025, Shower the People had 7,783 people request services in person. 6,387 received supplies and a shower, 1,078 only wanted supplies and 318 were given supplies but turned away from showers due to time constraints in operating hours.</p>

<p><b>5. Report perception of services provided and/or engaged activities.</b></p> <p>Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.</p>	<p>We ask 100% of our 7,783 guests after each shower how the shower went. Feedback is forwarded to the site supervisor for review and integration into our shower program if needed. We offer each guest written resource materials on where to immediately get food, water, shelter, clothing, Drug Treatment and other community resources</p>
<p><b>6. Demographic Questions</b></p> <p>Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.</p>	<p>For the period July 1<sup>st</sup> through June 30<sup>th</sup> 2025, Shower the People had 7,783 guests including 6,046 men and 1,737 women. 369 guests identified as Veterans. We provided 24 showers to guests under the age of 18, 140 showers to guests age 18-24, 3,328 guests age 25-49, 3,287 guests age 50-64 and 1,002 guests over age 65.</p>

(must be reported by all grant recipients)

GARY PETERSEN

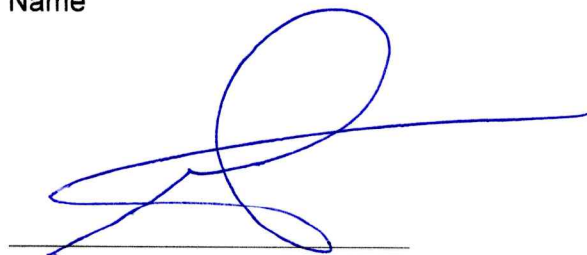
General Manager

805-710-7845

Name

Title

Phone



Signature

7-2-2025

Date

gdrjspetersen@gmail.com

E-mail

Once signed, please scan and e-mail to Samantha Vethavanam at [SVethava@slocity.org](mailto:SVethava@slocity.org) and to [dei@slocity.org](mailto:dei@slocity.org).





# SHOWER THE PEOPLE

## Statement of Activity by Class

July 2024 - June 2025

Expenditures	Administration	Fundraising	Program - Showers	TOTAL
3000 Tshirts			9,291	9,291
3010 Boxers / Underwear			3,778	3,778
3020 Socks			100	100
3030 Toothbrush/Toothpaste/Comb/Razor/Feminine			878	878
3040 Propane			840	840
3050 Cleaning Supplies / Gloves			2,906	2,906
3060 Soap/Shampoo/Toilet Paper			738	738
3070 Van/Trailer Maintenance and Repairs			5,379	5,379
3080 Gasoline			2,682	2,682
3110 Van / Trailer Insurance			4,026	4,026
3120 Cleaning Towels, Washcloths and Rags			167	167
3130 Volunteer Recognition / Training			3,373	3,373
3140 Volunteer Tshirts			1,315	1,315
3150 General Liability Insurance			5,273	5,273
3160 Communications / Internet / Software	964	234	1,778	2,976
3170 Office/General Administrative Expenditures	1,681		68	1,750
<b>Total Expenditures</b>	<b>2,645</b>	<b>234</b>	<b>42,593</b>	<b>45,472</b>

Total Showers for year	7,783
O&M Cost per shower -	\$5.84
Total Capital Costs per shower (van/trailer)	\$2.16
<b>Total cost to provide services per guest</b>	<b>\$8.00</b>

Wednesday, Jul 02, 2025 09:36:22 PM GMT-7 - Cash Basis





# SHOWER THE PEOPLE

## JULY 2024 - JUNE 2025 ANNUAL DATA

### PEOPLE'S KITCHEN

MONTH	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
JULY	133	9	5	110	23	0	1	51	67	14	99	0	13	29	45	3	0	46	56	120	10	3
AUGUST	109	6	4	93	16	0	0	53	54	2	82	0	3	12	50	10	0	29	55	104	2	3
SEPTEMBER	90	10	5	83	7	2	5	34	47	2	77	0	6	28	34	5	4	33	40	85	2	3
OCTOBER	150	8	10	126	24	2	6	64	59	19	114	0	16	40	37	8	10	47	57	139	9	2
NOVEMBER	106	1	6	92	14	1	3	39	55	8	84	0	6	17	31	6	3	42	29	102	2	2
DECEMBER	84	5	5	79	5	0	2	24	52	6	66	0	0	16	31	6	1	38	25	79	2	3
JANUARY	91	3	5	75	16	1	4	39	43	4	76	0	4	19	29	8	1	30	24	86	0	5
FEBRUARY	82	3	6	65	17	1	0	32	42	7	62	1	8	17	25	7	3	35	30	67	0	15
MARCH	80	3	2	65	15	1	1	29	41	8	67	2	7	28	13	4	0	27	39	67	0	13
APRIL	142	7	7	114	28	2	6	77	39	18	118	6	10	35	24	11	2	55	45	111	10	21
MAY	119	9	5	99	20	1	0	42	55	21	85	12	17	21	23	7	2	45	32	96	3	20
JUNE	100	6	4	84	16	1	2	36	43	18	74	5	15	26	15	7	2	33	36	77	3	20
2025 TOTALS	1286	70	64	1085	201	12	30	520	597	127	1004	26	105	288	357	82	28	460	468	1133	43	110

### SLO LIBRARY

MONTH	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
JULY	139	7	1	112	27	0	0	88	45	6	127	0	18	38	32	16	1	68	46	114	3	22
AUGUST	166	6	3	127	39	1	0	86	70	9	139	0	12	40	50	26	0	56	70	124	16	26
SEPTEMBER	127	7	3	98	29	0	1	78	41	6	97	0	10	26	45	22	2	41	56	98	4	25
OCTOBER	114	2	3	83	31	0	4	64	38	8	107	0	14	33	24	21	1	42	42	98	5	11
NOVEMBER	106	4	1	83	23	0	4	66	31	5	107	0	10	40	30	17	0	49	46	78	4	24
DECEMBER	138	5	3	104	34	0	2	72	56	8	124	0	14	34	29	36	6	70	49	103	5	30
JANUARY	102	1	4	78	24	0	1	50	42	9	92	7	13	22	27	21	3	60	38	85	2	15
FEBRUARY	131	6	2	98	33	0	4	63	49	15	131	5	4	50	28	21	7	80	40	95	8	28
MARCH	109	3	1	91	18	0	16	66	23	4	115	3	13	37	29	22	2	35	48	79	6	24
APRIL	125	3	3	103	22	0	5	66	44	10	102	0	3	19	47	22	5	45	55	92	7	26
MAY	119	5	2	96	23	0	3	74	39	3	100	3	5	25	37	20	6	41	49	85	6	28
JUNE	154	4	8	127	27	0	3	82	61	8	123	1	17	22	49	29	9	69	60	117	6	31
2025 TOTALS	1530	53	34	1200	330	1	43	855	539	91	1364	19	133	386	427	273	42	656	599	1168	72	290

### SLO UNITARIAN UNIVERSALISTS

MONTH	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
JULY	293	5	17	223	70	1	2	111	124	55	249	0	34	48	49	47	5	126	108	251	22	20
AUGUST	325	14	16	245	80	3	1	121	149	51	256	0	39	44	49	59	12	104	138	269	19	37
SEPTEMBER	264	8	11	201	63	0	2	110	120	32	210	0	22	37	59	39	8	92	103	222	8	34
OCTOBER	352	9	15	266	86	0	6	148	155	43	272	0	36	77	85	37	12	237	153	283	18	51
NOVEMBER	218	6	19	161	57	0	2	79	105	32	185	0	16	38	40	37	9	67	95	182	2	34
DECEMBER	262	3	21	201	61	0	0	92	130	40	210	0	11	36	50	43	8	74	113	227	8	27
JANUARY	327	5	22	250	77	0	3	126	149	49	272	15	27	55	62	52	7	133	110	250	28	49
FEBRUARY	225	6	13	182	43	0	3	68	110	44	181	7	9	27	53	39	11	77	98	179	11	35
MARCH	242	5	14	206	36	1	0	80	107	54	183	10	14	51	36	33	6	80	89	195	7	40
APRIL	300	8	19	243	57	0	2	106	144	48	259	7	17	65	44	53	17	120	88	234	20	46
MAY	292	7	15	231	61	0	3	116	127	46	254	6	15	67	68	39	23	121	119	216	19	57
JUNE	283	5	7	224	59	0	2	120	112	49	218	6	15	65	50	34	6	72	110	214	15	54
2025 TOTALS	3383	81	189	2633	750	5	26	1277	1532	543	2749	51	255	610	645	512	124	1303	1324	2722	177	484



## SLO UNITED CHURCH OF CHRIST

MONTH	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
JULY	100	0	4	68	32	0	2	42	33	23	77	0	11	17	43	4	0	29	47	94	1	5
AUGUST	93	3	3	60	33	0	5	38	35	15	80	0	5	23	35	6	0	31	40	87	2	4
SEPTEMBER	102	2	2	64	38	0	2	35	41	24	87	0	3	15	50	8	0	26	52	94	4	4
OCTOBER	63	0	3	43	20	0	4	20	22	17	44	0	5	16	18	2	0	25	19	52	0	11
NOVEMBER	105	0	3	70	35	0	0	33	48	24	82	0	3	16	28	26	1	32	43	97	1	7
DECEMBER	92	1	5	66	26	0	0	41	42	9	48	0	3	14	17	19	8	21	42	84	1	7
JANUARY	79	0	6	60	19	0	1	31	30	17	63	1	0	12	8	27	9	20	36	71	0	8
FEBRUARY	80	0	6	56	24	0	1	25	36	18	48	7	4	12	7	17	4	38	20	76	1	3
MARCH	100	1	7	73	27	0	5	40	41	14	74	4	0	26	29	18	7	32	45	97	1	2
APRIL	78	1	4	61	17	0	2	27	33	16	49	0	2	14	25	7	1	28	28	69	0	9
MAY	117	2	13	90	27	0	3	40	47	27	104	3	5	20	19	25	15	55	41	105	4	8
JUNE	81	1	6	58	23	0	0	37	32	12	57	5	10	24	18	4	2	40	28	79	0	2
2025 TOTAL	1090	11	62	769	321	0	25	409	440	216	813	20	51	209	297	163	47	377	441	1005	15	70

## SLO BMW DEALERSHIP

MONTH	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
JULY	42	11	1	34	8	0	0	23	17	2	39	0	12	14	4	4	0	24	9	28	0	14
AUGUST	111	9	6	80	31	0	3	52	46	9	90	0	21	25	25	4	0	29	57	93	4	14
SEPTEMBER	74	2	2	43	31	0	10	35	27	2	67	0	10	30	13	1	2	27	39	62	3	9
OCTOBER	97	1	4	66	31	2	1	53	37	4	90	0	7	41	20	0	2	30	45	66	0	31
NOVEMBER	56	0	4	44	12	4	0	31	20	1	61	0	3	29	10	3	0	27	27	35	4	17
APRIL	7	1	0	5	2	0	1	5	0	1	8	0	0	3	3	0	1	3	0	4	0	3
MAY	55	4	1	46	9	0	0	40	11	4	49	0	7	24	7	5	0	33	16	39	0	16
JUNE	52	0	2	41	11	0	1	28	21	2	39	0	5	21	6	6	1	21	22	32	0	20
2025 TOTALS	494	28	20	359	135	6	16	267	179	25	443	0	65	187	88	23	6	194	215	359	11	124

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
2025 TOTAL	7783	243	369	6046	1737	24	140	3328	3287	1002	6373	116	609	1680	1814	1053	247	2990	3047	6387	318	1078





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

### JULY 2024

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
7/3/2024	18	2	1	14	4	0	0	4	10	4	14	3	5	5	0	0	9	6	0	18	0	0
7/10/2024	23	2	1	19	4	0	0	6	17	0	14	3	4	8	1	0	7	8	0	22	0	1
7/17/2024	29	0	1	26	3	0	1	15	8	5	24	3	8	9	1	0	13	11	0	29	0	0
7/24/2024	35	2	1	30	5	0	0	12	19	4	27	3	4	11	1	0	13	14	0	27	8	0
7/31/2024	28	3	1	21	7	0	0	14	13	1	20	1	8	12	0	0	4	17	0	24	2	2
<b>TOTAL</b>	<b>133</b>	<b>9</b>	<b>5</b>	<b>110</b>	<b>23</b>	<b>0</b>	<b>1</b>	<b>51</b>	<b>67</b>	<b>14</b>	<b>99</b>	<b>13</b>	<b>29</b>	<b>45</b>	<b>3</b>	<b>0</b>	<b>46</b>	<b>56</b>	<b>0</b>	<b>120</b>	<b>10</b>	<b>3</b>
SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
7/7/2024	32	2	0	25	7	0	0	21	10	1	28	0	8	10	2	0	12	12	0	28	0	4
7/14/2024	36	3	1	28	8	0	0	22	13	1	34	9	7	8	5	0	18	13	0	28	2	6
7/21/2024	40	2	0	32	8	0	0	26	11	3	33	4	14	9	3	0	23	10	0	33	1	6
7/28/2024	31	0	0	27	4	0	0	19	11	1	32	5	9	5	6	1	15	11	0	25	0	6
<b>TOTAL</b>	<b>139</b>	<b>7</b>	<b>1</b>	<b>112</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>88</b>	<b>45</b>	<b>6</b>	<b>127</b>	<b>18</b>	<b>38</b>	<b>32</b>	<b>16</b>	<b>1</b>	<b>68</b>	<b>46</b>	<b>0</b>	<b>114</b>	<b>3</b>	<b>22</b>
SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
7/2/2024	32	0	2	24	8	0	0	11	14	7	27	4	5	5	3	0	13	15	0	30	0	2
7/4/2024	27	0	3	21	6	0	0	9	14	4	24	0	5	5	9	0	10	11	0	25	1	1
7/9/2024	28	0	1	21	7	1	0	8	13	6	22	3	5	9	0	0	10	10	0	24	3	1
7/11/2024	33	1	2	26	7	0	0	17	10	6	29	0	6	7	6	2	13	16	0	30	1	2
7/16/2024	28	0	1	22	6	0	1	10	10	7	24	4	7	4	4	1	14	10	0	26	2	0
7/18/2024	38	2	4	25	13	0	0	17	17	4	31	5	4	1	7	0	20	10	0	30	5	3
7/23/2024	31	1	0	25	6	0	0	9	14	8	27	6	4	8	3	0	12	12	0	25	2	4
7/25/2024	39	0	3	30	9	0	0	14	21	4	37	5	6	4	8	1	17	10	0	32	5	2
7/30/2024	37	1	1	29	8	0	1	16	11	9	28	7	6	6	7	1	17	14	0	29	3	5
<b>TOTAL</b>	<b>293</b>	<b>5</b>	<b>17</b>	<b>223</b>	<b>70</b>	<b>1</b>	<b>2</b>	<b>111</b>	<b>124</b>	<b>55</b>	<b>249</b>	<b>34</b>	<b>48</b>	<b>49</b>	<b>47</b>	<b>5</b>	<b>126</b>	<b>108</b>	<b>0</b>	<b>251</b>	<b>22</b>	<b>20</b>
SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
7/6/2024	23	0	1	17	6	0	0	8	7	8	20	3	3	11	0	0	5	15	0	22	0	1
7/13/2024	25	0	1	15	10	0	1	11	9	4	12	3	6	4	1	0	5	4	0	21	1	3
7/20/2024	23	0	1	14	9	0	0	9	5	9	20	5	0	15	1	0	8	13	0	23	0	0
7/27/2024	29	0	1	22	7	0	1	14	12	2	25	0	8	13	2	0	11	15	0	28	0	1
<b>TOTAL</b>	<b>100</b>	<b>0</b>	<b>4</b>	<b>68</b>	<b>32</b>	<b>0</b>	<b>2</b>	<b>42</b>	<b>33</b>	<b>23</b>	<b>77</b>	<b>11</b>	<b>17</b>	<b>43</b>	<b>4</b>	<b>0</b>	<b>29</b>	<b>47</b>	<b>0</b>	<b>94</b>	<b>1</b>	<b>5</b>
SLO BMW DEALERSHIP																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
7/18/2024	14	1	0	12	2	0	0	6	7	1	14	2	3	3	1	0	8	4	0	9	0	5
7/25/2024	28	10	1	22	6	0	0	17	10	1	25	10	11	1	3	0	16	5	0	19	0	9
<b>TOTAL</b>	<b>42</b>	<b>11</b>	<b>1</b>	<b>34</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>23</b>	<b>17</b>	<b>2</b>	<b>39</b>	<b>12</b>	<b>14</b>	<b>4</b>	<b>4</b>	<b>0</b>	<b>24</b>	<b>9</b>	<b>0</b>	<b>28</b>	<b>0</b>	<b>14</b>
TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
JULY	707	32	28	547	160	1	5	315	286	100	591	88	146	173	74	6	293	266	0	607	36	64
<b>2024 TOTALS</b>	<b>4445</b>	<b>169</b>	<b>232</b>	<b>3385</b>	<b>1060</b>	<b>18</b>	<b>86</b>	<b>1965</b>	<b>1939</b>	<b>436</b>	<b>3812</b>	<b>660</b>	<b>888</b>	<b>1098</b>	<b>453</b>	<b>74</b>	<b>1692</b>	<b>1610</b>	<b>20</b>	<b>3775</b>	<b>194</b>	<b>476</b>





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

AUGUST 2024

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
8/7/2024	27	2	1	23	4	0	0	12	15	0	23	0	3	13	1	0	7	14	0	26	0	1
8/14/2024	26	0	1	23	3	0	0	10	15	1	20	2	4	13	1	0	6	15	0	25	0	1
8/21/2024	29	0	1	24	5	0	0	15	13	1	21	1	1	12	6	0	10	12	0	26	2	1
8/28/2024	27	4	1	23	4	0	0	16	11	0	18	0	4	12	2	0	6	14	0	27	0	0
TOTAL	109	6	4	93	16	0	0	53	54	2	82	3	12	50	10	0	29	55	0	104	2	3

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
8/4/2024	39	4	1	31	8	0	0	22	16	1	34	4	12	11	6	0	17	15	0	33	3	3
8/11/2024	44	0	0	33	11	1	0	22	20	1	39	0	7	21	7	0	14	20	0	27	8	9
8/18/2024	42	0	1	28	14	0	0	20	19	3	33	3	15	6	6	0	14	16	0	34	2	6
8/25/2024	41	2	1	35	6	0	0	22	15	4	33	5	6	12	7	0	11	19	0	30	3	8
TOTALs	166	6	3	127	39	1	0	86	70	9	139	12	40	50	26	0	56	70	0	124	16	26

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
8/1/2024	40	4	1	29	11	0	0	17	18	5	34	10	2	6	9	1	17	15	0	32	3	5
8/6/2024	33	0	0	24	9	0	0	16	11	6	31	3	6	5	10	0	7	19	0	26	0	7
8/8/2024	38	2	2	30	8	0	0	17	14	7	33	5	3	6	9	3	14	19	0	31	3	4
8/13/2024	37	0	2	28	9	0	0	11	20	6	27	4	5	7	6	0	14	13	0	32	1	4
8/15/2024	38	2	2	26	12	0	0	11	22	5	28	4	6	5	4	5	9	20	0	33	4	1
8/20/2024	33	2	2	21	12	3	1	13	11	5	20	5	4	4	4	1	9	11	0	29	2	2
8/22/2024	36	1	2	28	8	0	0	13	18	5	26	5	3	4	5	2	11	11	0	32	2	2
8/27/2024	33	3	1	27	6	0	0	11	15	7	27	3	7	8	5	0	9	16	0	27	2	4
8/29/2024	37	0	4	32	5	0	0	12	20	5	30	0	8	4	7	0	14	14	0	27	2	8
Totals	325	14	16	245	80	3	1	121	149	51	256	39	44	49	59	12	104	138	0	269	19	37

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
8/3/2024	28	1	1	19	9	0	2	14	8	4	27	0	14	6	1	0	9	11	0	26	2	0
8/10/2024	25	1	0	16	9	0	1	12	10	2	20	3	7	4	4	0	8	12	0	23	0	2
8/17/2024	Volunteer	Recognition event																				
8/24/2024	23	1	1	13	10	0	1	5	11	6	19	1	1	15	0	0	9	10	0	22	0	1
8/31/2024	17	0	1	12	5	0	1	7	6	3	14	1	1	10	1	0	5	7	0	16	0	1
TOTALS	93	3	3	60	33	0	5	38	35	15	80	5	23	35	6	0	31	40	0	87	2	4

SLO BMW DEALERSHIP																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
8/1/2024	23	3	1	15	8	0	0	11	9	3	19	4	12	5	0	0	4	12	0	19	0	4
8/8/2024	23	2	3	19	4	0	0	10	12	1	18	8	4	4	0	0	3	12	0	18	1	4
8/15/2024	32	3	1	22	10	0	1	13	14	3	27	7	0	0	2	0	10	15	0	27	3	2
8/22/2024	19	0	1	15	4	0	0	9	9	1	12	1	7	7	2	0	9	7	0	15	0	4
8/29/2024	14	1	0	9	5	0	2	9	2	1	14	1	2	9	0	0	3	11	0	14	0	0
TOTALS	111	9	6	80	31	0	3	52	46	9	90	21	25	25	4	0	29	57	0	93	4	14

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
AUGUST	804	38	32	605	199	4	9	350	354	86	647	80	144	209	105	12	249	360	0	677	43	84
2024 TOTALS	5249	207	264	3990	1259	22	95	2315	2293	522	4459	740	1032	1307	558	86	1941	1970	20	4452	237	560





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

SEPTEMBER 2024

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
9/4/2024	18	1	1	18	0	0	1	7	9	1	14	1	5	6	1	0	7	9	0	18	0	0
9/11/2024	21	5	1	20	1	0	0	9	12	0	19	0	2	11	2	0	6	11	0	21	0	0
9/18/2024	29	3	1	25	4	2	3	11	13	0	24	3	11	13	0	4	14	12	0	27	2	0
9/25/2024	22	1	2	20	2	0	1	7	13	1	20	2	10	4	2	0	6	8	0	19	0	3
TOTAL	90	10	5	83	7	2	5	34	47	2	77	6	28	34	5	4	33	40	0	85	2	3

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
9/1/2024	30	2	2	22	8	0	0	15	13	2	25	1	7	13	3	0	6	16	0	26	0	4
9/8/2024	33	3	0	26	7	0	1	21	9	1	28	2	6	10	7	0	14	14	0	24	1	8
9/15/2024	30	2	0	20	10	0	0	19	10	1	21	7	5	7	5	1	12	11	0	24	3	3
9/22/2024	No	Showers																				
9/29/2024	34	0	1	30	4	0	0	23	9	2	23	0	8	15	7	1	9	15	0	24	0	10
TOTAL	127	7	3	98	29	0	1	78	41	6	97	10	26	45	22	2	41	56	0	98	4	25

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
9/3/2024	26	0	1	20	6	0	0	11	13	2	24	2	3	8	2	2	6	15	0	24	0	2
9/5/2024	29	1	2	22	7	0	0	10	14	5	24	1	8	5	3	0	9	9	0	28	0	1
9/10/2024	32	0	0	24	8	0	0	10	18	4	25	3	5	5	6	1	13	8	0	25	0	7
9/12/2024	32	0	2	25	7	0	0	12	16	4	24	1	3	5	9	0	11	14	0	29	1	2
9/17/2024	41	0	1	30	11	0	0	16	20	5	34	6	6	12	3	2	17	20	0	28	3	10
9/19/2024	35	2	0	27	8	0	0	25	9	1	21	4	3	7	1	2	13	5	0	29	0	6
9/24/2024	39	1	2	29	10	0	1	15	17	6	33	3	9	12	6	0	12	19	0	31	4	4
9/26/2024	30	4	3	24	6	0	1	11	13	5	25	2	0	5	9	1	11	13	0	28	0	2
TOTAL	264	8	11	201	63	0	2	110	120	32	210	22	37	59	39	8	92	103	0	222	8	34

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
9/7/2024	21	0	1	15	6	0	1	8	10	2	17	1	4	3	3	0	4	6	0	20	0	1
9/14/2024	25	1	0	14	11	0	1	8	10	6	22	2	6	10	1	0	9	12	0	24	1	0
9/21/2024	27	1	0	18	9	0	0	8	10	9	22	0	3	16	2	0	8	15	0	25	2	0
9/28/2024	29	0	1	17	12	0	0	11	11	7	26	0	2	21	2	0	5	19	0	25	1	3
TOTALS	102	2	2	64	38	0	2	35	41	24	87	3	15	50	8	0	26	52	0	94	4	4

SLO BMW DEALERSHIP																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
9/5/2024	20	1	1	10	10	0	6	12	0	2	19	0	11	2	0	0	2	17	0	17	0	3
9/12/2024	15	0	0	8	7	0	1	5	9	0	14	0	7	5	0	0	4	8	0	14	0	1
9/19/2024	21	1	1	13	8	0	0	6	15	0	19	9	3	2	1	2	11	8	0	18	1	2
9/26/2024	18	0	0	12	6	0	3	12	3	0	15	1	9	4	0	0	10	6	0	13	2	3
TOTALS	74	2	2	43	31	0	10	35	27	2	67	10	30	13	1	2	27	39	0	62	3	9

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
SEPTEMBER	657	29	23	489	168	2	20	292	276	66	538	51	136	201	75	16	219	290	0	561	21	75
2024 TOTALS	5906	236	287	4479	1427	24	115	2607	2569	588	4997	791	1168	1508	633	102	2160	2260	20	5013	258	635





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

OCTOBER 2024

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
10/2/2024	32	0	3	30	2	0	3	11	14	4	22	3	11	6	2	0	9	17	0	29	3	0
10/9/2024	21	2	3	18	3	0	1	9	9	2	16	1	3	8	2	0	5	9	0	20	1	0
10/16/2024	33	4	1	27	6	0	1	18	10	4	25	4	5	13	4	2	8	19	0	31	2	0
10/23/2024	34	0	2	28	6	1	1	13	14	5	29	6	16	2	0	7	19	0	0	31	2	1
10/30/2024	30	2	1	23	7	1	0	13	12	4	22	2	5	8	0	1	6	12	0	28	1	1
TOTAL	150	8	10	126	24	2	6	64	59	19	114	16	40	37	8	10	47	57	0	139	9	2

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
10/6/2024	31	0	0	25	6	0	1	19	9	2	28	2	10	6	5	0	10	14	0	25	0	6
10/13/2024	25	2	0	16	9	0	1	14	10	0	25	4	5	12	4	1	8	7	0	24	1	0
10/20/2024	29	0	0	21	8	0	1	16	10	2	25	3	9	3	6	0	13	10	0	24	1	4
10/27/2024	29	0	3	21	8	0	1	15	9	4	29	5	9	3	6	0	11	11	0	25	3	1
TOTAL	114	2	3	83	31	0	4	64	38	8	107	14	33	24	21	1	42	42	0	98	5	11

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
10/1/2024	32	0	1	25	7	0	0	10	19	3	20	3	11	4	3	1	4	16	0	27	0	5
10/3/2024	31	0	0	25	6	0	5	20	5	1	31	1	12	10	0	0	6	20	0	30	0	1
10/8/2024	28	1	1	21	7	0	0	12	15	1	20	4	6	5	3	0	10	11	0	26	0	2
10/10/2024	28	1	1	18	10	0	0	10	13	5	19	3	7	3	3	2	12	11	0	25	0	3
10/15/2024	37	0	0	29	8	0	0	13	19	5	31	3	4	14	2	0	15	17	0	23	4	10
10/17/2024	35	2	2	27	8	0	0	13	16	6	29	1	3	8	6	1	19	14	0	32	0	3
10/22/2024	36	1	2	28	8	0	1	17	12	6	23	9	10	11	3	1	16	13	0	28	3	5
10/24/2024	41	2	2	32	9	0	0	14	20	7	38	2	15	7	5	0	23	12	0	32	0	9
10/29/2024	41	2	4	28	13	0	0	18	18	5	31	9	3	11	6	2	13	22	0	28	7	6
10/31/2024	43	0	2	33	10	0	0	21	18	4	30	1	6	12	6	5	119	17	0	32	4	7
TOTAL	352	9	15	266	86	0	6	148	155	43	272	36	77	85	37	12	237	153	0	283	18	51

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
10/5/2024	19	0	1	15	4	0	3	6	5	5	13	1	8	0	1	0	10	2	0	19	0	0
10/12/2024	21	0	1	13	8	0	0	7	8	6	18	3	1	10	1	0	8	10	0	13	0	8
10/19/2024	23	0	1	15	8	0	1	7	9	6	13	1	7	8	0	0	7	7	0	20	0	3
10/26/2024	VETERANS STAND DOWN NO SHOWERS																					
TOTAL	63	0	3	43	20	0	4	20	22	17	44	5	16	18	2	0	25	19	0	52	0	11

SLO BMW DEALERSHIP																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
10/3/2024	17	0	3	12	5	0	0	6	10	1	10	1	10	1	0	1	5	10	0	12	0	5
10/10/2024	16	0	0	11	5	0	0	9	7	0	17	0	7	5	0	0	5	8	0	11	0	5
10/17/2024	18	0	0	12	6	0	0	10	8	0	18	3	5	0	0	1	1	10	0	14	0	4
10/24/2024	26	0	1	18	8	0	0	21	5	0	25	2	7	11	0	0	12	10	0	16	0	10
10/31/2024	20	1	0	13	7	2	1	7	7	3	20	1	12	3	0	0	7	7	0	13	0	7
TOTAL	97	1	4	66	31	2	1	53	37	4	90	7	41	20	0	2	30	45	0	66	0	31

VETERANS STANDOWN - SANTA MARIA																						
YEAR	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
2024	7	0	7	6	1	0	0	2	5	0	3	0	7	1	0	0	3	4	0	4	0	3
TOTAL	7	0	7	6	1	0	0	2	5	0	3	0	7	1	0	0	3	4	0	4	0	3

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
OCTOBER	783	20	42	590	193	4	21	351	316	91	630	78	214	185	68	25	384	320	0	642	32	109
2024 TOTALS	6689	256	329	5069	1620	28	136	2958	2885	679	5627	869	1382	1693	701	147	2544	2580	20	5855	290	744





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

NOVEMBER 2024

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFTURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
11/6/2024	30	1	2	24	6	1	0	15	14	0	27	2	4	11	3	2	7	11	0	30	0	0
11/13/2024	26	0	2	25	1	0	1	11	13	1	18	0	4	8	1	0	11	7	0	24	0	2
11/20/2024	29	0	1	24	5	0	2	9	12	6	23	2	6	9	1	0	14	5	0	27	2	0
11/27/2024	21	0	1	19	2	0	0	4	16	1	16	2	3	3	1	1	10	6	0	21	0	0
TOTAL	106	1	6	92	14	1	3	39	55	8	84	6	17	31	6	3	42	29	0	102	2	2

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
11/3/2024	25	1	1	23	2	0	2	13	8	2	24	3	10	5	4	0	13	11	0	20	1	4
11/10/2024	26	1	0	21	5	0	0	17	7	2	21	3	9	4	3	0	11	6	0	18	1	7
11/17/2024	21	0	0	16	5	0	1	15	5	0	25	3	11	5	5	0	14	8	0	14	0	7
11/24/2024	34	2	0	23	11	0	1	21	11	1	37	1	10	16	5	0	11	21	0	26	2	6
TOTAL	106	4	1	83	23	0	4	66	31	5	107	10	40	30	17	0	49	46	0	78	4	24

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFTTURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
11/5/2024	40	0	4	26	14	0	1	16	19	4	36	8	7	7	10	1	11	21	0	31	1	8
11/7/2024	34	0	2	27	7	0	0	13	18	3	28	1	9	6	6	1	11	18	0	31	1	2
11/12/2024	29	1	1	21	8	0	0	14	9	6	23	4	1	1	6	1	8	10	0	26	0	3
11/14/2024	36	0	4	29	7	0	0	13	17	6	31	0	7	4	7	4	14	18	0	31	0	5
11/18/2024	24	2	4	17	7	0	0	5	16	3	19	1	5	5	3	0	10	6	0	20	0	4
11/21/2024	NO SHOWERS CHURCH TENTED																					
11/26/2024	32	1	3	25	7	0	1	13	15	3	27	1	5	12	2	2	5	12	0	22	0	10
11/28/2024	23	2	1	16	7	0	0	5	11	7	21	1	4	5	3	0	8	10	0	21	0	2
TOTAL	218	6	19	161	57	0	2	79	105	32	185	16	38	40	37	9	67	95	0	182	2	34

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
11/2/2024	17	0	0	11	6	0	0	4	8	5	10	0	0	4	0	1	4	8	0	17	0	0
11/9/2024	24	0	1	19	5	0	0	6	10	8	22	1	2	4	12	0	0	10	0	22	0	2
11/16/2024	20	0	0	13	7	0	0	11	8	1	16	0	8	8	0	0	7	9	0	19	1	0
11/23/2024	24	0	1	14	10	0	0	4	15	5	18	0	4	3	12	0	7	13	0	21	0	3
11/30/2024	20	0	1	13	7	0	0	8	7	5	16	2	2	9	2	0	14	3	0	18	0	2
TOTAL	105	0	3	70	35	0	0	33	48	24	82	3	16	28	26	1	32	43	0	97	1	7

SLO BMW DEALERSHIP																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
11/7/2024	12	0	0	9	3	2	0	6	4	0	12	0	4	4	0	0	0	12	0	7	0	5
11/14/2024	20	0	4	16	4	0	0	9	10	1	25	3	12	3	2	0	12	10	0	14	2	4
11/21/2024	24	0	0	19	5	2	0	16	6	0	24	0	13	3	1	0	15	5	0	14	2	8
TOTAL	56	0	4	44	12	4	0	31	20	1	61	3	29	10	3	0	27	27	0	35	4	17

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
NOVEMBER	591	11	33	450	141	5	9	248	259	70	519	38	140	139	89	13	217	240	0	494	13	84
<b>2024 TOTALS</b>	<b>7280</b>	<b>267</b>	<b>362</b>	<b>5519</b>	<b>1761</b>	<b>33</b>	<b>145</b>	<b>3206</b>	<b>3144</b>	<b>749</b>	<b>6146</b>	<b>907</b>	<b>1522</b>	<b>1832</b>	<b>790</b>	<b>160</b>	<b>2761</b>	<b>2820</b>	<b>20</b>	<b>6149</b>	<b>303</b>	<b>828</b>





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

DECEMBER 2024

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
12/4/2024	29	3	1	25	4	0	1	9	18	1	21	0	6	10	1	0	16	4	0	27	1	1
12/11/2024	22	0	1	21	1	0	0	7	15	0	15	0	5	5	4	0	6	10	2	21	1	0
12/18/2024	23	2	1	23	0	0	1	6	11	5	23	0	4	10	0	1	14	8	0	23	0	0
12/25/2024	10	0	2	10	0	0	0	2	8	0	7	0	1	6	1	0	2	3	0	8	0	2
TOTAL	84	5	5	79	5	0	2	24	52	6	66	0	16	31	6	1	38	25	2	79	2	3

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
12/1/2024	29	2	0	21	8	0	0	14	13	2	34	10	6	5	7	1	20	11	0	24	2	3
12/8/2024	28	1	1	20	8	0	1	14	11	2	22	1	6	7	10	0	11	10	0	20	2	6
12/15/2024	35	1	2	27	8	0	1	19	14	1	31	2	11	9	4	2	16	14	0	21	1	13
12/22/2024	24	1	0	19	5	0	0	12	10	2	19	1	3	4	7	3	10	7	0	21	0	3
12/29/2024	22	0	0	17	5	0	0	13	8	1	18	0	8	4	8	0	13	7	0	17	0	5
TOTAL	138	5	3	104	34	0	2	72	56	8	124	14	34	29	36	6	70	49	0	103	5	30

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
12/3/2024	30	0	3	26	4	0	0	10	14	6	24	1	6	8	4	0	10	11	0	26	2	2
12/5/2024	29	0	2	26	3	0	0	8	14	7	24	0	1	7	9	2	11	12	0	26	0	3
12/10/2024	27	0	1	16	11	0	0	11	12	4	18	3	2	4	3	0	5	12	0	27	0	0
12/12/2024	23	0	1	17	6	0	0	9	13	1	14	0	1	7	1	1	4	8	0	19	0	4
12/17/2024	38	2	3	28	10	0	0	13	19	6	31	4	7	6	8	1	15	17	0	28	3	7
12/19/2024	34	0	2	26	8	0	0	13	17	4	33	1	7	10	4	2	6	17	0	29	1	4
12/24/2024	23	1	3	17	6	0	0	5	14	4	19	0	5	2	3	2	5	13	0	21	0	2
12/26/2024	25	0	3	19	6	0	0	6	14	5	23	0	4	1	7	0	10	11	0	24	1	0
12/31/2024	33	0	3	26	7	0	0	17	13	3	24	2	3	5	4	0	8	12	0	27	1	5
TOTAL	262	3	21	201	61	0	0	92	130	40	210	11	36	50	43	8	74	113	0	227	8	27

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
12/7/2024	25	0	2	18	7	0	0	12	11	2	2	0	8	6	5	1	4	5	0	22	0	3
12/14/2024	17	0	0	11	6	0	0	8	9	0	15	2	1	3	5	2	6	9	0	17	0	0
12/21/2024	25	0	1	20	5	0	0	12	8	5	20	0	4	5	6	0	9	15	0	22	0	3
12/28/2024	25	1	2	17	8	0	0	9	14	2	11	1	1	3	3	5	2	13	0	23	1	1
TOTAL	92	1	5	66	26	0	0	41	42	9	48	3	14	17	19	8	21	42	0	84	1	7

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
DECEMBER	576	14	34	450	126	0	4	229	280	63	448	28	100	127	104	23	203	229	2	493	16	67
2024 TOTALS	7856	281	396	5969	1887	33	149	3435	3424	812	6594	935	1622	1959	894	183	2964	3049	22	6642	319	895





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

JANUARY 2025

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
1/1/2025	21	1	2	18	3	0	2	5	13	1	18	0	0	4	8	1	0	0	0	19	0	2
1/8/2025	19	0	1	17	2	0	0	3	13	3	16	0	1	2	7	3	0	6	8	18	0	1
1/15/2025	24	2	1	19	5	1	2	16	5	0	18	0	2	6	4	2	1	12	9	24	0	0
1/22/2025	NO SHOWERS DUE TO TRAILER REPAIRS																					
1/29/2025	27	0	1	21	6	0	0	15	12	0	24	0	1	7	10	2	0	12	7	25	0	2
TOTAL	91	3	5	75	16	1	4	39	43	4	76	0	4	19	29	8	1	30	24	86	0	5

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
1/5/2025	25	1	1	19	6	0	1	11	12	1	16	0	2	12	8	5	0	16	8	21	2	2
1/12/2025	26	0	1	19	7	0	0	16	8	2	27	3	4	2	4	5	2	12	12	22	0	4
1/19/2025	25	0	0	19	6	0	0	5	16	4	22	3	4	4	5	5	1	17	7	21	0	4
1/26/2025	26	0	2	21	5	0	0	18	6	2	27	1	3	4	10	6	0	15	11	21	0	5
TOTAL	102	1	4	78	24	0	1	50	42	9	92	7	13	22	27	21	3	60	38	85	2	15

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
1/2/2025	39	2	2	28	11	0	0	11	19	9	30	1	0	5	4	5	2	10	14	28	5	6
1/7/2025	34	1	3	28	6	0	0	13	17	4	30	1	5	4	9	4	0	16	13	25	2	7
1/9/2025	33	1	2	22	11	0	0	13	11	9	30	2	6	4	2	5	0	14	14	29	2	2
1/14/2025	36	1	2	28	8	0	0	15	16	5	29	1	6	8	3	8	0	16	15	28	2	6
1/16/2025	32	0	2	26	6	0	0	13	14	5	29	0	1	3	6	6	2	7	16	28	2	2
1/21/2025	39	0	1	30	9	0	1	19	18	1	32	0	1	12	11	6	2	16	10	27	3	9
1/23/2025	41	0	3	33	8	0	0	16	18	7	27	5	0	4	8	5	0	16	14	32	6	3
1/28/2025	35	0	4	27	8	0	0	9	20	6	30	2	2	5	9	5	0	16	11	26	4	5
1/30/2025	38	0	3	28	10	0	2	17	16	3	35	3	6	10	10	8	1	22	3	27	2	9
TOTAL	327	5	22	250	77	0	3	126	149	49	272	15	27	55	62	52	7	133	110	250	28	49

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
1/4/2025	19	0	1	16	3	0	0	9	8	2	17	0	0	2	4	6	5	1	4	17	0	2
1/11/2025	15	0	1	11	4	0	0	5	6	4	10	1	0	0	1	8	0	4	7	15	0	0
1/18/2025	23	0	3	16	7	0	1	9	8	5	22	0	0	6	1	5	4	10	10	21	0	2
1/25/2025	22	0	1	17	5	0	0	8	8	6	14	0	0	4	2	8	0	5	15	18	0	4
TOTAL	79	0	6	60	19	0	1	31	30	17	63	1	0	12	8	27	9	20	36	71	0	8

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
JANUARY	599	9	37	463	136	1	9	246	264	79	503	23	44	108	126	108	20	243	208	492	30	77
<b>2025 TOTALS</b>	<b>599</b>	<b>9</b>	<b>37</b>	<b>463</b>	<b>136</b>	<b>1</b>	<b>9</b>	<b>246</b>	<b>264</b>	<b>79</b>	<b>503</b>	<b>23</b>	<b>44</b>	<b>108</b>	<b>126</b>	<b>108</b>	<b>20</b>	<b>243</b>	<b>208</b>	<b>492</b>	<b>30</b>	<b>77</b>





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

FEBRUARY 2025

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
2/5/2025	22	2	2	16	6	0	0	11	10	1	15	0	1	3	8	3	0	6	10	18	0	4
2/12/2025	17	0	1	14	3	0	0	6	9	2	14	0	1	3	8	1	0	8	7	15	0	2
2/19/2025	19	1	2	13	6	1	0	7	9	2	14	1	4	4	4	2	3	7	5	17	0	2
2/26/2025	24	0	1	22	2	0	0	8	14	2	19	0	2	7	5	1	0	14	8	17	0	7
TOTAL	82	3	6	65	17	1	0	32	42	7	62	1	8	17	25	7	3	35	30	67	0	15

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
2/2/2025	33	3	1	23	10	0	1	7	12	13	27	4	1	10	4	7	6	18	10	25	0	8
2/9/2025	41	0	0	29	12	0	2	20	18	1	40	1	2	19	6	4	0	30	8	26	7	8
2/16/2025	23	0	1	18	5	0	0	16	7	0	26	0	0	8	10	4	0	14	6	18	0	5
2/23/2025	34	3	0	28	6	0	1	20	12	1	38	0	1	13	8	6	1	18	16	26	1	7
TOTAL	131	6	2	98	33	0	4	63	49	15	131	5	4	50	28	21	7	80	40	95	8	28

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
2/4/2025	26	1	1	18	8	0	1	11	9	5	22	1	3	1	6	6	1	10	10	17	0	9
2/6/2025	21	0	2	18	3	0	0	7	8	6	15	0	0	5	5	5	0	6	10	16	2	3
2/11/2025	33	0	2	27	6	0	0	11	15	7	26	0	1	6	5	7	1	10	13	27	0	6
2/13/2025	12	0	1	11	1	0	0	2	8	2	13	0	0	0	1	7	0	2	8	11	0	1
2/18/2025	36	0	3	28	8	0	2	10	17	7	26	1	3	7	9	6	2	21	11	28	1	7
2/20/2025	33	3	2	25	8	0	0	12	17	4	28	1	0	3	7	2	1	15	11	29	0	4
2/25/2025	29	1	0	25	4	0	0	8	17	4	23	2	0	3	11	3	2	6	17	23	6	0
2/27/2025	35	1	2	30	5	0	0	7	19	9	28	2	2	2	9	3	4	7	18	28	2	5
TOTAL	225	6	13	182	43	0	3	68	110	44	181	7	9	27	53	39	11	77	98	179	11	35

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
2/1/2025	20	0	2	12	8	0	0	5	11	4	15	1	1	1	3	8	0	19	0	20	0	0
2/8/2025	23	0	1	15	8	0	0	8	8	7	15	2	1	4	1	3	0	7	4	21	0	2
2/15/2025	22	0	1	18	4	0	1	8	11	2	14	0	2	7	1	2	3	8	8	20	1	1
2/22/2025	15	0	2	11	4	0	0	4	6	5	4	4	0	0	2	4	1	4	8	15	0	0
TOTAL	80	0	6	56	24	0	1	25	36	18	48	7	4	12	7	17	4	38	20	76	1	3

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
FEBRUARY	518	15	27	401	117	1	8	188	237	84	422	20	25	106	113	84	25	230	188	417	20	81
2025 TOTALS	1117	24	64	864	253	2	17	434	501	163	925	43	69	214	239	192	45	473	396	909	50	158





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

MARCH 2025

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
3/5/2025	12	1	0	11	1	0	0	6	6	0	10	0	0	8	3	0	0	3	5	11	0	1
3/12/2025	21	0	0	17	4	0	1	6	13	1	19	1	2	6	2	0	0	6	10	16	0	5
3/19/2025	24	2	1	21	3	0	0	9	9	6	21	1	1	11	1	2	0	11	11	20	0	4
3/26/2025	23	0	1	16	7	1	0	8	13	1	17	0	4	3	7	2	0	7	13	20	0	3
<b>TOTAL</b>	<b>80</b>	<b>3</b>	<b>2</b>	<b>65</b>	<b>15</b>	<b>1</b>	<b>1</b>	<b>29</b>	<b>41</b>	<b>8</b>	<b>67</b>	<b>2</b>	<b>7</b>	<b>28</b>	<b>13</b>	<b>4</b>	<b>0</b>	<b>27</b>	<b>39</b>	<b>67</b>	<b>0</b>	<b>13</b>

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
3/2/2025	16	0	0	15	1	0	1	11	4	0	14	0	4	4	4	2	0	4	2	11	0	5
3/9/2025	19	0	0	17	2	0	0	14	4	1	22	0	1	2	6	7	1	7	11	14	0	5
3/16/2025	22	1	1	17	5	0	12	10	0	0	25	0	1	12	8	1	0	9	8	18	0	4
3/23/2025	29	1	0	22	7	0	0	14	13	2	28	1	2	13	6	6	1	3	13	19	5	5
3/30/2025	23	1	0	20	3	0	3	17	2	1	26	2	5	6	5	6	0	12	14	17	1	5
<b>TOTAL</b>	<b>109</b>	<b>3</b>	<b>1</b>	<b>91</b>	<b>18</b>	<b>0</b>	<b>16</b>	<b>66</b>	<b>23</b>	<b>4</b>	<b>115</b>	<b>3</b>	<b>13</b>	<b>37</b>	<b>29</b>	<b>22</b>	<b>2</b>	<b>35</b>	<b>48</b>	<b>79</b>	<b>6</b>	<b>24</b>

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
3/4/2025	29	0	0	26	3	0	0	7	16	6	21	0	1	12	3	5	2	12	11	24	2	3
3/6/2025	26	0	2	22	4	0	0	6	13	7	19	1	0	2	5	6	0	8	7	22	1	3
3/11/2025	25	0	0	21	4	0	0	9	10	6	21	0	1	6	6	3	0	7	10	21	0	4
3/13/2025	32	3	3	25	7	0	0	8	15	9	22	3	3	5	5	8	0	7	16	25	1	6
3/18/2025	21	0	0	20	1	0	0	6	12	3	17	0	2	4	3	0	0	10	6	18	0	3
3/20/2025	32	0	3	29	3	0	0	17	11	4	21	2	2	8	1	6	1	5	13	22	1	9
3/25/2025	40	1	4	32	8	1	0	15	15	9	33	3	4	5	3	3	0	14	17	33	1	6
3/27/2025	37	1	2	31	6	0	0	12	15	10	29	1	1	9	10	2	3	17	9	30	1	6
<b>TOTAL</b>	<b>242</b>	<b>5</b>	<b>14</b>	<b>206</b>	<b>36</b>	<b>1</b>	<b>0</b>	<b>80</b>	<b>107</b>	<b>54</b>	<b>183</b>	<b>10</b>	<b>14</b>	<b>51</b>	<b>36</b>	<b>33</b>	<b>6</b>	<b>80</b>	<b>89</b>	<b>195</b>	<b>7</b>	<b>40</b>

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
3/1/2025	16	0	1	10	6	0	0	9	6	1	12	1	0	2	12	0	0	2	13	16	0	0
3/8/2025	21	1	0	18	3	0	0	6	13	2	13	0	0	7	5	0	2	9	7	21	0	0
3/15/2025	22	0	3	17	5	0	4	7	5	6	19	0	0	2	3	11	1	7	10	22	0	0
3/22/2025	25	0	2	15	10	0	1	12	8	4	17	2	0	11	2	5	4	8	6	22	1	2
2/29/2025	16	0	1	13	3	0	0	6	9	1	13	1	0	4	7	2	0	6	9	16	0	0
<b>TOTAL</b>	<b>100</b>	<b>1</b>	<b>7</b>	<b>73</b>	<b>27</b>	<b>0</b>	<b>5</b>	<b>40</b>	<b>41</b>	<b>14</b>	<b>74</b>	<b>4</b>	<b>0</b>	<b>26</b>	<b>29</b>	<b>18</b>	<b>7</b>	<b>32</b>	<b>45</b>	<b>97</b>	<b>1</b>	<b>2</b>

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
<b>MARCH</b>	<b>531</b>	<b>12</b>	<b>24</b>	<b>435</b>	<b>96</b>	<b>2</b>	<b>22</b>	<b>215</b>	<b>212</b>	<b>80</b>	<b>439</b>	<b>19</b>	<b>34</b>	<b>142</b>	<b>107</b>	<b>77</b>	<b>15</b>	<b>174</b>	<b>221</b>	<b>438</b>	<b>14</b>	<b>79</b>
<b>2025 TOTALS</b>	<b>1648</b>	<b>36</b>	<b>88</b>	<b>1299</b>	<b>349</b>	<b>4</b>	<b>39</b>	<b>649</b>	<b>713</b>	<b>243</b>	<b>1364</b>	<b>62</b>	<b>103</b>	<b>356</b>	<b>346</b>	<b>269</b>	<b>60</b>	<b>647</b>	<b>617</b>	<b>1347</b>	<b>64</b>	<b>237</b>





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

APRIL 2025

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
4/2/2025	27	0	1	23	4	0	0	21	6	0	22	1	0	7	8	2	1	8	13	22	2	3
4/9/2025	26	2	2	22	4	1	3	9	9	4	19	1	2	9	3	3	0	13	3	23	1	2
4/16/2025	25	2	1	20	5	1	0	11	7	6	19	0	2	7	3	0	0	13	7	18	2	5
4/23/2025	32	3	2	24	8	0	1	18	8	5	26	0	3	6	4	2	0	12	1	26	3	3
4/30/2025	32	0	1	25	7	0	2	18	9	3	32	4	3	6	6	4	1	9	21	22	2	8
<b>TOTAL</b>	<b>142</b>	<b>7</b>	<b>7</b>	<b>114</b>	<b>28</b>	<b>2</b>	<b>6</b>	<b>77</b>	<b>39</b>	<b>18</b>	<b>118</b>	<b>6</b>	<b>10</b>	<b>35</b>	<b>24</b>	<b>11</b>	<b>2</b>	<b>55</b>	<b>45</b>	<b>111</b>	<b>10</b>	<b>21</b>

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
4/6/2025	31	2	0	26	5	0	1	18	9	3	25	0	1	5	9	0	0	13	12	24	1	6
4/13/2025	33	0	1	26	7	0	1	15	14	3	31	0	0	2	19	3	3	11	14	25	1	7
4/20/2025	33	1	0	27	6	0	1	17	12	3	17	0	2	4	9	14	2	7	16	19	3	11
4/27/2025	28	0	2	24	4	0	2	16	9	1	29	0	0	8	10	5	0	14	13	24	2	2
<b>TOTAL</b>	<b>125</b>	<b>3</b>	<b>3</b>	<b>103</b>	<b>22</b>	<b>0</b>	<b>5</b>	<b>66</b>	<b>44</b>	<b>10</b>	<b>102</b>	<b>0</b>	<b>3</b>	<b>19</b>	<b>47</b>	<b>22</b>	<b>5</b>	<b>45</b>	<b>55</b>	<b>92</b>	<b>7</b>	<b>26</b>

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
4/1/2025	30	0	1	23	7	0	0	10	17	3	29	2	7	6	7	3	2	11	10	19	3	8
4/3/2025	34	0	2	28	6	0	0	10	17	7	24	3	1	7	4	3	3	8	11	26	0	8
4/8/2025	28	0	2	24	4	0	0	9	15	4	23	0	0	4	4	9	2	11	11	25	2	1
4/10/2025	40	3	2	33	7	0	1	12	18	9	35	0	0	11	3	9	4	10	19	29	3	8
4/15/2025	35	1	3	28	7	0	0	10	19	6	26	1	0	9	9	4	2	16	9	25	5	5
4/17/2025	34	1	3	26	8	0	0	14	16	4	29	0	3	3	4	7	1	13	0	27	4	3
4/22/2025	33	1	4	28	5	0	1	13	12	7	29	1	3	8	7	6	0	19	8	27	1	5
4/24/2025	32	0	1	28	4	0	0	11	17	4	31	0	0	9	2	5	0	18	5	28	0	4
4/29/2025	34	2	1	25	9	0	0	17	13	4	33	0	3	8	4	7	3	14	15	28	2	4
<b>TOTAL</b>	<b>300</b>	<b>8</b>	<b>19</b>	<b>243</b>	<b>57</b>	<b>0</b>	<b>2</b>	<b>106</b>	<b>144</b>	<b>48</b>	<b>259</b>	<b>7</b>	<b>17</b>	<b>65</b>	<b>44</b>	<b>53</b>	<b>17</b>	<b>120</b>	<b>88</b>	<b>234</b>	<b>20</b>	<b>46</b>

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
4/5/2025	27	1	1	21	6	0	2	10	9	6	17	0	1	7	2	0	0	10	7	21	0	6
4/12/2025	16	0	1	13	3	0	0	4	8	4	14	0	0	4	7	0	1	7	8	16	0	0
4/19/2025	24	0	1	18	6	0	0	10	11	3	8	0	1	0	14	7	0	6	7	22	0	2
4/26/2025	11	0	1	9	2	0	0	3	5	3	10	0	0	3	2	0	0	5	6	10	0	1
<b>TOTAL</b>	<b>78</b>	<b>1</b>	<b>4</b>	<b>61</b>	<b>17</b>	<b>0</b>	<b>2</b>	<b>27</b>	<b>33</b>	<b>16</b>	<b>49</b>	<b>0</b>	<b>2</b>	<b>14</b>	<b>25</b>	<b>7</b>	<b>1</b>	<b>28</b>	<b>28</b>	<b>69</b>	<b>0</b>	<b>9</b>

SLO BMW DEALERSHIP																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
4/17/2025	3	1	0	3	0	0	1	2	0	0	2	0	0	2	0	0	1	0	0	3	0	0
4/24/2025	4	0	0	2	2	0	0	3	0	1	6	0	0	1	3	0	0	3	0	1	0	3
<b>TOTAL</b>	<b>7</b>	<b>1</b>	<b>0</b>	<b>5</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>5</b>	<b>0</b>	<b>1</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>3</b>

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
MARCH	652	20	33	526	126	2	16	281	260	93	536	13	32	136	143	93	26	251	216	510	37	105
2025 TOTALS	2300	56	121	1825	475	6	55	930	973	336	1900	75	135	492	489	362	86	898	833	1852	101	343





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

MAY 2025

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
5/7/2025	24	0	1	19	5	0	0	7	10	7	17	1	5	2	1	3	0	10	4	22	0	2
5/14/2025	29	4	1	24	5	1	0	15	10	3	14	7	6	6	4	0	0	13	5	25	1	3
5/21/2025	30	2	1	25	5	0	0	5	15	10	24	2	1	3	10	1	1	8	12	23	0	7
5/28/2025	36	3	2	31	5	0	0	15	20	1	30	2	5	10	8	3	1	14	11	26	2	8
TOTAL	119	9	5	99	20	1	0	42	55	21	85	12	17	21	23	7	2	45	32	96	3	20

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
5/4/2025	30	0	0	24	6	0	0	19	10	1	23	1	0	5	10	5	1	9	7	22	2	6
5/11/2025	28	2	0	22	6	0	1	15	10	2	22	0	2	8	5	4	2	12	11	20	1	7
5/18/2025	34	2	1	29	5	0	2	24	8	0	34	0	1	9	12	1	0	13	16	23	3	8
5/25/2025	27	1	1	21	6	0	0	16	11	0	21	2	2	3	10	10	3	7	15	20	0	7
TOTAL	119	5	2	96	23	0	3	74	39	3	100	3	5	25	37	20	6	41	49	85	6	28

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
5/1/2025	30	2	1	23	7	0	0	8	15	7	28	0	0	2	7	8	1	7	17	25	0	5
5/6/2025	29	0	2	22	7	0	0	10	14	5	23	0	1	9	3	5	1	11	14	18	4	7
5/8/2025	24	0	0	19	5	0	0	11	10	3	24	1	1	5	6	1	1	13	9	20	1	3
5/13/2025	33	0	4	29	4	0	0	10	15	8	27	1	1	6	10	5	3	18	15	23	4	6
5/15/2025	33	1	5	28	5	0	0	9	17	7	27		4	3	12	3	3	14	14	25	0	8
5/20/2025	30	1	2	24	6	0	1	10	14	5	23	2	0	9	4	3	5	14	11	26	1	3
5/22/2025	43	0	0	33	10	0	0	23	16	4	40	2	3	14	9	2	3	15	10	28	6	9
5/27/2025	40	3	1	30	10	0	2	19	15	4	35	0	5	14	8	2	3	17	12	28	3	9
5/29/2025	30	0	0	23	7	0	0	16	11	3	27	0	0	5	9	10	3	12	17	23	0	7
TOTAL	292	7	15	231	61	0	3	116	127	46	254	6	15	67	68	39	23	121	119	216	19	57

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
5/3/2025	25	1	2	19	6	0	1	9	9	6	24	0	2	2	1	14	8	7	14	22	0	3
5/10/2025	25	0	3	22	3	0	0	7	11	7	22	1	0	3	10	4	3	12	10	24	0	1
5/17/2025	25	0	3	19	6	0	1	10	7	7	22	1	2	7	4	5	2	13	9	22	1	2
5/24/2025	20	0	3	15	5	0	0	6	10	4	15	1	1	1	2	2	2	8	7	18	0	2
5/31/2025	22	1	2	15	7	0	1	8	10	3	21	0	0	7	2	0	0	15	1	19	3	0
TOTAL	117	2	13	90	27	0	3	40	47	27	104	3	5	20	19	25	15	55	41	105	4	8

SLO BMW DEALERSHIP																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
5/1/2025	5	0	0	3	2	0	0	4	1	0	6	0	1	4	1	0	0	0	5	4	0	1
5/8/2025	13	1	1	11	2	0	0	9	2	2	13	0	1	6	3	3	0	13	2	11	0	2
5/15/2025	5	0	0	5	0	0	0	5	0	0	5	0	1	2	1	0	0	4	1	5	0	0
5/22/2025	17	3	0	14	3	0	0	15	2	0	16	0	3	7	1	1	0	12	4	10	0	7
5/29/2025	15	0	0	13	2	0	0	7	6	2	9	0	1	5	1	1	0	4	4	9	0	6
TOTAL	55	4	1	46	9	0	0	40	11	4	49	0	7	24	7	5	0	33	16	39	0	16

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
MAY	702	27	36	562	140	1	9	312	279	101	592	24	49	157	154	96	46	295	257	541	32	129
2025 TOTALS	3002	83	157	2387	615	7	64	1242	1252	437	2492	99	184	649	643	458	132	1193	1090	2398	133	471





# SHOWER THE PEOPLE

## TOTAL MONTHLY DATA

JUNE 2025

PEOPLE'S KITCHEN																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
6/4/2025	25	1	1	21	4	1	1	7	8	9	18	0	3	5	6	2	0	9	12	19	1	5
6/11/2025	27	2	1	24	3	0	0	6	19	1	19	1	1	9	2	2	0	7	5	20	2	5
6/18/2025	22	0	1	19	3	0	0	11	6	5	15	2	6	6	2	2	0	8	8	16	0	6
6/25/2025	26	3	1	20	6	0	1	12	10	3	22	2	5	6	5	1	2	9	11	22	0	4
TOTAL	100	6	4	84	16	1	2	36	43	18	74	5	15	26	15	7	2	33	36	77	3	20

SLO LIBRARY																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
6/1/2025	29	2	5	25	4	0	1	7	17	4	24	0	3	8	3	5	5	16	11	25	0	4
6/8/2025	28	0	0	23	5	0	0	16	11	1	26	1	4	5	15	4	0	9	14	20	1	7
6/15/2025	35	1	0	26	9	0	1	23	10	1	19	0	3	3	11	8	2	14	13	25	2	8
6/22/2025	32	0	1	29	3	0	0	20	10	2	26	0	3	4	7	4	0	14	11	24	3	5
6/29/2025	30	1	2	24	6	0	1	16	13	0	28	0	4	2	13	8	2	16	11	23	0	7
TOTAL	154	4	8	127	27	0	3	82	61	8	123	1	17	22	49	29	9	69	60	117	6	31

SLO UNITARIAN UNIVERSALISTS																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25- 49	50- 64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
6/3/2025	36	0	2	27	9	0	0	15	15	6	35	0	2	15	4	6	2	13	16	26	5	5
6/5/2025	36	2	0	27	9	0	0	16	17	3	23	3	0	4	13	5	0	10	17	28	0	8
6/10/2025	30	0	0	24	6	0	1	10	15	4	24	0	2	11	6	0	2	10	10	26	0	4
6/12/2025	36	0	0	29	7	0	0	15	15	6	30	0	1	9	3	4	0	12	10	28	1	7
6/17/2025	38	0	0	29	9	0	1	19	10	8	26	0	0	6	9	2	0	9	16	26	3	9
6/19/2025	30	0	2	24	6	0	0	10	12	8	23	0	3	5	3	3	1	2	10	25	0	5
6/24/2025	39	0	0	32	7	0	0	19	14	6	31	1	5	6	4	9	1	7	16	28	1	10
6/26/2025	38	3	3	32	6	0	0	16	14	8	26	2	2	9	8	5	0	9	15	27	5	6
TOTAL	283	5	7	224	59	0	2	120	112	49	218	6	15	65	50	34	6	72	110	214	15	54

SLO - UNITED CHURCH OF CHRIST																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
6/7/2025	21	0	3	18	3	0	0	10	9	2	7	2	0	8	6	1	0	12	5	21	0	0
6/14/2025	17	1	3	13	4	0	0	8	7	2	15	1	4	5	4	0	1	7	8	16	0	1
6/21/2025	26	0	0	17	9	0	0	12	11	3	26	2	5	9	6	2	1	17	8	26	0	0
6/28/2025	17	0	0	10	7	0	0	7	5	5	9	0	1	2	2	1	0	4	7	16	0	1
TOTAL	81	1	6	58	23	0	0	37	32	12	57	5	10	24	18	4	2	40	28	79	0	2

SLO BMW DEALERSHIP																						
DATE	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS					TSHIRT		WIPES	SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		M	L	XL	2 XL	3 XL	L	XL				
6/5/2025	9	0	1	8	1	0	0	6	2	1	8	0	2	4	1	1	1	1	4	7	0	2
6/12/2025	12	0	0	8	4	0	1	4	7	0	12	0	0	5	1	1	0	7	3	7	0	5
6/19/2025	19	0	0	16	3	0	0	10	9	0	12	0	2	5	4	3	0	8	9	12	0	7
6/26/2025	12	0	1	9	3	0	0	8	3	1	7	0	1	7	0	1	0	5	6	6	0	6
TOTAL	52	0	2	41	11	0	1	28	21	2	39	0	5	21	6	6	1	21	22	32	0	20

TOTALS FOR ALL SITES	TOTAL GUESTS	TOTAL FIRST TIMERS	V	M	F	AGE					Socks	BOXERS						TSHIRT		SHOWER	LEFT/TURN AWAY	SUPPLIES ONLY
						< 18	18-24	25-49	50-64	65+		S	M	L	XL	2 XL	3 XL	L	XL			
JUNE	670	16	27	534	136	1	8	303	269	89	511	17	62	158	138	80	20	142	179	519	24	127
2025 TOTALS	3672	99	184	2921	751	8	72	1545	1521	526	3003	116	246	807	781	538	152	1335	1269	2917	157	598



## Exhibit B

## City of San Luis Obispo Grant Recipient Report Template

**Midyear Report Due: January 20, (YEAR) - Year-End Report Due: July 20, (YEAR)**

<b>Grant Name:</b>	Human Services Grant Award		
<b>Grant Year:</b>	2024-25		
<b>Type of Report:</b>	Midyear Report (check box)	<input type="checkbox"/>	End-year Report (check box) <input checked="" type="checkbox"/>
<b>Organization:</b>	Smart Share Housing Solutions		
<b>Project Name:</b>	Community Housing Provision / Homeless Prevention		

**Administrator's Report:** (A brief synopsis of the activities of the reporting period, including a statement of the activities, service or programs provided as described in Exhibit A (your grant application) and any changes that have occurred during the reporting period. ***If operations or service provision have changed, please disclose, and explain the reasoning and response to changes in this section.***)

Between 1 January and 30 June 2025, Smart Share held an additional 3 homesharing workshops and 2 ADU workshops. At the homesharing events, several seekers explored joining forces to find housing together—an unexpected, organic variation on services provided. Without funding for site feasibility visits, the impact of the ADU workshops is difficult to measure, but attendance was good and many questions were answered. A video of the workshop is now available on YouTube for people who couldn't attend in person or want to review. SSHS also produced and released a series of 5 educational homesharing videos, published 17 blog posts with more detailed information, links and print files; made dozens of social media posts and sent several bulk emails linking resources. The organization continues to provide housing mentoring and resources to anyone who asks and is considering new ways to promote homesharing in the county.

**Statistical Report:** (This section must include 1) the metrics reported as described in Exhibit A (your grant application) and 2) the demographic data collected through the surveys.

Methods of Evaluation	Indicators of success/measurable outcomes	Year-end Results
8 City of SLO events/workshops providing information about housing options	minimum attendance 40 City residents, who learn about homesharing, ADU and Waterman Village small home and other available housing options	A total of 10 events were produced, with 107 attendees, 53 from San Luis Obispo. (Goal exceeded.)
SLO City resident HomeShareSLO client intake	Minimum of 10 SLO City resident new client intakes HomeShare SLO program	5 new HSSLO clients entered the HSSLO program from SLO (50% of goal; program paused)
Provision of housing mentoring services, referrals to other assistance and Smart Share programs, by phone and email	Provided to a minimum of 50 City of SLO residents to assist them with housing needs, whether Smart Share can serve them or other agencies	Between 47-51 individuals from SLO were given housing resources and mentoring without enrolling in the HSSLO program. (Goal met.)
Participant Survey	Send out a survey to all spring event participants w/ emails	Average rating was 5 stars: "It moved along smoothly with valuable info and time for questions." "Very informative and interesting!"



**Financial Report:** (A financial statement detailing how the City's grant funding has been or planned to be allocated.)

Amount remaining in the grant fund: \$2368

**Homesharing Events April 16, 30 and May 14, 2025** at 466 Dana St.

Outreach/PR: 3 hrs/event at \$35/hr=\$105 x 3= \$315

Planning/Coordination: 4hrs/event at \$35/hr=\$140 x 3=\$420

Materials/supplies: \$100/event=\$300

Total for Homesharing Events: \$1035

**ADU Workshops:** 2 back-to-back workshops on May 21, 2025 at the Library

Outreach/PR: 6 hrs@\$35=\$210

Print Ad: \$236

Materials/Supplies: \$100

Planning/Coordination: 5 hrs @35/hr=\$175

Venue rental: \$271

Video production: 4 hrs @ \$35/hr = \$140

Total for ADU Workshops: \$1132

**HSSLO Client Intake/Management**

Housing Mentoring and Service Referrals: Average of 20 minutes each x 23=7.5 hrs@\$35=\$263

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Total for Events: \$2167

Total for HSSLO Client Intake: \$0

Total for Housing Mentoring: \$263

Grand Total for 2nd report: \$2430 (over by \$62)

### Grant Metrics & Performance Outcomes Template

<b>Metrics/Performance Outcomes</b>	<b>Results</b>
<p><b>1. Number of individuals served.</b></p> <p><u>Served</u> refers to individuals specifically receiving any of the following: • Services directly provided by the grantee; • Program/project applications, instructions, trainings, products, or concepts; • Information (orally or in printed, in-person, virtually or over the phone);</p> <ul style="list-style-type: none"> <li>• Any materials (flyers, brochures, etc.); • Referrals</li> </ul>	<p>About 360 total individuals served with approx 100 known to be from City of SLO. There are likely more, because some people don't give us their location. That also doesn't count the number of people who viewed blog or social media posts; that's difficult to track.</p>
<p><b>2. Number of service hours provided.</b></p> <p><u>Service hours</u> refer to any amount of time that is directly linked or performed as part of the work defined within the scope of the agreement signed by the grantee.</p>	<p>Total of 137 staff hours over 12 months</p>
<p><b>3. Number of activities.</b></p> <p>Activities can be defined as gatherings either the grantee organizes or attends. In either case, grantee must specify if it attended or organized the activity. This can be events, workshops, panel discussions, roundtable discussions, presentations, etc.</p> <ul style="list-style-type: none"> <li>• Activities refer to any gathering designed to <b>promote</b> programs, services, or concepts related to the components within the scope of the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>create awareness</b> of the programs, services, or concepts related to the components as defined within the agreement signed by the grantee.</li> <li>• Activities also refer to any gathering designed to <b>outreach, engage, consult, and collaborate</b> with the community as defined within the agreement signed by the grantee</li> </ul>	<p>Planned, promoted and executed seven homesharing events, two ADU SLO workshops and one neighborhood meeting about Waterman Village for a total of ten events.</p>
<p><b>4. Estimated number of individuals attending activities.</b></p> <p>Based on the scope of the agreement signed by the grantee, <b>please provide a rough number or best estimate</b> of individuals that 1) either attend a grantee led event or 2) approach the booth/table in which the grantee participates.</p>	<p>Approximately 157 individuals attended events. Another 201 individuals received housing mentoring outside of events.</p>
<p><b>5. Report perception of services provided and/or engaged activities.</b></p> <p>Survey individuals to <b>measure the impact</b> of the services provided and/or engaged activities as described within the scope of the agreement signed by the grantee. Report in percent and total number of individuals served. Technical assistance can be provided to grantee in development of questions.</p>	<p>A survey was sent to all participants in the spring events. Average rating was 5 stars. All feedback was positive.</p>
<p><b>6. Demographic Questions</b></p> <p>Demographic questions are <b>highly encouraged</b> to be completed by individuals that fall within the grantee's scope of services. A current demographic survey is available and is highly encouraged for grantee to reach out for the demographic survey template.</p>	<p>To be reported by grantee in statistical section above.</p>

**(must be reported by all grant recipients based on the services/programs they provide)**

Vicki van den Eikhof  
\_\_\_\_\_  
Name

Deputy Director  
\_\_\_\_\_  
Title

805-215-5474  
\_\_\_\_\_  
Phone

*Vicki van den Eikhof*  
\_\_\_\_\_  
Signature

27 June 2025  
\_\_\_\_\_  
Date

vicki@smartsharehousingsolutions.org  
\_\_\_\_\_  
E-mail

Once signed, please scan and e-mail to Nestor Veloz-Passalacqua, DEI Manager ([nveloz@slocity.org](mailto:nveloz@slocity.org)) and to [dei@slocity.org](mailto:dei@slocity.org).





# Human Relations Commission

## Agenda Report

**For Agenda of:** 9/3/2025

**Item Number:** 5a

**FROM:** Samantha Vethavanam, DEI Administrative Specialist  
Phone Number: (805) 781-7064  
E-mail: [svethava@slocity.org](mailto:svethava@slocity.org)

**SUBJECT:** ANNUAL COMMUNITY DEVELOPMENT BLOCK GRANT COMMUNITY NEEDS WORKSHOP

### RECOMMENDATION

The Human Relations Commission to take public feedback and vote on funding priorities for the Community Development Block Grant program as deliberated during the meeting.

### BACKGROUND

Annually, the Human Relations Commission (HRC) hosts a Community Needs Grant Workshop which allows the public to provide comments on current community development, social equity, and human service needs in the community. This input is used by the HRC to review, update, and approve funding priorities for the Community Development Block Grant (CDBG) program.

CDBG funds are intended to assist in the development of viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons. Eligible projects include those that meet community development needs, and that are identified as a public improvement or facility. The estimated allocation for CDBG funding for the City of San Luis Obispo will be released when the County of San Luis Obispo releases their Notice of Funding Availability on September 11, 2025. For the 2024-25 funding cycle, the City of San Luis Obispo had \$395,676 for project applications.

The primary goals of this workshop are to inform the public about the grant process, provide an overview of eligible activities, and describe how activities are selected to receive CDBG funding through the City of San Luis Obispo, as well as to receive feedback from key stakeholders on the funding priorities for the CDBG program.

The ranked CDBG funding priorities for the 2024-25 cycle were as follows:

- 1) Provide emergency and transitional shelter, homelessness prevention, and services.
- 2) Develop and enhance affordable housing for low- and very low-income persons.
- 3) Enhance economic development (to include seismic retrofit, economic stability,

- low- and moderate-income jobs).
- 4) Promote accessibility and/or removal of architectural barriers for the disabled and elderly.

## NEXT STEPS

Staff have determined the next steps for the 2026-27 CDBG funding cycle and outlined them in the tentative schedule below:

Date	Action
<b>September 3, 2025</b>	HRC Community Needs Workshop and Recommendation of Funding Priorities
<b>September 11, 2025</b>	San Luis Obispo County Releases CDBG Notice of Funding Availability (NOFA)
<b>October 10, 2025</b>	Applications Due by 5:00 PM to San Luis Obispo County
<b>October 21, 2025</b>	City Council Reviews and Approves CDBG Funding Priorities
<b>November 5, 2025</b>	HRC Reviews Applications and Votes on Funding Recommendations
<b>February 2026</b>	City Council Reviews and Approves CDBG Funding Recommendations
<b>April 2026</b>	San Luis Obispo County Reviews and Approves Funding Recommendations*

*\*Public Notice will be published for a 30-day review prior to the April 2026 Board of Supervisors meeting.*

After the Community Needs Workshop, the HRC will vote to approve the funding priorities to help guide potential CDBG applications in developing their proposals and will also provide guidance on prioritization. After City Council approves the recommended funding priorities, staff will return to the HRC in November for a public hearing to develop draft CDBG funding recommendations. Those recommendations will then be sent to City Council for approval and then to the County Board of Supervisors for final approval.



# Human Relations Commission

## Agenda Report

**For Agenda of:** 9/3/2025

**Item Number:** 5b

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**SUBJECT:** HUMAN SERVICES GRANT COMMUNITY NEEDS GRANT WORKSHOP

### RECOMMENDATION

The Human Relations Commission to take public feedback and vote on the funding priorities and information for the Human Services Grant as deliberated during the meeting.

### BACKGROUND

Every two years, the Human Relations Commission (HRC) will review the funding priorities for the Human Services Grant. This process began last month with an initial review of the revised funding priorities and information for the Human Services Grant at the August 6, 2025 HRC meeting. The next and current step is to hold a Community Need Grant Workshop to allow the public to provide comments on current human service needs in the community as it pertains to the Human Services Grant. This input will be used by the HRC to review, update, and approve funding priorities for the next two Human Services Grant cycles.

The purpose of the Human Services Grant is to provide financial support to non-profit organizations that promote the economic and social well-being of its community members. In 2025-26, the Human Services Grant had \$150,000 total to distribute to local nonprofits and the main funding priority was:

- **Homelessness prevention, including affordable, alternative, transitional housing, and supportive services**

To allow for maximum flexibility for applicants, the grant had additional secondary funding priorities, which would only be funded if all qualified applicants who met the main priority were allocated funding first. The secondary priorities included (not listed in order of importance):

- Hunger and malnutrition prevention
- Supportive physical and mental health services for those in need
- Services for seniors, veterans and/or people with disabilities in need
- Supportive, developmental, and care services for children and youth in need

- Services encouraging diversity, equity, and inclusivity in marginalized communities, including access to language services

To more completely align with the City Council's primary funding priority—homelessness prevention—the Office of DEI has updated the Human Services Grant guidelines and funding priorities. These revisions were shared with the HRC for review ahead of the current Community Needs Grant Workshop. HRC had a couple of edits which have been incorporated in Attachment A.

While homelessness prevention remains a core focus, the updated guidelines expand eligible funding uses to include related services such as street outreach, emergency shelter, and hygiene services. Through these changes, the Office of DEI is working to ensure that Human Services Grant funding directly supports efforts to address the ongoing homelessness crisis, while maintaining flexibility for other grantees who address various human service needs.

Once the Human Services Grant funding information and priorities are finalized, they will go to City Council for approval and adoption.

## **ATTACHMENTS**

A - Revised Draft 2026-27 Human Services Grant Funding Information and Priorities





## 2026-27 Human Services Grant (HSG) Program Grant Information – Updated Draft – 8/6/25

### PURPOSE

The City of San Luis Obispo Human Relations Commission (HRC) Human Services Grant (HSG) Program provides financial support to non-profit organizations that promote the economic and social well-being of its citizens.

### FUNDING PRIORITIES

#### **Main Funding Priority:**

For the **2026-27 Fiscal Year**, the main funding for the City of San Luis Obispo will be preventing and addressing homelessness. More specifically, the City will prioritize funding services that:

- 1) Provide **permanent housing solutions** that can prevent homelessness or serve those experiencing homelessness
- 2) Provide **homelessness prevention activities** that can prevent homelessness or serve those experiencing homelessness
- 3) Provide **interim housing solutions** that can prevent homelessness or serve those experiencing homelessness
- 4) Provide **non-housing solutions** that can prevent homelessness or serve those experiencing homelessness

#### **Category 1: Permanent Housing Solutions**

<b>Eligible Use Category</b>	<b>Examples</b>
Rapid Rehousing/Rental Subsidies	Rental subsidies; landlord incentives (such as security deposits, holding fees, funding for needed repairs, landlord relationship management costs); and move-in expenses.
Operating Subsidies for Permanent Housing	Operating subsidies in new and existing affordable or supportive housing units serving people experiencing or at risk of homelessness, new or existing residential care facilities.
Permanent Housing Services and Services Coordination	Supportive services for people in Permanent Housing, including, but not limited to, intensive case management; coordination of mental health, substance use, or primary care treatment; other evidence-based supportive services.

#### **Category 2: Homelessness Prevention Activities**

<b>Eligible Use Category</b>	<b>Examples</b>
Prevention and Diversion	In addition to rapid rehousing and rental subsidies, prevention programs that prioritize households with incomes at or below 30% AMI; problem solving and diversion support programs that prevent people at risk or recently experiencing homelessness from entering homelessness (such as legal aid).

### Category 3: Interim Housing Solutions

Eligible Use Category	Examples
Interim Housing/Motel or Hotel Vouchers	Operating expenses for congregate and non-congregate shelters, emergency shelters, and transitional housing; vouchers for motels or hotels for short-term stays for people experiencing homelessness.
Interim Housing Services and Services Coordination	Supportive services for people in Interim Housing, including, but not limited to, intensive case management; housing navigation; coordination of mental health, substance use, or primary care treatment; other evidence-based supportive services.

### Category 4: Non-Housing Solutions

Eligible Use Category	Examples
Services and services coordination	Street outreach; engagement services; case management; housing navigation; hygiene services; harm reduction services; etc.
Operating or administrative costs for organization	Includes costs incurred to administer homeless services to City residents, such as salaries, office supplies, rent, etc.

### **Secondary Funding Priorities:**

The following secondary funding priority areas are **not** listed in order of importance and **may not receive funding:**

- Hunger and malnutrition prevention
- Supportive physical and mental health services for those in need
- Services for seniors, veterans, and/or people with disabilities in need
- Supportive, developmental, and care services for children and youth in need
- Services encouraging diversity, equity, and inclusivity in marginalized communities, including access to language services

**The Human Relations Commission will first fund all qualified applications that meet the main funding priority. After qualified main priority applications are funded, the HRC will consider applications for the secondary funding priorities.**

### **FUNDING EXAMPLES**

Examples of previously funded projects, programs, and activities include:

- Direct rental assistance and relocation stabilization housing services.
- Direct financial assistance to residents at risk of being evicted or needing support to secure housing with the first month's rent or security deposit.
- Direct financial support to secure and maintain permanent housing for youth and families.
- Funding to support transitional housing and incentives.
- Providing access to showers, clothing, and shower items to individuals experiencing homelessness.

- Residential advocacy, facility monitoring visits, complaint investigations, and resolution for individuals in long term care facilities.
- Covering costs of relocation expenses to independent living conditions after treatment.
- Providing food, household supplies, rent, and transportation cost services targeting the older adult population.

## **FUNDING REQUIREMENTS**

<b>1</b>	Applicants must submit a complete application package within the deadline.
	1.1 One-page DEI Statement that includes: <ul style="list-style-type: none"> <li>1.1.1 Applicant's understanding and application of DEI concepts/values.</li> <li>1.1.2 Affirming language that creates access and a sense of belonging to all community members.</li> <li>1.1.3 Explain how the proposal will advance DEI in the City of SLO.</li> </ul> 1.2 One-page detailed budget for the proposal including how the total amount requested will be allocated. 1.3 Organizational chart 1.4 Document certifying Federal Tax-Exempt Status
<b>2</b>	Applications must be submitted through the online portal. Incomplete applications will not be considered.
<b>3</b>	Grant recipients must <b>comply with the HRC Bylaws</b> which are to create an environment within the City in which all persons can enjoy equal rights and opportunities regardless of race, religion, sex, national origin, sexual orientation, age, physical, mental, or economic status. HRC Bylaws can be found on the City's website <a href="#">HERE</a> .
<b>4</b>	Grant recipients <b><u>must enter into a contract</u></b> with the City prior to receipt of HSG funds, located <a href="#">HERE</a> .
<b>5</b>	Grant recipients <b><u>must complete periodic reports</u></b> and provide them on a timely basis.
<b>6</b>	Grant recipients must submit a final report at the end of the project/service or at 12 months from start, whichever comes first. Grant recipients are expected to return unused funds.
<b>7</b>	Grant-funded programs must be available to all City residents, without regard to the resident's race, religion, sex, national origin, sexual orientation, age, or physical, mental, or economic status.
<b>8</b>	Grant recipients must adhere to the following definitions when designing grant applications: <ul style="list-style-type: none"> <li>1. People literally experiencing homelessness or at imminent risk of homelessness are defined under <a href="#">24 CFR Section 578.3</a>.</li> <li>2. Supportive services are defined under <a href="#">24 CFR Section 578.53</a>.</li> </ul>

## **FUNDING APPLICANT CRITERIA**

<b>1</b>	Grants are made only to <b><u>501(c)(3)</u></b> organizations. Organizations without this status will need to partner with a 501(c)(3) as the lead applicant.
<b>2</b>	<b><u>100%</u></b> of the funded activities <b><u>must occur</u></b> in the City of San Luis Obispo.
<b>3</b>	Funded activities <b><u>must primarily serve</u></b> City residents. Applicants that provide services to neighboring communities, but also serve a significant number of City residents, will be considered.
<b>4</b>	Organizations that received previous HSG funding must be in good standing and have complied with all reporting requirements.

### **ADDITIONAL FUNDING INFORMATION**

1	Applicants may submit a minimum request of \$5,000 and a maximum request of \$20,000. If applying in a partnership, the maximum request amount will be \$40,000.
2	A maximum of one (1) grant award is allowed per organization (or per partnership if a collaborative project).
3	If applying in a partnership, a lead organization must be identified in the application. The lead organization must be an eligible entity and must act as the fiscal agent. All parties must enter into the contract.
4	Projects, programs, concepts, and initiatives that leverage existing or other funding sources to supplement proposal are highly encouraged.
5	Consideration may be provided to proposals who have matching grants secured.
6	Consideration may be provided to projects/programs that have low overhead and administrative costs.

### **PROHIBITED USE OF FUNDS**

1	Funds <b>CANNOT</b> be used for advancing, campaigning, advocating, promoting, or highlighting political entities, ballot measures/initiatives, or candidates.
2	Funds <b>CANNOT</b> be used for advancing, advocating, promoting, or highlighting religious causes, entities, individuals, or activities. Funding <b>CANNOT</b> be used for the purpose of disseminating religious information in any form.
3	Funds <b>CANNOT</b> be used for profit or personal gain.

### **FUNDING DECISIONS**

#### **The Human Relations Commission (HRC) will exercise discretion when developing funding recommendations.**

The HRC will review, with support from the Office of Diversity, Equity, & Inclusion, all applications (that are completed, timely submitted, and meet the funding criteria) and develop funding recommendations based on the answers and attestations provided in each application, with guidance and direction from City Council. Please be as specific and detailed in your applications as possible. Recommendations will be presented to the City Council for approval. Final funding decisions are at the sole discretion of the City Council. Grants are awarded by available funding for current grant cycle. **Previous grant awards do not guarantee continued funding. This is a competitive grant process.**

***The HRC encourages organizations to take innovative, creative approaches to solving the most prevalent health & human service needs in our community!***